

## **Lifeguarding with CMSA Registration Form**

**Please check which session!**

**Date:**

**March 6-9** \_\_\_\_

**March 20-23** \_\_\_\_

**April 10-13** \_\_\_\_

**May 1-4** \_\_\_\_

**Times: Thursday 6pm-9pm/Friday 5pm-9pm/Saturday & Sunday  
8am-6pm**

**Location: Bishop State Community College, 351 N. Broad St,  
Mobile, AL 36603**

**Phone: 251-593-2080**

**Email: [allensarah375@gmail.com](mailto:allensarah375@gmail.com)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Primary phone number: \_\_\_\_\_

Secondary phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_

**\$220 with participant hip pack and supplies to keep  
Check, Cash or Venmo @Sarah-Allen-240**