

# Ketchikan Killer Whales Swim Club Board of Directors Meeting May. 13, 2025

Directors, Head Coach & Advisor – Attendance					
Y/N	Name	Role	Y/N	Name	Role
N	Marc Dash	President	Y	Tiffany Cook	Meet Director
Y	Christa Hagan	Vice President	Y	Petrina Calvin	Ways & Means
Y	Bergan Wieler	Secretary	Y	Elysia Aldrich	Membership
Y	Angela Putrino	Treasurer	N	Eryn Brooks	Rec Advisor
Y	David Smithers	Head Coach			
Guests					

#### 1. Call to Order - 6:02

# 2. Approval of May. 2025 Agenda and Apr. 2025 Minutes

a. Approval of Agenda and Minutes

a. Changes: Noneb. Motion by: Angelac. Second: Elysiad. Pass/Fail: Pass

## 3. Executive Session

• Motion: "I move to go into Executive Session to discuss our staffing contract." 6:08PM

a. Motion by: Tiffanyb. Second: Angelac. Pass/Fail: Pass

• Motion: "I move to exit Executive Session." 6:26PM

d. Motion by: Bergane. Second: Tiffanyf. Pass/Fail: Pass

# 4. Public Comments:

• None

# 5. Reports of Officers:

- a) President Marc Dash
  - Absent
- b) Vice President Christa Hagan

- True pleasure working on this board all these years. Very excited for the future and sustainability of this club.
- c) Secretary Bergan Wieler
  - No Comment
- d) Treasurer Angela Putrino
  - Current Financial Statements provided.
    - o 2025-2026 Budget Work Session
      - Monday 5/19
- e) Meet Director Tiffany Cook
  - 2025-2026 Meet Schedule to be developed.
- f) Ways & Means Petrina Calvin
  - Swim-A-Thon is \$123 away from the goal.
  - Business Sponsor forms are out. \$1600 collected.
  - \* Travel Fundraising Discussion Add to next Agenda as New Business
    - o Coordination
    - o Tracking
    - o Management
- g) Membership Elysia Aldrich
  - lea quest swimmer over summer
    - Verify Insurance (LSC vs USA Swim)
  - Summer Only Swimmers
  - Potential Board Members not all doing background checks and USA Swimming requirements
    - o Those not completing this will not be able to run.
  - \*Scholarship Program needs definition Add to next Agenda as New Business
- h) Rec Center Aquatic Supervisor Eryn Brooks
  - Absent
- i) Head Coach David Smithers
  - State Meet was excellent
    - o 18 Swimmers
  - End of Season
    - o Plaques
    - o IMX & IM Ready ordered
    - Summer swimming times/groups
      - June 1st Coach full time fishing, back when swim season starts
      - Grouping is Coach discretion
      - Not advancing swimmers at beginning of summer
    - o Cody Miller Still not set

## 6. Reports of Committees

## 7. Standard Order of Business

- a. Unfinished Business
  - i. Check Signers
    - Motion: "I move to add Angela Putrino as signer and online administrator for all KKW First Bank accounts."
      - a. Motion by: Tiffany
      - b. Second: Petrina
      - c. Pass/Fail: Pass

#### ii. Club Record Board

- 1. We have a quote but need to identify funding.
- 2. Need to verify new records recently added when they start. LCS to decide. Individual records to be on next board meeting.
- 3. Motion: "I move to approve a not to exceed \$2,700 expenditure to replace the record board by Sign Pro"

a. Motion by: Petrina

b. Second: Tiffany

c. Pass/Fail: Recalled Motion

#### iii. Summer Schedule

- 1. Head Coach Off Deck June 1st August 25th
- 2. Chinook/Sockeye 7:00AM-9:00AM
- 3. Coho/Keta/Pink 8:45AM-10:00AM
- iv. End of Season Banquet
  - 1. Redman Hall date is set for 5/31.
  - 2. Lunch 11AM-1PM
  - 3. Coach has awards
  - 4. Broken Records Need to identify swimmers
  - 5. Senior Swimmers
    - a. Certs for Legacy
    - b. Cap for Current
    - c. Honor Senior Swimmers in Fall
- v. Open 2025-2026 Board Seats
  - 1. Recruiting Secretary again
- vi. 2025-2026 Handbook
  - Motion: "I move to approve the changes put forth in the updated handbook and put it before membership for a vote at our end of season banquet. It will be sent out electronically by the president prior to the banquet."
    - a. Motion by: Angela
    - b. Second: Tiffany
    - c. Pass/Fail: Pass
- vii. FY 2026 (7/1/2025-6/30/2026) Budget
  - 1. Budget Session Monday 5/19 @ 1PM Pilot House

#### b. New Business

- i. Motion: "I move to approve a performance-based incentive plan for the 2025-2026 coaching contract period. Not to exceed 4% of annual gross wage. Performance metrics to be determined by the new board"
  - 1. Motion by: Bergan
  - 2. Second: Angela
  - 3. Pass/Fail: Pass

## 8. Next Meeting

- a. Time & Date: Membership End of Year Meeting
- b. Location: Redman Hall 5/31/25 @ 11AM

## 9. Adjournment

- a. Motion: Tiffanyb. Second: Elysia
- c. Pass/Fail: pass at 7:59PM