

## Ketchikan Killer Whales Swim Club Board of Directors Meeting Mar. 4, 2025

Directors, Head Coach & Advisor – Attendance					
Y/N	Name	Role	Y/N	Name	Role
Y	Marc Dash	President	N	Tiffany Cook	Meet Director
N	Christa Hagan	Vice President	Y	Petrina Calvin	Ways & Means
Y	Bergan Wieler	Secretary	Y	Elysia Aldrich	Membership
Y	Angela Putrino	Treasurer	N	Eryn Brooks	Rec Advisor
Y	David Smithers	Head Coach			Safe Sport
					Coordinator
Guests					

#### 1. Call to Order - 6:09PM

### 2. Approval of Mar. 2025 Agenda and Feb. 2025 Minutes

a. Approval of Agenda

a. Changes: Add motion for 2025 Budget Approval.

b. Motion: Elysiac. Second: Angelad. Pass/Fail: Pass

b. Approval of Minutes

a. Changes: N/Ab. Motion: Angelac. Second: Elysiad. Pass/Fail: Pass

#### 3. Public Comments:

• KND Article - needs more comprehensive coverage vs focus on only a few.

### 4. Reports of Officers:

- a) President Marc Dash
  - Nothing
- b) Vice President Christa Hagan
  - Absent
- c) Secretary Bergan Wieler
  - Nothing
- d) Treasurer Angela Putrino
  - Provided budget for vote
  - Requested AK Air Milage Plan Access

- Coach Travel Cost Submittal for Juneau
- e) Meet Director Tiffany Cook
  - Absent
- f) Ways & Means Petrina Calvin
  - Swimathon Date in Process
    - Second or Fourth week in May
- g) Membership Elysia Aldrich
  - No new members in Feb.
  - Will provide Draft handbook for review next month.
- h) Rec Center Aquatic Supervisor Eryn Brooks
  - Absent
- i) Head Coach David Smithers
  - Fairbanks was a success
    - o 9 Swimmers attended
  - 20 swimmers qualified for State Champs
  - Zack is close to getting on Deck.
  - Gary is working on getting on Deck.
  - Coleman will assist at SE Champs.

#### 5. Reports of Committees

- a. Bylaws Committee
  - i. Vote was held and passed. Website to be updated.
- b. 2024 Financial Review Committee
  - i. Wieler reviewed, Cook in review.

#### 6. Standard Order of Business

- a. Unfinished Business
  - i. 2025 Budget
    - 1. Motion I move to approve the proposed 7/1/2024-6/30/2025 budget.
      - a. Moved: Bergan
      - b. Second: Elysia
      - c. Pass/Fail: Pass
  - ii. Club Record Board
    - 1. Sign Pro going to design and color match board, quote pending.
  - iii. Summer Schedule
    - 1. Head Coach working on establishing coaching staff.
  - iv. Grants
    - Motion I move that the FY 2026 Ketchikan Gateway Borough Community Grant application be approved as prepared by Tiffany Cook.
      - a. Motion: Angela
      - b. Second: Petrina
      - c. Pass/Fail: Pass
  - v. Check Signers
    - 1. Angela to look into it.
  - vi. End of Season Banquet
    - 1. No Progress
- b. New Business
  - i. Open 2025-2026 Board Seats
    - 1. President
    - 2. Vice-President

- 3. Membership
- 4. Safe Sport Coordinator
- 5. Secretary

## 7. Executive Session

## 8. Next Meeting

a. Time & Date: April 16th @ 6:00PM

b. Location: MSD KTN

# 9. Adjournment

a. Motion: Berganb. Second: Angela

c. Pass/Fail: Pass @ 7:32PM