



**Kelly Kinney Memorial “Splash Out Cancer” Meet**  
**November 8th and 9th, 2025**  
**Held under the sanction of USA Swimming**  
**Sanction/Approved #OH-26SC-40**

**Hosted by  
SWIM**

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| <b>Location:</b>                       | Walter F. Ehrnfelt Recreation and Senior Complex,<br>18100 Royalton Road, Strongsville OH 44136                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Facility:</b>                       | 25 yards by 8 lanes, electronic timing and great seating with handicap access, continuous warm-up pool, locker rooms. Food and swimwear concessions available, close parking. The depth of the pool at the start end is 4 feet, 6 inches. The depth at the turn end is 13 feet, 0 inches.<br>The host will ensure the required course dimensions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Meet Director:</b>                  | Jodie Wohlfeil<br><a href="mailto:d_wohlfeil@att.net">d_wohlfeil@att.net</a><br>216.409.2636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Meet Referee:</b>                   | Jim Sherry<br>Jimsherry311@yahoo.com<br>330-741-0767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Officials Contact for the Meet:</b> | Jim Sherry<br>Jimsherry311@yahoo.com<br>330-741-0767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Entry Chair:</b>                    | Dave Wohlfeil<br><a href="mailto:Swimunitedentries@gmail.com">Swimunitedentries@gmail.com</a><br>216.337.1117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Disclaimer:</b>                     | In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Meet Type:</b>                      | Timed Finals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b># of Sessions:</b>                  | <p>6</p> <ul style="list-style-type: none"> <li>● <b>Session 1 – Saturday, November 8th – 11-13 Timed Finals</b> <ul style="list-style-type: none"> <li>● Warm-ups will begin at 7:00 AM</li> <li>● Competition will begin at 8:05 AM</li> </ul> </li> <li>● <b>Session 2 – Saturday November 8th -10 &amp; Under Timed Finals</b> <ul style="list-style-type: none"> <li>● Warm-ups will begin 15 minutes after the end of session 1</li> <li>● Competition will begin 50 minutes after the start of warm-ups</li> </ul> </li> <li>● <b>Session 3 – Saturday November 8th -14 &amp; Over Timed Finals</b> <ul style="list-style-type: none"> <li>● Warm-ups will begin 15 minutes after the end of session 2</li> <li>● Competition will begin 60 minutes after the start of warm-ups</li> </ul> </li> <li>● <b>Session 4 – Sunday November 9th – 11-13 Timed Finals</b> <ul style="list-style-type: none"> <li>● Warm-ups will begin at 7:00 AM</li> <li>● Competition will begin at 8:05 AM</li> </ul> </li> <li>● <b>Session 5 – Sunday November 9th -10 &amp; Under Timed Finals</b> <ul style="list-style-type: none"> <li>● Warm-ups will begin 15 minutes after the end of session 4</li> <li>● Competition will begin 50 minutes after the start of warm-ups</li> </ul> </li> <li>● <b>Session 6 - Sunday, November 9th - 14 &amp; Over Timed Finals</b> <ul style="list-style-type: none"> <li>● Warm-ups will begin 15 minutes after the end of session 5</li> <li>● Competition will begin 60 minutes after the start of warm-ups</li> </ul> </li> </ul> |

|                                                  |                                                                                                                                    |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | Warm up assignments by team and estimated afternoon start times will be posted by Wednesday, November 5, 2025                      |
| <b>Medical Supervision available to athletes</b> | A Meet Safety Director and lifeguards will be present to respond to an emergency or provide first aid in the event that is needed. |

| <b>Organization Regulations/Waivers</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <b>USA Swimming Rules</b>                                                     | <ul style="list-style-type: none"> <li>At a sanctioned competitive event, all USA Swimming athletes must be under the supervision of a USA Swimming member coach. Arrangements for coach supervision must be made in advance of the meet.</li> <li>Any swimmer entered in the meet <u>must</u> be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.</li> <li>The use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.</li> <li>Use of cameras, cell phones or any other recording device is not permitted immediately behind the starting blocks at either end of the racing course(s) during race starts, competition and warm-ups. Please refer to the Safe Sport section of the Ohio Swimming, Inc. policies and procedures for further information regarding the use of visual recording devices.</li> <li>Deck changes are prohibited.</li> <li>Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.</li> <li>Flash photography is not permitted at the start of any race.</li> <li>All applicable adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy (MAAPP) and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Technical Suit Ban</b>                                                     | Per USA Swimming Rule 102.8.1F, 12 & Under athletes may not compete in Technical Suits at this meet. Please refer to the USA Swimming rulebook for definitions of a technical suit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Ohio State Laws that are applicable to Ohio Swimming sanctioned events</b> | <ul style="list-style-type: none"> <li>Ohio's Return to Play Law (ORC 3313.539 and ORC 3707.511) requires that coaches and referees either (1) complete a free online training once every three (3) years in recognizing the symptoms of concussion or (2) hold a pupil-activity program permit from the Ohio State Board of Education. Free online concussion training is offered through the National Federation of State High School Association and Centers of Disease Control. Training links can be found at <a href="http://www.swimohio.com">www.swimohio.com</a> under Safe Sport&gt;Concussion.</li> <li>There will be the required number of certified lifeguard(s) on duty at all times at this meet per Ohio Administrative Code 3701-31-04-E-4.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Safe Sport 360</b>                                                         | <ul style="list-style-type: none"> <li>The U.S. Center for Safe Sport program is a comprehensive abuse prevention program dedicated to creating a healthy and positive environment free from abuse for all its members. Components of the program include, but are not limited to, providing education and training, enforcing policies (such as the Minor Athlete Abuse Prevention Policy), rules and best practice guidelines, promoting healthy boundaries and mandatory reporting of violations.</li> <li>The Minor Athlete Abuse Prevention Policy (MAAPP) prohibits Applicable Adults (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult. Applicable Adults are required to abide by this policy in full during this meet. (<a href="http://www.usaswimming.org/maapp">www.usaswimming.org/maapp</a>)</li> <li>Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 833-5US-SAFE (833-587-7233) or online at <a href="http://www.uscenterforsafesport.org/report-a-concern">www.uscenterforsafesport.org/report-a-concern</a>. Various state laws may also require reporting to law enforcement or to a designated child protection agency.</li> <li>All athletes aged 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or after the first day of the start of competition, who has not completed Athlete Protection Training by the first day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns age 18 on or after the first day of competition, who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.</li> </ul> |

| Organization Regulations/Waivers |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|                                  | <ul style="list-style-type: none"> <li>For information on how to report other alleged violations, including without limitation, the USA Swimming Code of Conduct, and the Minor Athlete Abuse Prevention Policy, please visit <a href="http://www.usaswimming.org/report">www.usaswimming.org/report</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Waiver/Release</b>            | <ul style="list-style-type: none"> <li>By entering this meet, you are granting permission for the names of any or all of your team's swimmers to be published on the internet in the form of Psych Sheets, Meet Results, or any other documents associated with the running of this meet.</li> <li>All participants agree to be filmed and photographed by the host club approved photographer(s) and videographers and to allow the right to use names and pictures before, during, or after the meet such as in public psych sheets, heat sheets, and results or featured on the host club or OSI website or social media or in public broadcast of the event via television or webcast. Parents and guardians of minor swimmers who do not wish their swimmers to participate in interviews or have individual pictures featured on any media should inform their team's head coach and the Meet Director prior to the meet.</li> </ul>                                                                                                                                                                                                                                                                                                                                                        |
| <b>Code of Conduct</b>           | <ul style="list-style-type: none"> <li>Any individual who exhibits a behavior of a threatening, abusive, or derogatory manner toward an official or member of the meet staff is subject to immediate removal and further expulsion from the meet. Coaches will be notified of the actions of their respective teams.</li> <li>Good sportsmanship is expected at all times. Bullying or taunting, foul language or derogatory behavior will not be tolerated and will be subject to immediate removal. All volunteers, spectators, coaches, officials and meet staff are expected to be respectful of others.</li> <li>The Ohio Swimming Code of Conduct governs this meet. The purpose of the Zero-Tolerance Code of Conduct Policy is to establish consistent expectations across the LSC in the best interest of our Athletes and Sport. Ohio Swimming is committed to creating a safe and fair environment for all of its athlete members. This policy is to be used as a guide to promote a positive environment and good sportsmanship at meets and events conducted in the geographical boundary of Ohio Swimming. The complete Ohio Swimming Code of Conduct can be reviewed on the Ohio Swimming website under Governance&gt; OSI Policy &amp; Procedures Manual, Appendix 18.</li> </ul> |

| Entering the Meet and Competition Information |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <b>Eligibility:</b>                           | <ul style="list-style-type: none"> <li>All meet contestants must be a member in good standing per Article 302..</li> <li>All contestants must be verified USA Swimming members. Membership will not be verified at the meet.</li> <li>Membership verification deadline is 5 PM EST one (1) business day prior to the first day of the meet. Unverified swimmers will be scratched from the meet after that deadline. There will be no refunds for unverified swimmers scratched from the meet.</li> <li>All adult athletes must hold current Athlete Protection Training certification.</li> <li>Age on the first day of the meet will determine age for the entire meet.</li> </ul>                                                                                                                                                                                                                                                                 |
| <b>Swimmers with a Disability:</b>            | <ul style="list-style-type: none"> <li>Entry Procedures: <ol style="list-style-type: none"> <li>Enter the USA-S swimmers with a disability electronically with your team entries.</li> <li>Email the Meet Accommodation / Modification Form included in this meet information to the entry chair.</li> </ol> </li> <li>Preferred seeding is in the swimmer's age group entered event at the same distance with their equivalent non-conforming time to ensure seeding in the initial heats.</li> <li>See the Ohio Swimming Policy Book for Grouping descriptions (P1, P2, P3).</li> </ul>                                                                                                                                                                                                                                                                                                                                                            |
| <b>Entry Limits<br/>Entry Fees:</b>           | <ul style="list-style-type: none"> <li>Swimmers may swim a maximum of 3 individual events per day.</li> <li>\$7.00 per individual event.</li> <li>\$10.00 per relay event.</li> <li>\$4.00 OH LSC surcharge per swimmer.</li> <li>There is a \$25.00/swimmer handling fee for entries not furnished in an electronic file.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Entry Procedures:</b>                      | <ul style="list-style-type: none"> <li>This meet closes out before the deadline. Entries will be accepted on Sunday, October 12<sup>th</sup> at 8:00 pm. It is suggested that you sync your computer time with the official U.S. time clock found at <a href="https://www.time.gov/">https://www.time.gov/</a>. Entries will not be accepted before 8:00 PM on Sunday, October 12<sup>th</sup> – no exceptions. The entry chairs time stamp will be used to determine the time received.</li> <li>Entries, electronic or otherwise, must be received by <u>Monday, October 27<sup>th</sup>, 2025</u>. Telephone entries will not be accepted. The meet will be closed before the entry deadline if the sessions are estimated to be at four hours, so mail early. Times may be upgraded until the entry deadline. Swimmers may be added until the entry deadline or the meet is closed, whichever is first. Hard copy, meet summary sheet</li> </ul> |

| Entering the Meet and Competition Information |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|                                               | <p>and check must be received by Wednesday, October 29th, 2025, or entries will be removed from the meet.</p> <ul style="list-style-type: none"> <li>• Deadline for receipt of entries is October 27, 2025.</li> <li>• Entries must be submitted in SCY using an electronic meet entry software (Hy-Tek/Team Unify).</li> <li>• Unattached swimmers (not with a team) are encouraged to use Hytek's TM Lite for entry submission. Entries not completed through a team software are subject to a \$25.00/swimmer surcharge. These fees are due at the time of the entry submission.</li> <li>• Send entries via email to: swimunitedentries@gmail.com</li> <li>• Please include the names of any Outreach swimmers or Swimmers with a Disability on the respective form(s) included in this meet information.</li> <li>• Checks should be made payable to: SwimUnited and mailed to Dave Wohlfeil, 18312 Potomac Dr., Strongsville, OH 44136.</li> <li>• There are no qualifying times for this meet; however, in order to help us with seeding, <b><u>please include an estimated time even if it is a practice time for those swimmers who have no time in the event. NT's will not be accepted.</u></b> The Meet Director reserves the right to limit entries, if necessary, to manage the timeline and number of competitors and spectators at each session.</li> </ul> |
| <b>Warm-up and Safety Guidelines:</b>         | <ul style="list-style-type: none"> <li>• The meet host will provide a complete schedule of warm-up procedures to include lane assignments and times, which must be adhered to by all participants. This information will be distributed in advance of the meet.</li> <li>• Warm-ups will be monitored jointly by the Meet Director and Meet Referee (or their special designees).</li> <li>• Except during supervised racing starts, swimmers must enter the pool feet first in a cautious manner with one hand in contact with the pool deck.</li> <li>• Ohio LSC Swimming Safety Guidelines and Warn-Up Procedures will be in effect for this meet.</li> <li>• No spectators allowed on deck.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Competition Guidelines:</b>                | <ul style="list-style-type: none"> <li>• This meet will be a timed finals meet.</li> <li>• This meet will be contested in SCY</li> <li>• This meet will be deck-seeded.</li> <li>• Deck entries will not be accepted</li> <li>• No Clerk of Course will be available</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Scratch Procedures</b>                     | <ul style="list-style-type: none"> <li>• OSI Scratch Rule will be in effect</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Deck Entries</b>                           | <ul style="list-style-type: none"> <li>• Deck entries will not be accepted at this meet.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Awards:</b>                                | <p>Individual Events: Medals will be awarded for the top three and ribbons for 4 thru 8 for finishers in each event for the 11-13 and 10&amp;under Sessions only. Relay Events: Medals will be awarded for the top three finishers in the 11-13 yr old Sessions only. Awards will be given to coaches at the end of the meet. Any awards not picked up that day will NOT be mailed.</p> <p><u>Individual Events:</u> awarded/scored in the following formats:</p> <ul style="list-style-type: none"> <li>• 8 &amp; Under events will be awarded 7 &amp; Under, 8</li> <li>• 10 &amp; Under events will be awarded/scored 7 &amp; Under, 8, 9, 10</li> <li>• 11-13 events will be awarded/scored 11, 12, 13</li> <li>• Medals will be awarded for the top three finishers, Ribbons for 4 thru 8.</li> <li>• Heat winner awards for the 10&amp;under sessions.</li> </ul> <p><u>Individual Events:</u> scored in the following formats:</p> <ul style="list-style-type: none"> <li>• 14 &amp; Over events will be scored 14, 15, 16 &amp; Over</li> <li>• <b>**No Awards for 14 &amp; Older Age Groups. Including Relays**</b></li> </ul>                                                                                                                                                                                                                                     |
| <b>General:</b>                               | <p><b>ADMISSION COST:</b> None A concession stand will be open during the meet and a swimwear vendor will be available.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Entering the Meet and Competition Information**

**PARKING:** Public off street parking is ample and free of charge. Do not park in areas not clearly marked as a parking spot.

**RESULTS:** Results will not be posted on site but will be posted on Lakeeriewimming.com. Teams may request a backup at the conclusion of the meet.

**TIME TRIALS:** No time trials will be offered.

**Kelly Kinney Memorial "Splash Out Cancer" Swim Meet**

SCHEDULE OF EVENTS

**Saturday November 8th, 2025**

**Session 1 (11-13 year old)**

Saturday AM: 7:00 AM split warm-up, Meet begins at 8:05 AM

| Girls # | Qualifying Time<br>None | Age Group/Stroke                | Qualifying Time<br>None | Boys # |
|---------|-------------------------|---------------------------------|-------------------------|--------|
| 1       |                         | 11-13 100 Backstroke            |                         | 2      |
| 3       |                         | 11-13 50 Butterfly              |                         | 4      |
| 5       |                         | **11-13 200 Butterfly           |                         | 6      |
| 7       |                         | **11-13 50 Breaststroke         |                         | 8      |
| 9       |                         | 11-13 100 Freestyle             |                         | 10     |
| 11      |                         | **11-13 200 Freestyle           |                         | 12     |
| 13      |                         | ***11-13 MIXED 200 Medley Relay |                         |        |

**\*\*Swimmers in all age groups are advised not to enter back-to-back events. \*\*\*MIXED Relays must consist of two boys & two girls**

**Saturday November 8th, 2025**

**Session 2 (10&under)**

Session 2 warm-up will begin 15 minutes after the conclusion of session 1.

Competition will begin 5 minutes after the completion of the two 20-minute warm-ups plus 10 minutes of starts

Estimated start times will be listed at [www.lakeeriewimming.com](http://www.lakeeriewimming.com) on October 29th, 2025

| Girls # | Qualifying Time<br>None | Age Group/Stroke             | Qualifying Time<br>None | Boys # |
|---------|-------------------------|------------------------------|-------------------------|--------|
| 15      |                         | 10 & Under 100 Backstroke    |                         | 16     |
| 17      |                         | **10 & Under 50 Freestyle    |                         | 18     |
| 19      |                         | **8 & Under 25 Butterfly     |                         | 20     |
| 21      |                         | **10 & Under 100 Freestyle   |                         | 22     |
| 23      |                         | **8 & Under 25 Backstroke    |                         | 24     |
| 25      |                         | **10 & Under 50 Breaststroke |                         | 26     |
| 27      |                         | **10 & Under 200 Freestyle   |                         | 28     |
|         |                         |                              |                         |        |

**\*\*Swimmers in all age groups are advised not to enter back-to-back events. \*\*\*MIXED Relays must consist of two boys & two girls**

**Saturday November 8th, 2025****Session 3 (14&over)**

Session 3 warm-up will begin 15 minutes after the conclusion of session 2.

Competition will begin 5 minutes after the completion of the two 30-minute warm-ups.

Estimated start times will be listed at [www.lakeeriewimming.com](http://www.lakeeriewimming.com) on October 29<sup>th</sup> 2025

| Girls # | Qualifying Time<br>None | Age Group/Stroke                    | Qualifying Time<br>None | Boys # |
|---------|-------------------------|-------------------------------------|-------------------------|--------|
| 31      |                         | **14 & Over 200 Butterfly           |                         | 32     |
| 33      |                         | 14 & Over 100 Backstroke            |                         | 34     |
| 35      |                         | 14 & Over 200 Freestyle             |                         | 36     |
| 37      |                         | 14 & Over 100 Breaststroke          |                         | 38     |
| 39      |                         | 14 & Over 100 Freestyle             |                         | 40     |
| 41      |                         | ***14 & Over MIXED 200 Medley Relay |                         |        |

**\*\*Swimmers in all age groups are advised not to enter back-to-back events.**

**\*\*No Awards for 14 & Older Age Groups. Including Relays\*\***

**\*\*\*MIXED Relays must consist of two boys and two girls**

**Kelly Kinney Memorial "Splash Out Cancer" Swim Meet****SCHEDULE OF EVENTS****Sunday November 9th, 2025 - - Session 4 (11-13 year old)**

Sunday AM: 7:00 AM split warm-up, Meet begins at 8:05 AM

| Girls # | Qualifying Time<br>None | Age Group/Stroke              | Qualifying Time<br>None | Boys # |
|---------|-------------------------|-------------------------------|-------------------------|--------|
| 43      |                         | 11-13 200 Individual Medley   |                         | 44     |
| 45      |                         | 11-13 50 Freestyle            |                         | 46     |
| 47      |                         | **11-13 200 Breaststroke      |                         | 48     |
| 49      |                         | **11-13 100 Breaststroke      |                         | 50     |
| 51      |                         | 11-13 50 Backstroke           |                         | 52     |
| 53      |                         | **11-13 200 Backstroke        |                         | 54     |
| 55      |                         | ***11-13 MIXED 200 Free Relay |                         |        |

**\*\*Swimmers in all age groups are advised not to enter back-to-back events.**

**\*\*\*MIXED Relays must consist of two boys and two girls**

**Sunday November 39th, 2025 - - Session 5 (10&under)**

Session 5 warm-up will begin 15 minutes after the conclusion of session 4.

Competition will begin 5 minutes after the completion of the two 20-minute warm-ups plus 10 minutes of starts

Estimated start times will be listed at [www.lakeerieswimming.com](http://www.lakeerieswimming.com) on October 29th, 2025

| Girls # | Qualifying Time<br>None | Age Group/Stroke                 | Qualifying Time<br>None | Boys # |
|---------|-------------------------|----------------------------------|-------------------------|--------|
| 57      |                         | 8 & Under 25 Freestyle           |                         | 58     |
| 59      |                         | 10 & Under 200 Individual Medley |                         | 60     |
| 61      |                         | **10 & Under 50 Butterfly        |                         | 62     |
| 63      |                         | **10 & Under 100 Breaststroke    |                         | 64     |
| 65      |                         | **8 & Under 25 Breaststroke      |                         | 66     |
| 67      |                         | **10 & Under 50 Backstroke       |                         | 68     |
|         |                         |                                  |                         |        |

**\*\*Swimmers in all age groups are advised not to enter back-to-back events. \*\*\*MIXED Relays must consist of two boys & two girls**

**Sunday November 9th, 2025****Session 6 (14&over)**

Session 6 warm-up will begin 15 minutes after the conclusion of session 5.

Competition will begin 5 minutes after the completion of the two 30-minute warm-up.

Estimated start times will be listed at [www.lakeerieswimming.com](http://www.lakeerieswimming.com) on October 29th, 2025

| Girls # | Qualifying Time<br>None | Age Group/Stroke                  | Qualifying Time<br>None |    |
|---------|-------------------------|-----------------------------------|-------------------------|----|
| 71      |                         | 14 & Over 200 Individual Medley   |                         | 72 |
| 73      |                         | **14 & Over 200 Breaststroke      |                         | 74 |
| 77      |                         | 14 & Over 50 Freestyle            |                         | 78 |
| 81      |                         | 14 & Over 200 Backstroke          |                         | 82 |
| 85      |                         | 14 & Over 100 Butterfly           |                         | 86 |
| 87      |                         | ***14 & Over MIXED 200 Free Relay |                         |    |

**\*\*Swimmers in all age groups are advised not to enter back-to-back events.**

**\*\*No Awards for 14 & Older Age Groups. Including Relays\*\***

**\*\*\*MIXED Relays must consist of two boys and two girls**

# Summary of Fees/Release Form

## Kelly Kinney Memorial "Splash Out Cancer" Swim Meet

### November 8<sup>th</sup> and 9<sup>th</sup>, 2025

|                                                 |  |
|-------------------------------------------------|--|
| Team Name                                       |  |
| Club Representative                             |  |
| Club Rep Email<br>(for questions about entries) |  |
| Coach Attending                                 |  |
| Coach Phone                                     |  |
| Coach Email                                     |  |

| Item                                     | Total # | Cost per           | Total |
|------------------------------------------|---------|--------------------|-------|
| Individual Entries (exclude Outreach)    |         | \$7.00 per event   |       |
| Relay Entries                            |         | \$10.00 per relay  |       |
| OSI Swimmer Surcharge (exclude Outreach) |         | \$4.00 per swimmer |       |
| Total Fees Due                           |         |                    |       |

|                                          |  |  |
|------------------------------------------|--|--|
| Please list any Outreach Swimmers Below: |  |  |
|                                          |  |  |
|                                          |  |  |
|                                          |  |  |

|                                                            |  |                                                     |  |
|------------------------------------------------------------|--|-----------------------------------------------------|--|
| Total # outreach IEs:<br>(# swimmers x # entries x \$7.00) |  | Total # of Outreach swimmers x \$4.00<br>surcharge: |  |
|------------------------------------------------------------|--|-----------------------------------------------------|--|

(Outreach fees can be subtracted from your team totals)

#### Waiver, Acknowledgement and Liability Release:

I, the undersigned coach, or team representative, verify that all the swimmers listed on the enclosed entry and coaches attending the meet are current USA Swimming members IN GOOD STANDING. I acknowledge that I am familiar with the expectations of the OSI Code of Conduct and also the Safety Rules of USA Swimming, Inc. and Ohio Swimming, Inc. regarding warm-up procedures and meet safety guidelines, and that I shall be responsible for the compliance of my swimmers and parents with the respective rules during this meet. SwimUnited, Strongsville Recreation, Ohio Swimming, Inc., and USA Swimming, Inc., their agents, employees, and coaches shall be held free and harmless from any and all liabilities or claims for damages arising by reason of illness or injury to anyone during the conduct of this meet. I also acknowledge that by entering this meet, I am granting permission for the names of any or all of my team's swimmers to be published on the internet in the form of Psych Sheets, Meet Results, or any other documents associated with the running of this meet.

\_\_\_\_\_  
Signature (Coach or Club Representative)

\_\_\_\_\_  
Club Title (Coach etc)

\_\_\_\_\_  
Name of Club

\_\_\_\_\_  
Date

Send this form with check to: SwimUnited  
18312 Potomac Drive  
Strongsville, OH 44136

## Ohio Swimming Meet Accommodation Form for Swimmer with a Disability

|                                         |  |
|-----------------------------------------|--|
| Meet Name:                              |  |
| Date of Meet:                           |  |
| Team:                                   |  |
| Swimmer's Name:                         |  |
| Swimmer's Ability Grouping (P1, P2, P3) |  |
| Coach's Name:                           |  |
| Coach Cell:                             |  |

What, if any, accommodations are needed for the swimmer (include access to facility) up to the time they arrive at the starting block?

What modification of the technical rules per Article 105 (in accordance with 105.1.2) are needed for the swimmer with a disability for this event? Please list all entered events and indicate N/A if no modification is requested.

| Event # | Description | Modification(s) Per Article 105 |
|---------|-------------|---------------------------------|
|         |             |                                 |
|         |             |                                 |
|         |             |                                 |
|         |             |                                 |
|         |             |                                 |
|         |             |                                 |
|         |             |                                 |

Please send a copy of this for to both the meet entry chair and Referee for the Meet.