

## **OKS MISSION STATEMENT:** To develop excellence, integrity, and growth in swimming in a safe environment for all.

**OKS VISION STATEMENT:** Develop inclusive competitive opportunities and relationships that promote leadership, excellence, and growth.

## **OKS Board of Directors Meeting Agenda**

## Monday, January 17<sup>th</sup>, 2021 6 PM Location: Virtual Meeting

## Google Meet joining info

Video call link: <u>https://meet.google.com/nux-rzjx-hmn</u> Or dial: (US) +1 567-402-0068 PIN: 136 035 144# More phone numbers: <u>https://tel.meet/tel/nux-rzjx-hmn?pin=8843205011582&hs=0</u>

| Item #<br>Time Estimate | Торіс              | ltem  |
|-------------------------|--------------------|---|
| A. 10 min               | Call to Order      | <ul> <li>Call to order (GC)</li> <li>Read Mission/Vision (GC)</li> <li>Roll (S)</li> <li>Declaration of Conflict of Interest (S): <i>Is any member aware of any</i> conflict of interest (that is, of a personal interest or direct or indirect pecuniary interest) in any matter being considered by this meeting which should now be reported or disclosed or addresses under the USA-Swimming Conflict of Interest Policy". If a board member determines there to be a conflict of interest at any point during the course of the meeting when a specific subject is being discussed and or action is being taken, a declaration of a conflict of interest should be made at that time.</li> <li>Additions to the Agenda (GC)</li> <li>Approval of Minutes (GC)</li> </ul> |
| B. 10 min               | Finance Vice-Chair | <ul><li>New Forms</li><li>Workflow Product</li></ul>  |
| C. 5 min                | Paul Thompson      | Sanctioning process   |
| D. 5 min                | Safe Sport Chair   | Non Athlete Membership  |

|           |  | Meet Marshals   |
|-----------|--|---|
| E. 5 min  | Diversity, Equity &<br>Inclusion Chair | <ul><li>Partnership with Sigma Gamma Rho</li><li>Native American Meet</li></ul>   |
| F. 10 min | General Manager                        | <ul> <li>Updated Athlete Funding P&amp;P and documents</li> <li>LSC Meet Marshals P&amp;P</li> <li>Board retreat and new BOD member orientation, April 15-16</li> </ul> |
| G. 5 min  | Adjourn                                | <ul> <li>February Board Meeting         <ul> <li>2/21/22</li> </ul> </li> </ul>   |