

**\*\*\*FOR YOUR IMMEDIATE ATTENTION\*\*\***  
**TO ALL GTSA PARENTS & ADULT ATHLETES**  
**“MAAPP” - Minor Athlete Abuse Prevention Policy - 2.0 UPDATE**  
**(Effective: September 1, 2021)**

**WHAT IS “MAAPP”?**

USA-Swimming sent out a communication to all Members (Clubs) regarding the “**Minor Athlete Abuse Prevention Policy**” (MAAPP). The U.S. Center for Safe Sport, via The United States Olympic Committee, has required the national governing bodies of all sports to implement “MAAPP”. “MAAPP” applies to all adults who interact with and have direct and frequent contact with minor athletes, including adult athletes. The NEW “MAAPP 2.0” update will go into effect on September 1, 2021.

**Please visit the Greater Tampa Swim Association website for the “MAAPP 2.0” Policy.**

**WHAT DOES THIS MEAN FOR OUR MEMBERS?**

Teams/Clubs hosting meets and competitions are expected to **ABIDE BY AND UPHOLD** the “MAAPP” rules while conducting those competitions.

**Meet Volunteers-** Individuals such as Marshals, Timers, Hospitality Workers or Computer Operators, etc. who are not USA Swimming members, **ARE STILL HELD RESPONSIBLE** to these Standards and new Rules.

**Any Related TEAM Function-** This would also be in effect for those helping with any other related TEAM function for the swimmers.

**\*WHAT DO YOU NEED TO DO?**

\*The reading and your acknowledgement of these rules is required yearly.

\*EACH Parent NEEDS to return a signed form. (Not one per family)

\*In order to abide by this new USA Swimming regulation, GTSA is requiring EACH and EVERY parent to read the “MAAPP 2.0” Policy and acknowledge that you have read the policy by signing and returning this form BEFORE September 1, 2021. (Good for one calendar year)

This **UPDATED** “MAAPP 2.0” Policy is located on our GTSA website:  
[www.swimgtsa.com](http://www.swimgtsa.com)

Thank you!  
GTSA Coaching Staff

**As a current GTSA Parent, I acknowledge that I have read, understand and will abide by the updated “MAAPP 2.0” Policies as set forth by USA Swimming.**

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(Member Signature)

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(Printed Name)

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(Date)