



Champaign County HEAT Booster Club Steering Committee

Meeting agenda for: April 13, 2023 at 6-7 p.m.

Location: Stephens Family YMCA Community Room

Zoom: <https://us02web.zoom.us/j/85992022866?pwd=UkRNNmlBVjlrNGQ1UDB0WTY2OWNMZz09>

1. **Presidents Report** - Natalie Kenny Marquez
 - a. Sponsorship Update
 - b. Upcoming fundraiser opportunities
 - c. Travel policy
 - d. Ideas for team building activities for summer season and moving into 2023-2023 short course season
 - e. 2023-2024 board member recruitment efforts & planning for next season's board
2. **Coaches Report** - Coach Will Barker
3. **Meets**
 - a. Home Meet Management - Billy Oatman and Nikki Asse
 - Illinois Open July 7-9, 2023
 - Erin Block: October __, 2023
 - Midwinter Classic: January __, 2024
 - b. Concessions - Roselle Bhosale
 - c. Volunteer Coordinator Update - we need a new volunteer coordinator!
 - d. Computer Table / Officials - Larry Fahnestock
 - Official recruitment efforts
 - e. Meets & Events:
 - Long course meet schedule
 - Illinois Open: July 7-9, 2023 (home meet at the ARC)
 - YMCA Long Course State: July 21-23, 2023 | Lake Central HS in St. John, IN
4. **Treasurer's Report** - Jennifer White
 - a. Financial report
 - b. Budget discussion and planning for 2023-2024
 - Set up meeting with YMCA's new CFO
5. **Team Apparel & Equipment** - Jennifer Maxfield & Erica Malloch
 - a. Apparel update - Jennifer
6. **Practice Group Updates**
 - a. Group representatives:
 - Group 1: Amanda Alleman
 - Group 2: Amanda Alleman
 - Group 3: Liz Howard
 - Group 4: Nikki Johnson
 - Group 5: Li Zong
 - Group 6: Stacy Arie

7. **Social** - Liz Howard and Betsy Bradley
 - a. Update on the end of season banquet: April 16, 2023 at iHotel and Conference Center
8. **Digital**
 - a. Website - Ryan Bradley
 - b. Publicity and Social Media - Mindy Borden
9. **HEAT Masters**
 - a. Funds raised at John May Winter Classic
 - b. Donations for a memorial banner for Carolyn Cooper
 - c. Hosting more meets in 2023-2024