



Champaign County HEAT Booster Club Steering Committee

Meeting agenda for: January 12, 2023 at 6 p.m.

Location: Stephens Family YMCA Community Room

Zoom: <https://us02web.zoom.us/j/85992022866?pwd=UkRNNmlBVjlrNGQ1UDB0WTY2OWNMZz09>

1. **Presidents Report** - Natalie Kenny Marquez

- a. Sponsorships Update
 - i. Biaggis dine out
 - ii. Panera dine out
- b. Travel and reimbursement policy for coaches
- c. Ideas for team building activities ahead of and moving into championship season
 - i. Y Districts
 - 1. Poster making party
 - 2. Ways to decorate or make the seating area in the gym more exciting for the swimmers
 - ii. Y State
 - 1. Theme this year is Star Wars
 - 2. Poster making party
 - 3. Choose colors/shirts to wear each day of the meet
 - 4. Secret psycher
 - iii. Y Nats: is there a person or plan to take care of whatever is involved for the nats team?
 - iv. Championship season merch:
 - 1. tshirts or an alternative item (hat, tank, knit fan scarf)?
 - 2. Stickers
 - 3. Car magnets

2. **Coaches Report** - Coach Will Barker

3. **Meets**

- a. Home Meet Management - Billy Oatman and Nikki Asse
 - i. Mid Winter: January 13-15, 2023
 - ii. Illinois Open July 7-9, 2023
- b. Concessions - Roselle Bhosale
- c. Volunteer Coordinator Update - Amanda Alleman
- d. Computer Table / Officials - Larry Fahnestock
 - i. Officials recruitment effort underway
 - ii. Two new officials started in December 2022!
- e. Meets:
 - i. HEAT Mid Winter Classic (HEAT hosted meet): January 13-15, 2023
 - ii. HEAT Dual with Effingham: January 21, 2023

- iii. CGAC Super Bowl Bash: January 27-29, 2023
 - iv. Schroeder A+: February 3-5, 2022
 - v. HEAT Last Chance Time Trial with YDSC: February 19, 2023
 - vi. YMCA Illini District Time Trial: March 3, 2023
 - vii. YMCA Illini District Championship: March 4-5, 2023
 - viii. YMCA IL State SC Championship: March 17-19, 2023
 - ix. YMCA Nationals: April 3-7, 2023
 - x. Illinois Open: July 7-9, 2023
- 4. **Treasurer's Report** - Jennifer White
 - a. Financial report
 - b. Budget for 2022-2023
- 5. **Team Apparel & Equipment** - Jennifer Maxfield & Erica Malloch
 - a. Apparel update - Jennifer
 - b. Car magnets and stickers - Natalie
- 6. **Practice Group Updates**
 - a. Group 1: Amanda Alleman
 - b. Group 2: Amanda Alleman
 - c. Group 3: Liz Howard
 - d. Group 4: Nikki Johnson
 - e. Group 5: Li Zong
 - f. Group 6: Stacy Arie
- 7. **Social** - Liz Howard and Betsy Bradley
 - a. End of season banquet: April 16, 2023 at iHotel and Conference Center
 - i. Need to finalize the menu
 - ii. Find the event sponsors
 - iii. Set the event budget
 - iv. Determine the cost per person for tickets; comp the coaches tickets
 - v. Save the date to go out on: _____
 - vi. Invitation to go out on: _____
 - vii. Video slideshow
 - viii. Music to play during event
 - ix. Silent Auction
 - x. Signage (silent auction signage can be reused from last year, natalie has it)
 - xi. Decorations
 - xii. Who are the seniors (so we can order plaques earlier this year)
 - xiii. Need to have seniors complete the intake form so we can start compiling information and photos for the banquet
- 8. **Digital**
 - a. Website - Ryan Bradley
 - i. Website updates are super confusing and a ton of pages are live that shouldn't be and should be archived! We need to do an archive of pages.
 - b. Publicity and Social Media - Mindy Borden
 - i. Sharing meet results on FB
 - ii. Meet the coaches series of posts/videos on FB (and update website)
- 9. **HEAT Masters**
 - a. John May Winter Classic will take place on the morning of February 19, 2023 at Centennial High School
 - i. The meet is live and ready to people to register on USMS website / ILMS website