

# Louisiana Swimming, Inc.

## Swimmer Travel Reimbursement Request 2025 – 2026

### **USA Swimming Junior Nationals Meet**

Swimmer's Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_  
(street)

\_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code)

Phone \_\_\_\_\_ Date of Application \_\_\_\_\_  
(must be mailed later no later than 2 weeks after meet conclusion)

L.S.I. Team Represented \_\_\_\_\_ Member ID # \_\_\_\_\_

Which meet: \_\_\_\_\_ USA Swimming Junior National Meet

Date of Meet \_\_\_\_\_ Location of Meet \_\_\_\_\_

#### **List best qualifying time for each event actually swum at the approved meet.**

**(Note: place a "B" if the event was a BONUS SWIM)**

____ 50 Free	____ 1000 Free	____ 50 Breast	____ 50 Fly
____ 100 Free	____ 1500 Free	____ 100 Breast	____ 100 Fly
____ 200 Free	____ 1650 Free	____ 200 Breast	____ 200 fly
____ 400 Free	____ 50 Back	____ 200 Free Relay	____ 200 I.M.
____ 500 Free	____ 100 Back	____ 400 Free Relay	____ 400 I.M.
____ 800 Free	____ 200 Back	____ 800 Free Relay	
____ 200 Medley Relay	____ 400 Medley Relay		

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I certify that the above information is both accurate and correct and have provided required travel information on the next page with proper documentation.

Swimmer's signature: \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Coach's signature: \_\_\_\_\_  
(PRINT)

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Mail completed request to:  
(Must be mailed no later than two  
weeks after meet concludes)

Louisiana Swimming, Inc  
Warren Lind, Treasurer  
720 Green Acres Road  
Metairie, LA 70003-2437

The completed form and  
supporting documentation  
may be scanned and sent via  
e-mail to: Instrlind@gmail.com

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## **Swimmer Travel Reimbursement Request 2025 – 2026**

Travel Information (necessary due to I.R.S. regulations)

### **How did you travel to the swim meet?**

By air or train (provide proof of travel, i.e. ticket receipt, boarding pass)

By car (submit a mileage log – download from L.S.I. website)

### **Hotel Stay**

Name of motel/hotel \_\_\_\_\_

Check-in date \_\_\_\_\_

Check-out date \_\_\_\_\_

Provide a copy of the motel/hotel bill

**ATTACHED DOCUMENTATION MUST BE SUBMITTED AS EITHER A WORD DOCUMENT OR A PDF DOCUMENT.**

**NO PICTURES OF FORMS OR DOCUMENTATION.**