

2025 Falcon Fall Classic

HOSTED BY

YMCA of GREATER FLINT FALCONS



Brandon High School
Sunday, November 2, 2025

About:

This meet is a closed, inter-association YMCA Invitational meet consisting of a morning 10 and under session, and an afternoon session for 11 and over swimmers

Date and Time:

Sunday, November 2, 2025

Sun Morning Session: 8:30 am Warm-up, 9:30am Start

Sun Afternoon Session: 11:30 am Warm-up, 12:30 pm Start (Estimated)

Location:

Brandon High School

1025 S. Ortonville Rd.

Ortonville, MI 48462

Facilities:

The Brandon High School Pool has an eight lane, 25-yard competitive pool for lap swimming with an attached diving well. There is elevated seating for 250 spectators. The Pool also has handicapped accessible ramps.

A Colorado timing system with an 8-lane scoreboard and manual back-up timers will be used for all events. The diving well will be available for continuous warm-up during events. Locker room facilities are available, but swimmers must provide their own locks.

The Flint YMCA Falcons and Brandon High School are not responsible for lost, damaged or stolen property. For the safety of all those attending the swim meet, no one will be allowed to roam outside the pool area around the school facilities.

Eligibility:

This meet is open to all swimmers meeting the YMCA requirements; swimmer's age is determined by their age on November 1, 2025.

Entry Limits:	Swimmers may enter a maximum of <u>four</u> individual events. The Flint Y Falcons reserve the right to limit entries if required due to time constraints. **Entries will be on a first come first serve basis and refused entries based on time constraints, will be notified.
Entry Fees:	Individual Events: \$5.00 per timed finals event Please make checks payable to: YMCA of Greater Flint
Surcharges:	A \$5 facility surcharge per swimmer.
Entry Chair:	Jim Edgar 2275 Atlas Road Davison, MI 48423 Questions: edgar1@chartermi.net (preferred) or (810) 250-8355. (No calls after 9 pm)
Meet Director:	Amy Janos Email: falconsadmin@flintymca.org
Head Official:	We are looking for a Head Official to help run the meet. Anyone willing to officiate at the meet is welcome and appreciated. Officials must be YMCA certified. If you are interested, please contact the Meet Director.
Entry Deadline:	The entry chairperson must receive entries no later than Monday, October 27th and are nonrefundable.
Entry Procedures:	We prefer that you submit your entry using Hy-Tek Team Manager. Simply request the Hy-Tek Meet Setup file from our entry chair and e-mail entries in Hy-Tek format to Jim Edgar at edgar1@chartermi.net . Teams that do not have the Hy-Tek Manager programs may still submit electronic entries by downloading the Hy-Tek Lite program from Hy-Tek's website www.hy-tek ltd.com . It's free!! If you have trouble getting a copy of Hy-Tek Lite, please contact our Entry Chairperson.
Deck Entries:	Deck entries to fill open lanes will be accepted by the Clerk of Course until 45 minutes prior to the start of each session. New heats will not be added. Deck entries cost \$5.00 per individual event.
Seeding:	This meet will be pre-seeded. All events are timed finals and will be seeded slowest to fastest, mixed age and gender, according to the times submitted.
Rules:	This meet will be swum in accordance with YMCA and USS rules. All YMCA guidelines and regulations covering warm-ups and deck personnel will be followed.
Marshaling:	Sunday AM will be assisted self-marshaled for 10U. Afternoon will be self-marshaled.

Volunteers:	We kindly ask that each team provide four volunteers to assist with the meet—two volunteers per session. To ensure the safety and smooth operation of the event, all volunteers must complete a background check prior to the meet , that has been fulfilled by their home YMCA. Please send volunteers to Meet Director by Monday Oct. 27, 2025.
Deck Personnel:	Only swimmers, coaches, and meet workers are allowed on deck.
Admissions:	\$5.00/day heat sheet included Swimmers and Children with an adult: Free Credit card and cash payments will be accepted
Concessions:	Limited food and beverages will be available
Results:	Results will be posted in the hallway near the spectator area. All participating teams will receive a copy of the meet results. Individual copies will be available for \$5.00. Meet results will also be posted on swimcloud and meet mobile after the meet.
Scoring:	This meet will not be scored.
Swimmers w/ Disabilities:	We encourage participation. Please indicate on the entry forms the appropriate age group in which they should participate. Please advise the Clerk of Course or Referee during warm-ups
First Aid:	Available at the announcer's table
Lost and Found:	The lost and found is located at the entrance to the pool. The Meet Director will keep lost and found items for two weeks after the meet. Any remaining items will be donated to charity after the two-week time period.
Other Information:	No smoking is allowed on school property. Swimmers are requested not to use any body oil or rub down substances. First Aid supplies are in the Control Room.
Deck Restriction for Cell Phones:	For the protection of all swimmers, cellular or smart phone use is prohibited on the pool deck. If a cell phone needs to be used, please take it into the hallway, concessions or spectator area. Photographs with cell phones should be taken from the spectator area
Pool Deck Photography:	If a team has hired a photographer to take pictures during the event, the photographer and head coach must check in with the meet director to receive deck credentials. Photos may only be taken between the backstroke flags, absolutely no pictures will be allowed to be taken behind the starting blocks.

Event Lineup

Sunday November 2rd, 2025

Morning Session (10 Under Boys and Girls): Warm-up at 8:30, meet begins at 9:30

Afternoon Session (11-Over Boys and Girls): Warm-up at 12:30, meet begins at 1:30

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ENTRY SUMMARY

	Age Group	No. of Swimmers	No. of Individual Entries
Girls	8 and under		
Boys	8 and under		
Girls	10 and under		
Boys	10 and under		
Girls	11 and 12		
Boys	11 and 12		
Girls	13 and 14		
Boys	13 and 14		
Girls	15 and Over		
Boys	15 and Over		
	Total		

No. of Individual Entries _____ x \$5.00 = \$ _____
No. of Swimmers _____ x \$5.00 = \$ _____
Total Entry Fees Enclosed \$ _____

Please make check payable to:

YMCA of Greater Flint

Send completed entries with check to:

**Amy Janos
YMCA of Greater Flint
719 Harrison St. Suite 100
Flint, MI 48502**

Release:

Enclosed is a total of \$ _____ covering fees for all the above entries. In consideration of acceptance of this entry I/we hereby, for ourselves, our heirs, our administrators, and assigns, waive and release any claims against the Flint YMCA Falcons, Brandon High School for injuries and expenses incurred by me/us of said swim team. I/We are bona fide amateur athletes and are eligible to participate in all events I/we have entered.

Signature: _____

Entry Chair: _____

Position: _____

Street Address: _____

Phone: _____

City, State, Zip: _____

Club Name: _____

Phone: _____

Club Code: _____

e-mail: _____

Coach Name: _____

Phone: _____