BGC-N. Westchester Marlins Swim Team





January Winter Festival

January 14-15, 2017

Sanction # 170106 Time Trials # 170153-T

Marlins January Winter Festival

January 14-15, 2017

SANCTION: Held under the sanction of USA Swimming/Metropolitan Swimming, Inc.,

Sanction # 170106 (Time Trials Sanction # 170153-T)

LOCATION: Boys & Girls Clubs of Northern Westchester – Trotta Millennium Pool

351 Main Street - Mount Kisco, NY 10549 - (914) 666-8069 # 115

FACILITY: 25 yard indoor pool with eight 7-foot lanes. Non turbulent lane-lines. Seating for 200 spectators.

Colorado electronic timing system, with an eight-line scoreboard. The pool has been certified in accordance with Article 104.2.2C (4)

SESSIONS: Saturday morning: 9-10 and 13-14 – warm-up 8:00am – start 9:00am

Saturday afternoon: 11-12 and 15-Over - warm-up 1:00pm - start 2:00pm

Sunday morning: 9-10 and 13-14 – warm-up 8:00am – start 9:00am **Sunday afternoon**: 11-12 and 15-Over – warm-up 1:00pm – start 2:00pm

FORMAT: All events will be held as timed finals – All events will be deck seeded

ELIGIBILITY: Open to all USA Swimming/Metropolitan Swimming Inc. registered swimmers.

All swimmers participating in this meet must be registered by the first day of the meet.

Age on January 14, 2017 will determine age for the entire meet.

DISABILITY Swimmers with di **SWIMMERS:** consideration. The

Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. The athlete (or the athlete's coach) is also responsible for notifying the meet referee

of any disability prior to the competition.

ENTRIES: Swimmers are limited to 4 events per session. All sessions MAY be limited to 3 hours before

scratches. The meet will be run on computer using Hy-Tek's Meet Manager.

Teams must submit entries using an export file of Hy-Tek Team Manager. Email ALL entries to Monique Grayson at bgnwmarlins@aol.com. Payment must be received by Wednesday, January 14,

2017.

An email confirming receipt of entries and a meet manager meet entries report will be sent to the coach. Please contact Monique if you do not receive such a report within 2 days of your original

email.

NT (no time), paper, phone or fax entries will NOT be accepted.

Make checks payable to: Boys & Girls Clubs of Northern Westchester

Mail to: BGNW Marlins Swim Team –January Age Group Meet

att.: Monique Grayson

351 Main Street

Mount Kisco, NY 10549

Email entries to: bgnwmarlins@aol.com

DEADLINE:

- 1: Metro LSC teams will be given priority on a first come/first served basis. Metro teams entries must be received by **December 31, 2016**.
- 2: The final entry deadline for this meet is January 7, 2017
- 3: Metro entries received between **January 1, 2017** and **January 7, 2017** and all entries from other LSC's, will then be entered in the order they were received, as space allows.

An email confirming receipt of entries if you provide an email contact. Please contact the Meet Director if you do not receive such a report within 2 days of your original email.

ENTRY FEE: An entry fee of \$5.00 per individual event must accompany the entries.

Make check payable to: **Boys & Girls Clubs of Northern Westchester**.

Payment must be received by January 14, 2017 for email entries.

Failure to pay entry fees by this deadline could result in teams being barred from the meet.

WARM-UP: Lane assignment will be given at the meet.

<u>Sunday:</u> both sessions: <u>First 35 minutes</u> will be general warm-up. <u>Last 20 minutes</u>:

2 or more lanes will be open for one-way sprint. All other lanes will remain open for general warm-

up.

SCRATCHES: Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later

than 30 minutes prior to the start of the session. Coaches are asked to indicate clearly individual

events scratches and which swimmers will not be participating in the session.

COACHES: In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, 2013

valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches

who do not possess these credentials will be required to leave the deck area.

AWARDS: Individual events 12-Under: medals: 1st-3rd; ribbons: 4th-8th.

OFFICIALS: Meet Referee: Scott Draper – <u>sdraper57@verizon.net</u>

Officials wishing to volunteer should contact the Meet Referees by January 7, 2017.

ADMIN. OFFICIAL Monique Grayson and/or Nicolle Kaufmann – Monique.grayson@metroswimming.org

MEET DIRECTOR: Monique Grayson, Nicolle Kaufmann and/or Heather Morris Wohl - bgnwmarlins@aol.com

Questions: Dennis Munson – Aquatic Director/Head Coach – 914-666-8069 # 115

RULES: The current USA Swimming Rules and Regulations will apply. **The USA Swimming Code of Conduct is**

in effect for the duration of the meet. The overhead start procedure may be used at the discretion

of the meet Referee.

SAFETY: All swimmers must wear footwear upon leaving the pool area.

Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet

Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules.

"Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When

unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer's legal

guardian, to ensure compliance with this requirement"

AUDIO/VISUAL STATEMENT:

Use of Audio or visual recording devices, including a cell phone, is not permitted in changing

areas, rest rooms, locker rooms or behind the starting block's

"Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools,

athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches,

officials and/or spectators are present."

WATER DEPTH: USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured

for a distance of 3 feet 3½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."

<u>Deep end</u>: at 1m: 9'0"; at 5m: 7'6" – <u>Shallow end</u>: at 1m: 4'0"; at 5m: 4'6"

DISCLAIMER: Upon acceptance of his/her entries, the participant waives all claims against the Boys & Girls Clubs of

Northern Westchester, The Marlins Swim Team, Metropolitan Swimming Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet. "It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for

damages arising by reason of injuries to anyone during the conduct of the event."

DECK CHANGING: Deck Changing is prohibited.

ADMISSION: Adults and children 10&Over: \$5.00 – Programs: \$3.00 per session

MERCHANTS: The Metro Swim Shop will be in attendance at the meet. Food will be available in designated area

only. Food and glass bottles will not be allowed on deck or in the locker rooms.

PARKING: Parking is available at the Club. Additional parking may be available behind the Jacobson Pharmacy.

DIRECTIONS: DIRECTIONS:

<u>From I-684 North or South:</u> Take exit 4 to route 172 west (towards Mt. Kisco). Drive approximately 2 miles. Take 117 North (keep right at traffic light). Go one block. Just before traffic light, turn right into B/G Club driveway. Enter pool from the main entrance.

<u>From Long Island</u>: Take Whitestone Bridge, to the Hutchinson Parkway North, to I-684 north, to exit 4 (then proceed as above).

<u>From Saw Mill Parkway North:</u> Take exit 33, Readers Digest Road. Cross railroad tracks and keep right. At traffic light, make a left turn on route 117 (it will become Main Street). Pass 2 traffic lights. Just before the third traffic light, turn right into B/G Club driveway.

From Taconic Parkway South:

Take exit for route 133, Mount Kisco. At traffic light, make a right turn. At next traffic light, turn right and follow signs for Mt. Kisco (on route 133 east). Drive approximately 4 miles. At the end of 133, turn right onto route 117 South (Main Street). Pass 2 traffic lights. Just after the third traffic light, make an immediate left turn into the B/G Club driveway..

HOTELS: The Holiday Inn in Mount Kisco (1 Holiday Inn Drive – Mount Kisco, NY 10549) will give a preferred

rate if coaches mention that they are attending a meet at the Boys & Girls Club. 914-241-2600

BGC-N.WESTCHESTER MARLINS SWIM TEAM MARLINS JANUARY WINTER FESTIVAL JANUARY 14-15, 2017

<u>Session 1: Saturday morning, January 14:</u>
Warm-up: 8:00am
Start: 9:00am
Start: 2:00pm
Start: 2:00pm

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|-------|---------------|--------|-----------------|------|-------|-----------------|-------------|-----------------------|------|
| GIRLS | AGE | EVENT | | BOYS | GIRLS | AGE | EV | ENT | BOYS |
| 1 | 13-14 | 400 yd | Indiv. Medley | 2 | 21 | 11-12 | 400 yd | Indiv. Medley | 22 |
| 3 | 9-10 | 200 yd | Indiv. Medley | 4 | 23 | 15-0 | 200 yd | Indiv. Medley | 24 |
| 5 | 13-14 | 50 yd | Freestyle | 6 | 25 | 11-12 | 50 yd | Freestyle | 26 |
| 7 | 9-10 | 100 yd | Freestyle | 8 | 27 | 15-0 | 50 yd | Freestyle | 28 |
| 9 | 13-14 | 200 yd | Backstroke | 10 | 29 | 11-12 | 100 yd | Butterfly | 30 |
| 11 | 9-10 | 50 yd | Backstroke | 12 | 31 | 15-0 | 200 yd | Butterfly | 32 |
| 13 | 13-14 | 100 yd | Breaststroke | 14 | 33 | 11-12 | 200 yd | Backstroke | 34 |
| 15 | 9-10 | 100 yd | Breaststroke | 16 | 35 | 15-0 | 100 yd | Backstroke | 36 |
| 17 | 13-14 | 200 yd | Butterfly | 18 | 37 | 11-12 | 100 yd | Breaststroke | 38 |
| 19 | 9-10 | 100 yd | Butterfly | 20 | 39 | 15-0 | 200 yd | Breaststroke | 40 |

<u>Session 3: Sunday morning, January 15:</u>
Warm-up: 8:00m
Start: 9:00am
Start: 9:00am
Warm-up: 1:00pm
Start: 2:00pm

| GIRLS | AGE | EVENT | | BOYS | GIRLS | AGE | E, | VENT | BOYS |
|-------|-------|--------|--------------|------|-------|-------|--------|---------------|------|
| 41 | 13-14 | 100 yd | Butterfly | 42 | 61 | 11-12 | 200 yd | Butterfly | 62 |
| 43 | 9-10 | 50 yd | Butterfly | 44 | 63 | 15-0 | 100 yd | Butterfly | 64 |
| 45 | 13-14 | 100 yd | Freestyle | 46 | 65 | 11-12 | 100 yd | Freestyle | 66 |
| 47 | 9-10 | 200 yd | Freestyle | 48 | 67 | 15-0 | 200 yd | Freestyle | 68 |
| 49 | 13-14 | 100 yd | Backstroke | 50 | 69 | 11-12 | 100 yd | Backstroke | 70 |
| 51 | 9-10 | 100 yd | Backstroke | 52 | 71 | 15-0 | 200 yd | Backstroke | 72 |
| 53 | 13-14 | 200 yd | Breaststroke | 54 | 73 | 11-12 | 50 yd | Breaststroke | 74 |
| 55 | 9-10 | 50 yd | Breaststroke | 56 | 75 | 15-0 | 100 yd | Breaststroke | 76 |
| 57 | 13-14 | 100 yd | Freestyle | 58 | 77 | 11-12 | 200 yd | Indiv. Medley | 78 |
| 59 | 9-10 | 50 yd | Freestyle | 60 | 79 | 15-0 | 100 yd | Freestyle | 80 |

Time permitting, there may be a 10-minutes warm-up/warm-down in the middle of all 4 sessions



Metropolitan Swimming Photographer Registration Form

As of 05/18/16 - All Metropolitan Teams need to include this in the meet information packet as well as file this form with Safety in Sport Coordinator, prior to the start of the meet.

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.

Name

| Phone Number | |
|---|--------------------------|
| Government ID (driver's license preferred) or USA Swimming Registration Card: | |
| Type of ID# | |
| Taking photos of | |
| On behalf of | - |
| Purpose | - |
| Professional photographers/videographers will be allowed on deck at the discretion of the Mee Referee, and must adhere to the following guidelines: | t Director and Meet |
| Do not stand on the starting end of the pool, or in the starter's box; use of the bulkhead is at th Director and Meet Referee. | e discretion of the Meet |
| Do not stand on the edge of the pool (leave approximately two feet for officials and coaches). | |
| Leave the deck when not actively photographing. | |
| Respond immediately to direction from the Meet Referee. | |
| Signature Today's Date | |
| MeetLocation | - |
| Date(s) of meet | |