



## **2022 Condors May Meters Matter Invitational**

**April 29 – May 1, 2022**

**Sanction #220400**

**Time Trial #220451-T**

**Invited Teams:** New York Sharks, BGNW, Morris County Swim Club, Saw Mill Club Swim Team, Club Fit Jefferson Valley, 92nd Street Y, Spartans Swim Team, Washingtonville Seahawks, Jersey Flyers Aquatic Club, MALT, Westchester Aquatics, AGUA, Manhattan Makos, Storm Aquatics, Rivertown Rays, Red Fox Aquatic Club, Club Fit Briarcliff, Middies, Team Suffolk, Match Point, Nile Crocodile, Scarlet Aquatics, Somerset Valley Y, GAEL, Patriot, Team Rockland, Suffern Sea Lions, Cheshire Y/Sea Dog, Pocono Family Y, Shelton Monroe, Waverunners – NJ, Sachem Swim Club, Viking Aquatics, Freedom Aquatics, Queens Aquatic Club, LIAC, SMST Rapids, Devilfish Aquatics, Long Beach Aquatics, NDAC

Any other teams who would like to be invited, please contact [Nevill@SwimCondors.org](mailto:Nevill@SwimCondors.org)

# Condors May Meters Matter Invitational

April 29 – May 1, 2022

- SANCTION:** Held under the sanction of USA Swimming/Metropolitan Swimming, Inc., **Sanction #220400, Time Trial #220451-T**
- LOCATION:** Felix Festa Middle School Pool  
30 Parrott Road  
West Nyack, NY 10994
- FACILITY:** 8 lane 50 meter pool with 7-foot lanes and non-turbulent lane lines. Colorado electronic timing system and an 8-line scoreboard. Seating for 800 spectators. The pool has not been certified in accordance with Article 104.2.2C (4)
- SESSIONS:** Session 1: Friday Afternoon - Warm-Up 5:45 PM, Start 6:30 PM  
Session 2: Saturday AM **10&U/13-14** – Warm-Up 7:30 AM, Start 8:30 AM  
Session 3: Saturday MID **Open** 400 IM – Warm-Up 12:45 PM, Start 1:15 PM  
Session 4: Saturday PM **11-12/Open** – Warm-Up 3:00 PM, Start 4:00 PM  
Session 5: Sunday AM **10&U/13-14** – Warm-Up 7:30 AM, Start 8:30 AM  
Session 6: Sunday MID **Open** 400 Free – Warm-Up 12:45 PM, Start 1:15 PM  
Session 7: Sunday PM **11-12/Open** – Warm-Up 3:00 PM, Start 4:00 PM  
**Session times may be adjusted once the meet is closed. Teams will be notified of any adjustments in session times once entries have closed, but no later than 1 week prior to the start of the meet.**
- FORMAT:** This will be a timed finals event. This will be a deck seeded event.
- ELIGIBILITY:** Open to all Invited USA Swimming/Metropolitan Swimming Inc. registered swimmers. All swimmers participating in this meet must be registered by the first day of the meet. Age on **April 28th** will determine age for the entire meet. There are no cuts for this meet.
- DISABILITY SWIMMER:** Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.
- ENTRIES:** Swimmers may be entered in 4 individual events per day; only 3 individual events in any AM or PM Session and 1 in any MID session on Saturday and Sunday. Swimmers may be entered in 2 individual events on Friday. **No NT's will be accepted. Please estimate times so we can get accurate timelines out.**
- Invited teams will be given priority in the acceptance of entries. The host team reserves the right to refuse entries from teams that have a history of late or non-payment of entry fees. Entries will be accepted on a first come, first served basis for invited teams.
- The 400 Free and 400 IM may be limited to the fastest 5 heats of each gender. The host team reserves the right to keep its swimmers entered in the meet (particularly distance sessions). If an athlete positively checks in for a middle session event and then is a NO SHOW they will be penalized their first event of the next session. We want to accommodate as many swimmers in these middle sessions as possible.***

Emailed Hy-Tek entry file is required.

**NO DECK ENTRIES WILL BE ALLOWED.**

U.S. Mail Entries/Payment to:

**Condors Swim Team  
P.O. Box 550  
New City, NY 10956**

Email Entries/Confirm Entry Receipt: **Nevill@SwimCondors.org**  
Sign Express Mail Waiver allowing delivery without signature.

- DEADLINE:** **Final entries for all teams, MR/Outside LSC, must be received by: April 19, 2022**  
An email confirming receipt of entries if you provide an email contact. Please contact Meet Director if you do not receive such a report within 2 days of your original email.
- ENTRY FEE:** An entry fee of **\$10.00** per individual event must accompany the entries. **\$15/swimmer facility surcharge.**
- \*Swimmers who qualify for Outreach membership are eligible to have fees waived.
- Make check payable to: **Condors Swim Team of Clarkstown, Inc.**  
Payment must be received by **April 26th, 2022** for email entries. Payment must be included with all mail entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.
- WARM-UP:** The host team reserves the right to assign lanes for warm-up based on the size of the meet. Other lanes may be assigned by meet director's discretion. No diving will be allowed except in designated sprint lanes. All swimmers must be supervised by a coach.
- SCRATCH:** Coaches will be given scratch sheets upon check-in for each session. All scratches are **due no later than 30 minutes prior** to the start of the session. Coaches are asked to indicate clearly individual events scratches and which swimmers will not be participating in the session.
- COACHES:** In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.
- AWARDS:** Ribbons will be awarded for places 1<sup>st</sup> – 8<sup>th</sup> for 12 & Under swimmers only
- OFFICIALS:** **Meet Referee:** Mike Natale  
Officials wishing to volunteer should contact Meet Referee by email [mike4swimming@gmail.com](mailto:mike4swimming@gmail.com)  
**Admin Official:** Nevill Kishinevskiy, [Nevill@swimcondors.org](mailto:Nevill@swimcondors.org)
- MEET DIRECTOR:** Nevill Kishinevskiy, Email [Nevill@swimcondors.org](mailto:Nevill@swimcondors.org)
- RULES:** The current USA Swimming Rules and Regulations will apply.  
**The USA Swimming Code of Conduct is in effect for the duration of the meet.**  
The overhead start procedure may be used at the discretion of the meet Referee.

**MAAPP:** All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.

**SAFETY:** Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warmups and competition, and have the authority to remove, with the concurrence of the Meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules. **"Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer's legal guardian, to ensure compliance with this requirement"**

**WATER DEPTH:** USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured for a distance of 3 feet 3½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."  
**1.0 meter = 4 feet 6 inches, 5 meters = 13 feet**

**DISCLAIMERS:** Upon acceptance of his/her entries, the participant waives all claims against **Clarkstown Central School District, Condors Swim Team, Metropolitan Swimming Inc., USA Swimming Inc.**, their agents or representatives for any injury occurring as a result of the meet. "It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event."

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

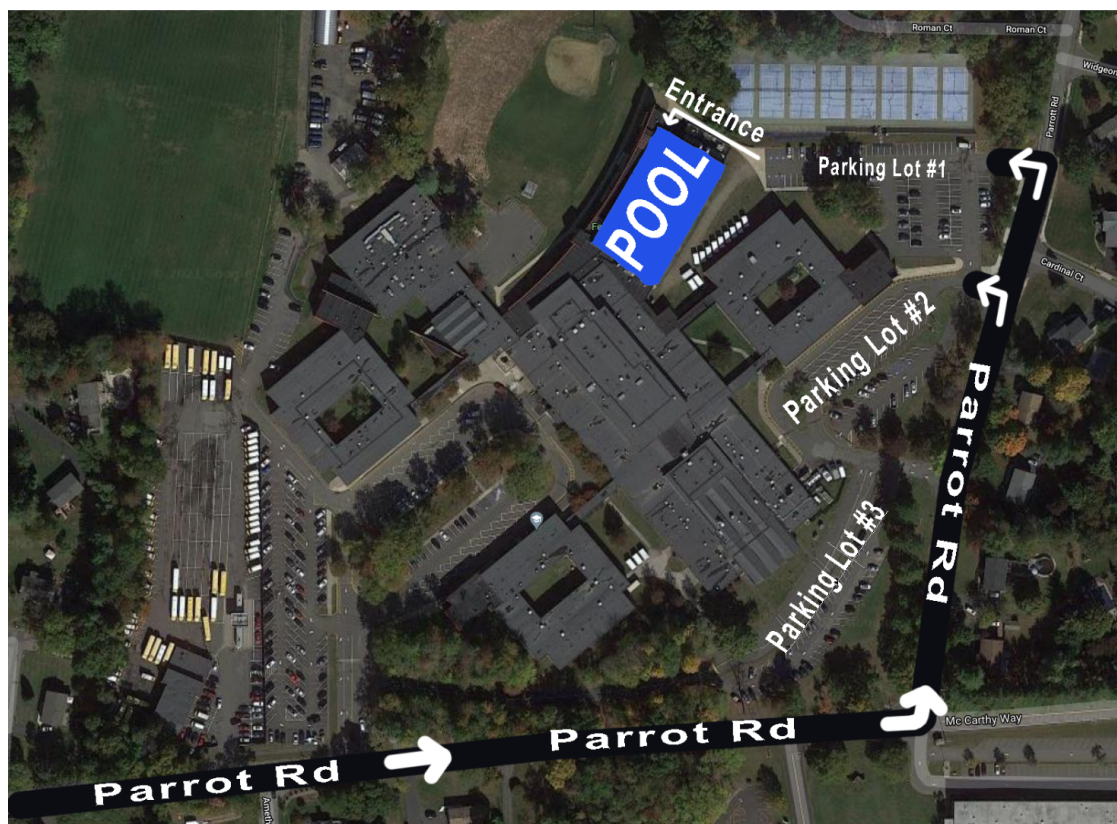
USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

**BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [INSERT THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION THEREWITH.**

**AUDIO/VISUAL STATEMENT:** Use of Audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms or behind the starting blocks. "Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present."

**DECK CHANGING:** DECK CHANGING IS **PROHIBITED**

- ADMISSION** \$10.00 Adults/session. All spectators are encouraged to use the Meet Mobile App in conjunction with the free wifi provided by the facility. Electronic Heat Sheets will be made available for free on the Meet Mobile app.
- MERCHANT:** A concession stand will be available throughout the meet. Ultimate Swim Shop will be available with swimming merchandise throughout the meet.
- PARKING:** There is ample on-site parking next to the pool. Please park in the school lots to avoid ticketing or towing. **Attendees should NOT park on the grass on any residential streets or they will be towed by the town.**
- DIRECTIONS:**
- From North of Rockland County:** Take Palisades Interstate Parkway South to Exit 10. Make a left off the exit. Make a left at the first traffic light onto Middletown Road. Take the next right at the traffic light onto Germonds Road...
- From the George Washington Bridge:** Take Palisades Interstate Parkway North to Exit 10. Make a right off the exit onto Germonds Road...
- From the Tappan Zee Bridge:** Take the NYS Thruway (I-87 North) to Exit 13N (Palisades Interstate Parkway – North). Take Palisades Interstate Parkway North to Exit 10. Make a right off the exit onto Germonds Road...
- ...follow Germonds Road through the intersection of Germonds Road and Route 304 (you will pass Albertus Magnus High School on your right). Make a left onto Parrott Road. The entrance for the pool is down the walkway at the end of the tennis courts.





## Metropolitan Swimming Photographer Registration Form

**As of 05/18/16 - All Metropolitan Teams need to include this in the meet information packet as well as file this form with Safety in Sport Coordinator, prior to the start of the meet.**

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

**THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.**

Name\_\_\_\_\_

Phone Number\_\_\_\_\_

Government ID (driver's license preferred) or USA Swimming Registration Card:

Type of ID\_\_\_\_\_ #\_\_\_\_\_

Taking photos of\_\_\_\_\_

On behalf of\_\_\_\_\_

Purpose \_\_\_\_\_

Professional photographers/videographers will be allowed on deck at the discretion of the Meet Director and Meet Referee, and must adhere to the following guidelines:

Do not stand on the starting end of the pool, or in the starter's box; use of the bulkhead is at the discretion of the Meet Director and Meet Referee.

Do not stand on the edge of the pool (leave approximately two feet for officials and coaches).

Leave the deck when not actively photographing.

Respond immediately to direction from the Meet Referee.

Signature \_\_\_\_\_ Today's Date\_\_\_\_\_

Meet\_\_\_\_\_ Location\_\_\_\_\_

Date(s) of meet\_\_\_\_\_

**Friday PM Session**

**Warm-up: 5:45 PM**

**Start: 6:30 PM**

| <b>Girls</b> | <b>Event</b>        | <b>Boys</b> |
|--------------|---------------------|-------------|
| 1            | 12 & Under 200 Free | 2           |
| 3            | 13 & Over 200 Free  | 4           |
| 5            | 12 & Under 200 IM   | 6           |
| 7            | 13 & Over 200 IM    | 8           |

**Saturday AM Session**

**Warm-up: 7:30 AM**

**Start: 8:30 AM**

| <b>Girls</b> | <b>Event</b>               | <b>Boys</b> |
|--------------|----------------------------|-------------|
| 9            | 10 & Under 50 Breaststroke | 10          |
| 11           | 13 - 14 200 Breaststroke   | 12          |
| 13           | 10 & Under 100 Butterfly   | 14          |
| 15           | 13 - 14 100 Butterfly      | 16          |
| 17           | 10 & Under 100 Freestyle   | 18          |
| 19           | 13 - 14 100 Freestyle      | 20          |
| 21           | 10 & Under 50 Backstroke   | 22          |
| 23           | 13 - 14 200 Backstroke     | 24          |

**Saturday Mid-Day Session**

**Warm-up: 12:45 PM**

**Start: 1:15 PM**

| <b>Girls</b> | <b>Event</b> | <b>Boys</b> |
|--------------|--------------|-------------|
| 25           | Open 400 IM  | 26          |

### **Saturday PM Session**

**Warm-up: 3:00 PM**

**Start: 4:00 PM**

| <b>Girls</b> | <b>Event</b>            | <b>Boys</b> |
|--------------|-------------------------|-------------|
| 27           | 11 - 12 50 Breaststroke | 28          |
| 29           | Open 200 Breaststroke   | 30          |
| 31           | 11 - 12 100 Butterfly   | 32          |
| 33           | Open 100 Butterfly      | 34          |
| 35           | 11 - 12 100 Freestyle   | 36          |
| 37           | Open 100 Freestyle      | 38          |
| 39           | 11 - 12 50 Backstroke   | 40          |
| 41           | Open 200 Backstroke     | 42          |

### **Sunday AM Session**

**Warm-up: 7:30 AM**

**Start: 8:30 AM**

| <b>Girls</b> | <b>Event</b>                | <b>Boys</b> |
|--------------|-----------------------------|-------------|
| 43           | 10 & Under 50 Butterfly     | 44          |
| 45           | 13-14 200 Butterfly         | 46          |
| 47           | 10 & Under 100 Backstroke   | 48          |
| 49           | 13 - 14 100 Backstroke      | 50          |
| 51           | 10 & Under 100 Breaststroke | 52          |
| 53           | 13 - 14 100 Breaststroke    | 54          |
| 55           | 10 & Under 50 Freestyle     | 56          |
| 57           | 13 - 14 50 Freestyle        | 58          |

### **Sunday Mid-Day Session**

**Warm-up: 12:45 PM**

**Start: 1:15 PM**

| <b>Girls</b> | <b>Event</b>       | <b>Boys</b> |
|--------------|--------------------|-------------|
| 59           | Open 400 Freestyle | 60          |

**Sunday PM Session**

**Warm-up: 3:00 PM**

**Start: 4:00 PM**

| <b>Girls</b> | <b>Event</b>             | <b>Boys</b> |
|--------------|--------------------------|-------------|
| 61           | 11 - 12 50 Butterfly     | 62          |
| 63           | Open 200 Butterfly       | 64          |
| 65           | 11 - 12 100 Backstroke   | 66          |
| 67           | Open 100 Backstroke      | 68          |
| 69           | 11 - 12 100 Breaststroke | 70          |
| 71           | Open 100 Breaststroke    | 72          |
| 73           | 11 - 12 50 Freestyle     | 74          |
| 75           | Open 50 Freestyle        | 76          |