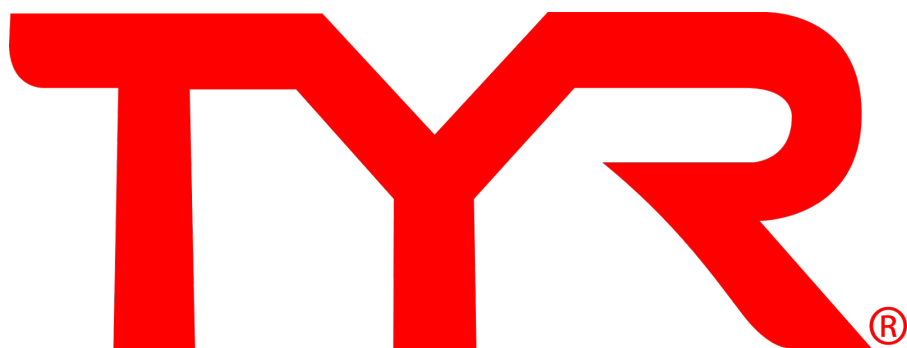




2022 TYR Snowmageddon Splash

**February 6, 2022
Sanction # 220203
Time Trial Sanction # 220251-T**

**Hauppauge High School
500 Lincoln Blvd
Hauppauge, NY 11788**

Invited Teams: [All Metro Teams](#)

Additional Interested Teams please contact: [Jeff Chu](#) (coachjeff.haa@gmail.com)

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COVID-19 Information

- **Masks are required for anyone in attendance, except athletes only while swimming.**
- **Entries will be limited to conform to facility capacity limits.**
- **In-person spectating will not be available for this meet, except Session 2 - 8 & Unders.**

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [INSERT THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION THEREWITH.

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2022 Hauppauge Snowmageddon Splash - February 6, 2022

SANCTION: Held under the sanction of USA Swimming.
Sanction #220203, #220251-T

LOCATION: Hauppauge High School
500 Lincoln Blvd
Hauppauge, NY 11788

FACILITY: Colorado Electronic Timing systems & 6-lane electronic scoreboard.
The pool is 25 yards, with 6 7ft lanes.
The pool has been certified in accordance with Article 104.2.2C (4).

SESSIONS: Schedule is tentative, and will be updated after entries are received.

Session 1	Timed Finals	8:00am Warmup 8:30am Start	Open
Session 2	Timed Finals	9:20am Warmup 9:50am Start	8 & Under
Session 3	Timed Finals	10:40am Warmup 11:10am Start	9-12

FORMAT: All events will be timed finals. Session 1 will be seeded slowest to fastest.
Sessions 2 and 3 will be seeded fastest to slowest. Time Trials will be available at the discretion of the Meet Director.

ELIGIBILITY: Open to all Invited USA Swimming/Metropolitan Swimming Inc. registered swimmers. All swimmers participating in this meet must be registered by the first day of the meet. No "Deck Registrations" will be accepted. Age on February 6, 2022 will determine age for the entire meet.

DISABILITY SWIMMERS: Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.

ENTRIES: Please Email Entries:
coachjeff.haa@gmail.com

U.S. Mail Entries/Payment to:
Hauppauge Athletic Association
PO Box 5065, Hauppauge, NY 11788

NTs (No Times) are discouraged. Entries will be cut on a first come first serve basis. Athletes may be entered in a maximum of 1 session per day. Maximum 5 entries per athlete including time trial events.

DEADLINE: **Entries Must be received by 10:00am on January 28, 2022.**



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Please contact the Meet Director if you do not receive an email confirming receipt of entries within 2 days of your original email.

ENTRY FEE:

An entry fee of \$7 per timed final event, and \$10 athlete surcharge must accompany the entries.

Make check payable to: Hauppauge Athletic Association

Payment must be received by [January 28](#) for email entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.

Host Club may waive meet entry fees & facility surcharge for registered outreach swimmers. Coaches should contact the meet director and identify registered swimmers whom they wish considered for waiver of fees when submitting meet entries.

WARM-UP:

Warm-up lanes will be assigned and posted after entries are closed.

SCRATCHES:

Scratch sheets are planned to be available at this meet and are due to the table 30 minutes before the start of each session. Electronic scratches may be used at the discretion of the Meet Director. Scratch procedures may change to comply with covid requirements from USA Swimming.

COACHES:

Only those coaches who possess current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave.

AWARDS:

Medals 1st to 3rd and Ribbons 4th to 6th for Sessions 2 and 3.

OFFICIALS:

Meet Referee: [Brian Morelli \(haaofficials@gmail.com\)](#)

Officials wishing to volunteer should contact Brian Morelli by February 6, 2022.

ADMIN.

Administrative Referee: [Jeff Chu](#)

OFFICIAL:

Administrative Official: [Brandon Modrov](#)

MEET

DIRECTOR:

[Jeff Chu \(coachjeff.haa@gmail.com\)](#)

RULES:

The current USA Swimming Rules and Regulations will apply. The USA Swimming Code of Conduct is in effect for the duration of the meet. The overhead start procedure may be used at the discretion of the Meet Referee.

SAFETY:

Metropolitan Warm-up procedures will be in effect. Marshals will be present and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules. Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.



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- MAAPP POLICY:** All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.
- WATER DEPTH:** The pool is 12 feet deep at 1m from the start end, and 11 feet and 6 inches deep at 5m from the start end. The pool is 3 feet and 6 inches deep at 1m from the turn end, and 4 feet deep at 5m from the turn end.
- DISCLAIMER:** Upon acceptance of his/her entries, the participant waives all claims against Hauppauge School District, Hauppauge Athletic Association, Metropolitan Swimming Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet. It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.
- POLICIES:** Deck changes are prohibited. Use of Audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms. Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.
- ADMISSION:** Spectators may be allowed only during Session 2 and/or 3, if space allows. Participating teams will be notified if space allows spectators after entries have been processed.
No admission fees. Limit 1 spectator per athlete.
- MERCHANTS:** No merchants are planned for this meet.
- PARKING:** Parking is free. Ample space is available in the school parking lot.
- DIRECTIONS:** LIE – Exit 57 (Rt. 454 Vets Highway) travel north towards Commack. Make a right turn onto Lincoln Blvd. and a left into the parking lot North of the High School.
<https://goo.gl/maps/E8f1EkqU1W5PibZ96>

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Ev. #	Session 1
101	Mixed Senior 200 IM
102	Mixed Senior 50 Free
103	Mixed Senior 100 Fly
104	Mixed Senior 200 Free
105	Mixed Senior 100 Breast
106	Mixed Senior 100 Back
107	Mixed Senior 200 Back
108	Mixed Senior 100 Free
109	Mixed Senior 200 Breast
110	Mixed Senior 200 Fly

Ev. #	Session 2
201	Mixed 8 & Under 25
202	Mixed 8 & Under 25
203	Mixed 8 & Under 25
204	Mixed 8 & Under 25
205	Mixed 8 & Under 50
206	Mixed 8 & Under 50
207	Mixed 8 & Under 50
208	Mixed 8 & Under 50

Ev. #	Session 3
301	Mixed 9-12 50
302	Mixed 9-12 50
303	Mixed 9-12 50
304	Mixed 9-12 50
305	Mixed 9-12 100
306	Mixed 9-12 100
307	Mixed 9-12 100
308	Mixed 9-12 100

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Ev. #	Time Trials - Event Order TBD
401	Mixed Senior 50 Free
402	Mixed Senior 100 Free
403	Mixed Senior 200 Free
404	Mixed Senior 100 Breast
405	Mixed Senior 200 Breast
406	Mixed Senior 100 Back
407	Mixed Senior 200 Back
408	Mixed Senior 100 Fly
409	Mixed Senior 200 Fly
410	Mixed Senior 200 IM

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Metropolitan Swimming Photographer Registration Form

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.

Name _____

Phone Number _____

Government ID (driver's license preferred) or USA Swimming Registration Card:

Type of ID _____ # _____

Taking photos of _____

On behalf of _____

Purpose _____

Professional photographers/videographers will be allowed on deck at the discretion of the Meet Director and Meet Referee, and must adhere to the following guidelines:

Do not stand on the starting end of the pool, or in the starter's box; use of the bulkhead is at the discretion of the Meet Director and Meet Referee.

Do not stand on the edge of the pool (leave approximately two feet for officials and coaches).

Leave the deck when not actively photographing.

Respond immediately to direction from the Meet Referee.

Signature _____ Today's Date _____

Meet _____ Location _____

Date(s) of meet _____

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