BGC-N. Westchester Marlins Swim Team





November Distance Invitational

Invited Teams: AGUA - BAD - TVSC - WEST

Other teams may send an email to request inclusion – <u>zhojnacki@bgcnw.com</u>

Saturday, November 11, 2023
Sanction # 231110

BGNW Distance Invitational

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Other teams may send an email to request inclusion – zhojnacki@bgcnw.com

Saturday, November 11, 2023

SANCTION: Held under the sanction of USA Swimming/Metropolitan Swimming, Inc.,

Sanction # 231110

LOCATION: Boys & Girls Clubs of Northern Westchester – Trotta Millennium Pool

351 Main Street – Mount Kisco, NY 10549 – (914) 666-8069

FACILITY: 25-yard indoor pool with eight 7-foot lanes. Non-turbulent lane-lines. Seating for 200 spectators.

> Colorado electronic timing system, with an eight-line scoreboard. The pool has been certified in accordance with Article 104.2.2C (4)

SESSIONS: Saturday Morning:

Part 1: 11-over 400 IM (limited to 100 swimmers) – warm-up 7:00am – start 7:45am

Part 2: 9-12 500 Free Limited to 115 swimmers) – warm-up 9:00am – start 9:45am

Warm-up and start times may be adjusted based on timelines.

Saturday Afternoon: 11-Over 1650 free only

Teams May be Limited to nine (9) women and nine (9) men in the 1650.

1) Part 3: Heats 1-6 - warm-up 2:30pm - start 3:15pm

2) Part 4: Heats 7-12 - warm-up 5:15pm - start 6:00pm

FORMAT: All events will be held as timed finals - Deck seeding - all events will run fastest to slowest,

alternating women and men.

Note Re: Afternoon session - 1650 free: Teams May be Limited to nine (9) women and nine (9)

men in the 1650.

Host Team reserves the right to enter its own swimmers first.

ELIGIBILITY: Open to all Invited USA Swimming/Metropolitan Swimming Inc. registered swimmers. All swimmers

participating in this meet must be registered by the first day of the meet. No swimmer will be

permitted to compete unless the swimmer is a member as provided in Article 302.

No Deck Registrations will be accepted.

Age on **November 11, 2023,** will determine age for the entire meet.

DISABILITY

Swimmers with disabilities are encouraged to enter and participate. Please notify the meet director **SWIMMERS:**

of any accommodation you might require. The athlete (or the athlete's coach) is also responsible

for notifying the meet referee of any disability prior to the competition.

ENTRIES: Swimmers are limited to 1 event per session.

Deck entries will not be accepted. Invited Teams entries only. Entries will be accepted on a first

come first serve basis. No deck entries.

The meet will run on computer using Hy-Tek's Meet Manager.

Each session will have a limited number of entries (as mentioned in Sessions above)

Teams must submit entries using an export file of Hy-Tek Team Manager. Payment must be received by Saturday, November 11, 2023. Paper entries, phoned, or faxed entries will NOT be

accepted.

An email confirming receipt of entries and a meet manager meet entries report will be sent to the coach. Please email Monique if you do not receive such a report within 2 days of your original

email. Email all entries to Monique Grayson at mggrayson@gmail.com

ENTRY FEE: SURCHARGE:

An entry fee of **\$10.00** per event, and **\$20.00** per swimmer surcharge, must accompany the entries Host Club may waive meet entry fees & facility surcharge for registered outreach swimmers. Coaches should contact the Meet director and identify registered swimmers whom they wish considered for waiver of fees when submitting meet entries.

Make checks payable to: Boys & Girls Clubs of Northern Westchester

<u>Mail to</u>: BGNW Marlins Swim Team – Distance Meet – att.: Zac Hojnacki 351 Main Street

Mount Kisco, NY 10549

Payment must be received by November 11, 2023

Failure to pay entry fees by this deadline could result in teams being barred from the meet.

DEADLINE:

- 1: Entries will be accepted on a first come/first served basis until the cap of athletes per session is reached
- 2: The final entry deadline for this meet is November 5, 2023
- 3: An email confirming receipt of entries if you provide an email contact. Please contact the Meet Director if you do not receive such a report within 2 days of your original email.

WARM-UP: Lane assignment will be given at the meet. One-way sprints at discretion of meet referee.

SCRATCHES: Coaches will be given scratch sheets upon check-in for each Timed Finals session. All scratches are

due no later than 30 minutes prior to the start of each session. Coaches are asked to indicate **clearly** individual events scratches and which swimmers will not be participating in the session.

COACHES: In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current,

valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.

AWARDS: Ribbons (first to 8th places) will be given to 12-under swimmers only.

OFFICIALS: Meet Referee: Brian Fagan – <u>kahuna8698@yahoo.com</u>

Officials wishing to volunteer should contact the Meet Referees by November 5, 2023.

MEET DIRECTORS: Zac Hojnacki – zhojnacki@bgcnw.com - Monique Grayson - mggrayson@gmail.com

Questions: Zac Hojnacki – Head Coach – 914-666-8069 # 115 or zhojnacki@bgcnw.com

ADMIN. OFFICIALS: Monique Grayson – mggrayson@gmail.com

RULES: The current USA Swimming Rules and Regulations will apply.

The USA Swimming Code of Conduct is in effect for the duration of the meet. The overhead start procedure may be used at the discretion of the meet Referee.

SAFETY: Metropolitan Swimming Safety Guidelines and Warm-up Procedures will be in effect at this meet.

Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to

follow the safety rules.

Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge. When unaccompanied by a member coach, it is the responsibility of the swimmer, or the swimmer's legal guardian, to ensure compliance with this requirement.

Medical supervision will be provided by the Boys & Girls Club of Northern Westchester lifeguarding staff.

WATER DEPTH:

USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured for a distance of 3 feet 3½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."

Deep end: at 1m: 9'0"; at 5m: 7'6" - Shallow end: at 1m: 4'0"; at 5m: 4'6"

AUDIO/VISUAL STATEMENT:

Use of Audio or visual recording devices, including cell phones, is not permitted in changing areas, rest rooms, and locker rooms.

The use of cell phones and cameras is prohibited from behind the starting blocks.

"Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches,

officials and/or spectators are present."

DISCLAIMER: Upon acceptance of his/her entries, the participant waives all claims against the Boys & Girls Clubs

of Northern Westchester, The Marlins Swim Team, Metropolitan Swimming Inc., USA Swimming Inc., their agents, or representatives for any injury occurring because of the meet. "It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for

damages arising by reason of injuries to anyone during the conduct of the event."

DECK CHANGING: Deck Changes are prohibited.

MAAPP: All adults participating in or associated with this meet acknowledge that they are subject to the

provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this

competition.

ADMISSION: Spectators will be permitted - Free admission. Results will be made available on Meet Mobile.

SEATING: Bleacher seating is available for athletes and spectators.

Athletes may also be seated in overflow rooms at hosts discretion.

PARKING: Parking is available at the Boys & Girls Club

DIRECTIONS: From I-684 North or South: Take exit 4 to route 172 west (towards Mt. Kisco). Drive approximately 2

miles. Take 117 North (keep right at traffic light). Go one block. Just before the traffic light, turn right

into B/G Club driveway. Enter the pool from the main entrance.

From Long Island: Take Whitestone Bridge, to the Hutchinson Parkway North, to I-684 north, to exit

4 (then proceed as above).

<u>From Saw Mill Parkway North:</u> Take exit 33, Readers Digest Road. Cross railroad tracks and keep right. At the traffic light, make a left turn on route 117 (it will become Main Street). Pass 2 traffic lights.

Just before the third traffic light, turn right into B/G Club driveway.

From Taconic Parkway South:

Take exit for route 133, Mount Kisco. At the traffic light, make a right turn. At the next traffic light, turn right and follow signs for Mt. Kisco (on route 133 east). Drive approximately 4 miles. At the end of 133, turn right onto route 117 South (Main Street). Pass 2 traffic lights. Just after the third

traffic light, make an immediate left turn into the B/G Club driveway.

HOTELS: The MTK Hotel in Mount Kisco (1 Holiday Inn Drive – Mount Kisco, NY 10549) will give a preferred

rate if coaches mention that they are attending a meet at the Boys & Girls Club. 914-241-2600

BGNW MARLINS DISTANCE Invitational - NOVEMBER 11, 2023. Invited Teams: WEST – BAD – AGUA - TVSC

SATURDAY, MORNING SESSION: This session will run fastest to slowest, alternating women & men.

- a) Part 1: Events 1-2 11-over 400 IM (limited to 100 swimmers) warm-up 7:00am start 7:45am
- b) Part 2: Events 3-4 9-12 500 Free Limited to 115 swimmers) warm-up 9:00am start 9:45am

SATURDAY, AFTERNOON SESSION: 11-Over - This session will run fastest to slowest, alternating women & men. Teams May be Limited to nine (9) women and nine (9) men in the 1650 Freestyle.

Note: All 500 free and 1000 free Split times from the 1650 will be uploaded to SWIMS

- c) Part 3: Events 5-6 Heats 1-6 warm-up 2:30pm start 3:15pm
- d) Part 4: Heats 7-12 warm-up 5:15pm start 6:00pm



Metropolitan Swimming

Photographer Registration Form

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.

Name	
Phone Number	
Government ID (driver's license preferred) or U	SA Swimming Registration Card:
Type of ID##	
Taking photos of	
On behalf of	
Purpose	
Professional photographers/videographers will Referee, and must adhere to the following guid	be allowed on deck at the discretion of the Meet Director and Meet elines:
Do not stand on the starting end of the pool, or Director and Meet Referee.	in the starter's box; use of the bulkhead is at the discretion of the Mee
Do not stand on the edge of the pool (leave app	proximately two feet for officials and coaches).
Leave the deck when not actively photographin	g.
Respond immediately to direction from the Me	et Referee.
Signature	Today's Date
Meet	Location
Date(s) of meet	