### **BGC-N. Westchester Marlins Swim Team**





# BGNW / YMID / BAD Harvest Festival Invitational

Other teams may send an email to request inclusion – <u>zhojnacki@bgcnw.com</u>

Saturday-Sunday, October 1-2, 2022 Sanction # 221004 – 221053-TT

#### Harvest Festival Invitational – BGNW-YMID-BAD

Other teams may send an email to request inclusion – <u>zhojnacki@bgcnw.com</u>
Saturday, Sunday, October 1-2, 2022

**SANCTION:** Held under the sanction of USA Swimming/Metropolitan Swimming, Inc.,

Sanction # 221004 - 221053-TT

**LOCATION:** Boys & Girls Clubs of Northern Westchester – Trotta Millennium Pool

351 Main Street - Mount Kisco, NY 10549 - (914) 666-8069 # 115

**FACILITY:** 25-yard indoor pool with eight 7-foot lanes. Non-turbulent lane-lines. Seating for 200 spectators.

Colorado electronic timing system, with an eight-line scoreboard. The pool has been certified in accordance with Article 104.2.2C (4)

SESSIONS: Saturday –

Session 1:  $(9-12) \rightarrow \text{warm-up } 7:00\text{am} - \text{start } 8:00\text{am}$ Session 2:  $(13-\text{Over}) \rightarrow \text{warm-up } 3:00\text{pm} - \text{start } 4:00\text{pm}$ 

Sunday -

**Session 3**: (9-12) → warm-up 7:00am – start 8:00am **Session 4: (**8-Under) → warm-up 10:30am – start 11:00am

**FORMAT:** All events will be held as timed finals – The meet will be pre-seeded.

**ELIGIBILITY:** All swimmers participating in this meet must be registered by the first day of the meet.

**Age on October 1, 2022,** will determine age for the entire meet.

DISABILITY SWIMMERS:

Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.

ENTRIES: Swimmers are limited to 3 events per session - Sessions MAY also be limited to 150 athletes.

The meet will be run on computer using Hy-Tek's Meet Manager.

Teams must submit entries using an export file of Hy-Tek Team Manager.

Email ALL entries to Monique Grayson at mggrayson@gmail.com

Payment must be received by Saturday, October 1, 2022.

An email confirming receipt of entries and a meet manager meet entries report will be sent to the coach. Please contact Monique if you do not receive such a report within 2 days of your original email. NT (no time), paper, phone or fax entries will NOT be accepted.

Make checks payable to: Boys & Girls Clubs of Northern Westchester

Mail to: BGNW Marlins Swim Team – BGNW Harvest Festival - att.: Zac Hojnacki

351 Main Street

Mount Kisco, NY 10549

**DEADLINE:** 1: Entries will be accepted on a first come/first served basis until the cap of 100 athletes per session

is reached

2: The final entry deadline for this meet is **September 22, 2022** 

3: An email confirming receipt of entries if you provide an email contact. Please contact the Meet

Director if you do not receive such a report within 2 days of your original email.

ENTRY FEE: An entry fee of \$7.00 (individual events), \$15.00 (relays), and \$15.00 facility surcharge per swimmer, surcharge FEE: must accompany the entries \* Swimmers qualifying for outreach membership are eligible to have this

fee waived at request

Make check payable to: Boys & Girls Clubs of Northern Westchester.

Payment must be received by October 1, 2022.

Failure to pay entry fees by this deadline could result in teams being barred from the meet.

WARM-UP: Lane assignment will be given at the meet. One-way sprints at discretion of meet referee.

**SCRATCHES:** All events will be pre-seeded

**COACHES:** In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid

USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who

do not possess these credentials will be required to leave the deck area.

**AWARDS:** Ribbons will be given to 12-under swimmers only.

**OFFICIALS:** Meet Referee: Brian Fagan – kahuna8698@yahoo.com

Officials wishing to volunteer should contact the Meet Referees by September 22, 2022.

**ADMIN. OFFICIAL** Monique Grayson and/or Michael Rocco – mggrayson@gmail.com

**MEET DIRECTOR:** Monique Grayson - mggrayson@gmail.com and/or Michael Rocco- michaelrocc@gmail.com

Questions: Zac Hojnacki – Head Coach – 914-666-8069 # 115 or zhojnacki@bgcnw.com

The current USA Swimming Rules and Regulations will apply. The USA Swimming Code of Conduct is **RULES:** 

in effect for the duration of the meet. The overhead start procedure may be used at the discretion

of the meet Referee.

**SAFETY:** All swimmers must wear footwear upon leaving the pool area.

> Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet

Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules.

"Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer's legal

guardian, to ensure compliance with this requirement"

**AUDIO/VISUAL STATEMENT:** 

Use of Audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms or behind the starting block's

"Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches,

officials and/or spectators are present."

**WATER DEPTH:** USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured

for a distance of 3 feet 3½ inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."

**Deep end:** at 1m: 9'0"; at 5m: 7'6" - Shallow end: at 1m: 4'0"; at 5m: 4'6"

**DISCLAIMER:** Upon acceptance of his/her entries, the participant waives all claims against the Boys & Girls Clubs of

> Northern Westchester, The Marlins Swim Team, Metropolitan Swimming Inc., USA Swimming Inc., their agents, or representatives for any injury occurring because of the meet. "It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for

damages arising by reason of injuries to anyone during the conduct of the event."

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you

increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES,

choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or

DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORSEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

**DECK CHANGING:** Deck Changing is prohibited.

MAAPP: Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy "(MAAPP") will

govern this meet.

**ADMISSION:** Spectators will be permitted with \$10 admission fee. The meet may be live streamed, and a link

provided on the Marlins website: <u>bgnwmarlins.com</u>. Results may be made available on Meet Mobile.

**SEATING:** Swimmer's seating may be staged outside in field and parking lot weather permitting. Facility may be

used as needed. In event of facility seating, masks and 6ft. of social distancing is required.

**PARKING:** Parking is available at the Club.

**DIRECTIONS: DIRECTIONS:** 

<u>From I-684 North or South:</u> Take exit 4 to route 172 west (towards Mt. Kisco). Drive approximately 2 miles. Take 117 North (keep right at traffic light). Go one block. Just before traffic light, turn right into B/G Club driveway. Enter pool from the main entrance.

<u>From Long Island</u>: Take Whitestone Bridge, to the Hutchinson Parkway North, to I-684 north, to exit 4

(then proceed as above).

<u>From Saw Mill Parkway North:</u> Take exit 33, Readers Digest Road. Cross railroad tracks and keep right. At traffic light, make a left turn on route 117 (it will become Main Street). Pass 2 traffic lights.

Just before the third traffic light, turn right into B/G Club driveway.

From Taconic Parkway South:

Take exit for route 133, Mount Kisco. At traffic light, make a right turn. At next traffic light, turn right and follow signs for Mt. Kisco (on route 133 east). Drive approximately 4 miles. At the end of 133, turn right onto route 117 South (Main Street). Pass 2 traffic lights. Just after the third traffic light,

make an immediate left turn into the B/G Club driveway.

**HOTELS:** The MTK Hotel in Mount Kisco (1 Holiday Inn Drive – Mount Kisco, NY 10549) will give a preferred

rate if coaches mention that they are attending a meet at the Boys & Girls Club. 914-241-2600

#### Saturday, October 1, 2022

ssion 1 – 9- Warn	·12 Ma n-up: 7:00	ox. of 3 events per swimmer Dam Start: 8:00am	Session 2 –13-Over Max. of 3 events per swimmer Warm-up: 3:00pm Start: 4:00pm			
MIXED	AGE	EVENT	MIXED	AGE 13-over	EVENT	
1	9-12	100 yd Freestyle	6		100 yd Freestyle	
2	9-12	200 yd IM	7	13-over	200 yd IM	
3	9-12	100 yd Backstroke	8	13-over	100 yd Backstroke	
4	9-12	50 yd Breaststroke	9	13-over	200 yd Breaststroke	
5	9-12	100 yd Fly	10	13-over	100 yd Butterfly	

#### Sunday, October 2, 2022

Session 3 – 9-12 Max. of 3 events per swimmer Warm-up: 7:00am Start: 8:00am				Session 4 – 8-Under Max. of 3 events per swimmer Warm-up: 10:30am Start: 11:00am			
MIXED	AGE	EVENT		MIXED	AGE	EV	ENT
11	9-12	200 yd	Free Relay	16	8-under	4 x 25 yd	Free Relay
12	9-12	100 yd	Breaststroke	17	8-under	50 yd	Freestyle
13	9-12	50 yd	Butterfly	18	8-under	25 yd	Freestyle
14	9-12	200 yd	Freestyle	19	8-under	50 yd	Butterfly
15	9-12	50 yd	Backstroke	20	8-under	25 yd	Backstroke
				21	8-under	50 yd	Breaststroke
				22	8-under	25 yd	Breaststroke
				23	8-under	50 yd	Backstroke
				24	8-under	25 yd	Butterfly
				25	8-under	100 yd	IM



## Metropolitan Swimming Photographer Registration Form

As of 05/18/16 - All Metropolitan Teams need to include this in the meet information packet as well as file this form with Safety in Sport Coordinator, prior to the start of the meet.

This form must be completed by any photographer (video or still) who intends to take pictures at a Metropolitan Swimming sanctioned meet and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

#### THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.

Name	
Phone Number	
Government ID (driver's license preferred) or USA Swimming	Registration Card:
Type of ID#	
Taking photos of	
On behalf of	
Purpose	
Professional photographers/videographers will be allowed on Referee, and must adhere to the following guidelines:	deck at the discretion of the Meet Director and Meet
Do not stand on the starting end of the pool, or in the starter' Director and Meet Referee.	s box; use of the bulkhead is at the discretion of the Meet
Do not stand on the edge of the pool (leave approximately tw	o feet for officials and coaches).
Leave the deck when not actively photographing.	
Respond immediately to direction from the Meet Referee.	
Signature	Today's Date
Meet	Location
Date(s) of meet	