









Washingtonville Seahawks and MWDA



Heats and Treats Invitational Distance
Session October 28, 2022
Invited are all teams in Metro, Bergen Co.
Barracudas, New Paltz Hawks, JFAC Jersey
Flyers, Club Fit NJ, Kingston Swim Club,
Lifetime, Wave NJ, Albany Starfish, Pacer
Aquatic Club
Sanction #221017

## Washingtonville Seahawks and MWDA Heats and Treats Distance Session October 28, 2022

Held under the sanction of USA Swimming/Metropolitan Swimming, Inc., # **Sanction:** 

Location: Valley Central High School 1175 NY-17K, Montgomery, NY 12549

FACILITY: 25-yard pool with 8 lanes with non-turbulent lane lines. There is seating for available for

spectators. Colorado electronic timing system and the 8 - line scoreboard will be used.

the pool has not been certified inn accordance with Article 104.2.2c (4)

**SESSIONS:** Session 1: 4:30 p.m. warm-up, 5:15 p.m. start, Friday, October 28, 2022

This meet is a timed final event. Format:

the meet will be deck seeded.

**ELIGIBILITY:** Open to all Invited USA Swimming/Metropolitan Swimming Inc. registered swimmers.

All swimmers participating in this meet must be registered by the first day of the meet.

Age on October 28, 2022 will determine age for the entire meet.

DISABILITY

Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special **SWIMMERS:** 

consideration. The athlete (or the athlete's coach) is also responsible for notifying meet referee of

any disability prior to the competition.

**Entries:** All athletes are limited to three (3) individual events.

Deck entries will not be accepted.

NT entries will not be accepted except for host teams

Hy-Tek entries will be accepted. An entry summary with a signed waiver must be received by

October 18, 2022

U.S. mail Entries/Payment to: **MWDA** 

PO Box 219

HARRIMAN, NY 10926

Email Entries/Confirm Entry Receipt: MWDAENTRIES@GMAIL.COM

if sending Express Mail, please sign the waiver on the front.

1: The final entry deadline for this meet is October 18, 2022 **DEADLINE:** 

2: All Metro team Entries will be entered in the order they were received, as space allows until

10/8/22 and all entries from other LSC's will be entered in the order they were received after 10/10/22, as

space allows.

**ENTRY FEE:** An entry fee of \$7.00 per individual event must accompany the entries. Athlete Surcharge \$5.00

Make check payable to: Monroe Woodbury Devilfish Aquatics

Payment must be received by 10/28/22 for email entries. Payment must be included with all mail entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.

WARM-UP: General warm-up with assigned lanes for the first 30 minutes. Sprint lanes and general lanes will be

available for the remaining 15 minutes. Lane assignments will be distributed along with the

scratch sheet for each session.

**SCRATCHES:** Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later than 30

minutes prior to the start of the session. Coaches are asked to indicate clearly individual events

scratches and which swimmers will not be participating in the session.

In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA **COACHES:** 

Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do

not possess these credentials will be required to leave the deck area.

**Regular Sessions: AWARDS:** 

Awards will be given in all events for 1st through 8th places to each age group.

**OFFICIALS:** Meet Referee: Jennifer Payne 1 (917) 359-6728 Jen@paynecentral.com

Officials wishing to volunteer should contact Meet Referee by October 18, 20

Admin Official: Ethan Fergus

MEET

**DIRECTORS: Ethan Fergus** 845.222.0814

**RULES:** The current USA Swimming Rules and Regulations will apply.

> The USA Swimming Code of Conduct is in effect for the duration of the meet. The overhead start procedure may be used at the discretion of the meet Referee.

Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy

("MAAPP"), will govern this meet.

**SAFETY:** Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout

warm- ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any

swimmer, coach, club, or spectator for failure to follow the safety rules.

"Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer's legal

guardian, to ensure compliance with this requirement"

USA 2011 - 202.3.7 "The meet announcement shall include information about water depth measured for a **DEPTH:** 

distance of 3 feet 3 1/2 inches (1.0 meter) to 16 feet 5 inches (5.0 meters) from both end walls."

Shallow End: 1.0 Meter = 3'10" 5.0 Meters = 4'1" Deep End: 1.0 meter = 12'7" 5.0 Meters= 11'10"

**DISCLAIMER:** Upon acceptance of his/her entries, the participant waives all claims against Valley Central

School District, Washingtonville Seahawks, MWDA, Metropolitan Swimming

Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet. "it is understood that USA Swimming Inc., and Metropolitan Swimming Inc., shall be free from liabilities or

claims for damages arising by reason of injuries to anyone during the conduct of the event."

An inherent risk of exposure to COVID-19 exists in any public place where people

are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death.

According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your

risk of contracting or spreading COVID-19. BY ATTENDING OR PARTICIPATING IN THIS

COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [THE LSC]

AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER

REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES,

Water

DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

Audio/Visual **Statement** 

Use of Audio or Visual recording devices, including a cell phone is not permitted in changing areas, rest rooms or locker rooms or behind starting blocks - 202.3 and 202.4.

"Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present."

DECK CHANGING Deck Changing is prohibited

MAAP Policy All adults participating in or associated with this meet acknowledge that they are

subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is

condition of participation in the conduct of this competition.

ADMISSION: \$5 per session adults. Kids Free. Programs \$3.00

**MERCHANTS:** Swimsuits, bags, towels, goggles and apparel will be available on site. Hot and Cold dishes, snacks,

desserts, and beverages will be available for purchase.

PARKING: There is ample free parking at the high school. The pool is located at the rear of the high school.

DIRECTIONS: From East/West; Take I-84 to exit 5 (Maybrook). Get off at exit 5 and turn onto route 208 north. Proceed about 1.2 miles and turn left onto Route 17K West. Once on 17K, proceed about 1.0 mile to Valley Central

High School on the left. (1175 RT-17K Montgomery, NY 12549).

#### **Aqua Gems Swimming and MWDA**

### Heats and Treats Invitational Distance Session October 28, 2022

#### **ORDER OF EVENTS**

Session 1 Friday PM October 30, 2020

Warm-ups: 4:30 PM Start 5:15 PM

Girls Event #	Age Group Event	Boys Event #
1	Open 500 yd. Freestyyle	2
3	Open 400 yd. Ind. Medley	4
5	Open 1650 yd. Freestyle	6

The 1650 will be swam Fastest to slowest alternating girls/boys. You must provide your own timer



# Metropolitan Swimming Photographer Registration Form

As of 05/18/16 - <u>All Metropolitan Teams need to include this in the meet information packet</u> as well as file this form with Safety in Sport Coordinator, prior to the start of the meet.

This form must be completed by any photographer (video or still) who intends to take pictures at an Metropolitan Swimming sanctioned meet, and is taking those pictures of anyone other than his or her own child, from any location on deck. Submit the form to the Meet Director prior to commencing activity.

#### THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.

Name	
Phone Number	
Government ID (driver's license preferred) or USA	Swimming Registration Card:
Type of ID#	
Taking photos of	
On behalf of	
Purpose	
Professional photographers/videographers will be and Meet Referee, and must adhere to the followi	allowed on deck at the discretion of the Meet Directong guidelines:
Do not stand on the starting end of the pool, or in discretion of the Meet Director and Meet Referee.	
Do not stand on the edge of the pool (leave appro	ximately two feet for officials and coaches).
Leave the deck when not actively photographing.	
Respond immediately to direction from the Meet F	Referee.
Signature	Today's Date
Meet	Location
Data(s) of most	