



MR-FA

Farmingdale Aquatics

PATRIOT GAMES

Invitational Meet

November 9-10, 2024

Sanctioned by USA Swimming through Metropolitan
Swimming Sanction #241109

Invited teams: Sachem, QNS, Team Suffolk

Any other teams who would like to be invited,
please contact fa.meetentries@gmail.com.

FA PATRIOT GAMES MEET

NOVEMBER 9-10, 2024

- SANCTION:** Held under the sanction of USA Swimming/Metropolitan Swimming, Inc., Sanction # **241109**
- LOCATION:** **FARMINGDALE AQUATIC CENTER – HOWITT MIDDLE SCHOOL POOL, FARMINGDALE**
- FACILITY:** **8 LANE, 25 YARD POOL, CTS6 Timing with Alphanumeric Scoreboard**
The competition course **Has NOT BEEN** certified in accordance with Article 104.2.2C (4).
The Meet Referee reserves the right to run any session in less than 8 lanes.
- SESSIONS:** **Session 1 - 7:30 am warm up – 8:30 am start**
Session 2 - 12:30 pm warm up – 1:30 pm start
Session 3 - 7:30 am warm up – 8:30 am start
Session 4 – 12:30 pm warm up – 1:30 pm start
- FORMAT:** **This is a timed-Final Meet.**
The meet will be deck-seeded. Events will be seeded Slow to Fast.
- ELIGIBILITY:** Open to all invited USA swimming/Metropolitan Swimming Inc. registered swimmers.
All swimmers participating in this meet must be registered by the first day of the meet. No swimmer will be permitted to compete unless the swimmer is a member as provided in Article 302.
No Deck Registrations will be accepted
Age on **November 9, 2024** will determine age for the entire meet.
- DISABILITY SWIMMERS:** Swimmers with disabilities are encouraged to enter and participate. Please notify the meet director of any accommodations you might require. The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.
- ENTRIES:** **All Athletes are limited to 3 individual events per session, excluding relays.** Relays subject to cancellation for over subscription.
Host team reserves the right to enter NT for their swimmers. Entries are by invited teams only.
U.S. Mail Payment to: **Farmingdale Aquatics, Attn: Lisa Giordano, PO Box 563, Farmingdale NY 11735**
Email Entries/Confirm Entry Receipt: **fa.meetentries@gmail.com**
Signature waiver required for Express Mailed Entries/Payment
- DEADLINE:** **Entries must be received by: November 2, 2024**
An email confirming receipt of entries if you provide an email contact. Please contact the Meet Director if you do not receive such a report within 2 days of your original email.
- ENTRY FEE:** An entry fee of **\$10.00** per individual event and an athlete surcharge of **\$10.00** must accompany the entries. A relay charge of **\$20.00** must accompany the entries.
Make check payable to: **Farmingdale Aquatics**
Payment must be received by **November 2, 2024** for email entries. Payment must be included with all mail entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.

Host Club may waive meet entry fees & facility surcharge for registered outreach swimmers. Coaches should contact the Meet director and identify registered swimmers whom they wish considered for waiver of fees when submitting meet entries.
- WARM-UP:** General warm up with assigned lanes for the first 55 minutes. Starts are during your warm up. Please see the administrative table for lane assignments which will be distributed along with the scratch sheet for each session
- SCRATCHES:** Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later than 30 minutes prior to the start of the session. Coaches are asked to indicate clearly individual event scratches and which swimmers will not be participating in the session.

- COACHES:** In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.
- AWARDS:** **All age groups (10 & under, 11-12, 13-14, 15-18) will receive awards. Ribbons 1st to 8th place.**
- OFFICIALS:** **Meet Referee: Allen Wone, ssc.allenwone@gmail.com, 516 330-4229**
Officials wishing to volunteer should contact the Meet Referee by **November 2, 2024**
- ADMIN. OFFICIAL:** **Administrative Official: Ben Howell, fa.meetentries@gmail.com, 516 445-9877**
- MEET DIRECTOR:** **Ben Howell, fa.meetentries@gmail.com**
- RULES:** The current USA Swimming Rules and Regulations will apply.
The USA Swimming Code of Conduct is in effect for the duration of the meet.
The overhead start procedure may be used at the discretion of the meet Referee.
- SAFETY:** Metropolitan Swimming Safety Guidelines and Warm-up Procedures will be in effect at this meet. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules.
- Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge. When unaccompanied by a member-coach, it is the responsibility of the swimmer, or the swimmer's legal guardian, to ensure compliance with this requirement.
- All swimmers must wear footwear upon leaving the pool area.**
Lifeguards with AED available. Farmingdale FD/EMS Available by 911.
- MAAPP POLICY:** All adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.
- WATER DEPTH:** **Start/End Water Depth: 6ft @ 1 meter from wall**
8ft @ 5 meters from wall
Turn/End Water Depth: 13ft @ 1 meter from wall
12ft @ 5 meters from wall
- DISCLAIMER:** **DISCLAIMER:** Upon acceptance of his/her entries, the participant waives all claims against **Farmingdale Aquatics, Farmingdale Union Free School District, Village of Farmingdale, Town of Oyster Bay**, Metropolitan Swimming Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet. It is understood that USA Swimming, Inc. and Metropolitan Swimming, Inc. shall be free from liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming Page 4 of 7 sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19. **BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO**

COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS Farmingdale Aquatics, Farmingdale Union Free School District, Village of Farmingdale, Town of Oyster Bay, Metropolitan Swimming Inc., USA Swimming Inc., AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION

**AUDIO/VISUAL
STATEMENT:**

Use of Audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms.

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

**DECK
CHANGING:**

Deck changes are prohibited.

ADMISSION:

**Admission is \$5.00 per session. CASH ONLY. NO CREDIT/DEBIT CARDS ACCEPTED.
\$2.00 programs per session**

MERCHANTS:

Light concessions will be available in the lobby.

PARKING:

Free

DIRECTIONS:

**522 Conklin Street, Farmingdale NY –
Coming from Queens – Southern State Parkway to exit 33 (Rt 109/Fulton Street). Make right on Main Street. Make a right on Grant Ave. Make left on Cherry Street. One block turn right into parking lot.
LIE to exit 49. Head south on Rt 110. Turn right on Conklin Street. Turn left on Cherry Street. Parking lot on left.
Coming from Suffolk County – Southern State to exit 33 (Rt. 109/Fulton Street). Make right on Main Street. Make right on Grant Ave. Make left on Cherry Street. One block turn right into parking lot.
LIE to exit 49. Head south on Rt 110. Turn right on Conklin Street. Turn left on Cherry Street. Parking lot on left.**

2024 MR-FA PATRIOT GAMES MEET

SATURDAY, NOVEMBER 9, 2024 – Session 1

7:30 am Warm up - 8:30 am Start

GIRLS	EVENT	BOYS
1	11-12 200 Medley Relay	2
3	10 & Under 200 Medley Relay	4
5	11-12 200 Back	6
7	10 & Under 100 IM	8
9	11-12 100 Fly	10
11	10 & Under 50 Fly	12
13	11-12 50 Back	14
15	10 Under 100 Back	16
17	11-12 100 Breast	18
19	10 & Under 50 Breast	20
21	11-12 50 FREE	22
23	10 & Under 50 FREE	24
25	11-12 200 FREE	26

SATURDAY, NOVEMBER 9, 2024 – Session 2

12:30 pm Warm up – 1:30 pm Start

GIRLS	EVENT	BOYS
27	13-14 200 Medley Relay	28
29	OPEN 200 Medley Relay	30
31	13-14 100 Free	32
33	Open 200 Free	34
35	13-14 200 Fly	36
37	OPEN 100 Fly	38
39	13-14 100 Back	40
41	OPEN 200 Back	42
43	13-14 200 Breast	44
45	OPEN 100 Breast	46
47	13-14 200 Free	48
49	OPEN 100 Free	50
51	13 & Over 400 IM	52

2024 MR-FA PATRIOT GAMES MEET

SUNDAY, NOVEMBER 10, 2024 – Session 3

8:00 am Warm up - 9:00 am Start

GIRLS	EVENT	BOYS
53	11-12 200 Free Relay	54
55	10 & Under 200 Free Relay	56
57	11-12 100 Free	58
59	10 & Under 100 Fly	60
61	11-12 50 Fly	62
63	10 & Under 50 Back	64
65	11-12 100 Back	66
67	10 & Under 100 Breast	68
69	11-12 50 Breast	70
71	10 & Under 100 Free	72
73	11-12 Mixed 200 Breast	

SUNDAY, NOVEMBER 10, 2024 – Session 4

12:30 pm Warm up – 1:30 pm Start

GIRLS	EVENT	BOYS
75	13-14 200 Free Relay	76
77	OPEN 200 Free Relay	78
79	13-14 200 IM	80
81	OPEN 200 IM	82
83	13-14 100 Fly	84
85	OPEN 200 Fly	86
87	13-14 200 Back	88
89	OPEN 100 Back	90
91	13-14 100 Breast	92
93	OPEN 200 Breast	94
95	13-14 50 Free	96
97	OPEN 50 Free	98
99	13 & Over Mixed 500 Free	



Metropolitan Swimming Photographer Registration Form

All Metropolitan Swimming Teams need to include this in the meet information packet. Please file this form with the Safety Sport Coordinator prior to the start of the meet.

This form must be completed by any photographer (video or still) who intends to take pictures at a Metropolitan Swimming sanctioned meet and is taking those pictures of anyone other than his or her own child from any location on deck. Submit the form to the Meet Director prior to commencing activity.

THERE WILL BE NO FLASH PHOTOGRAPHY PERMITTED AT THE START.

Name _____

Phone Number _____

Government ID (driver's license preferred) or USA Swimming Registration Card:

Type of ID _____ # _____

Taking photos of _____

On behalf of _____

Purpose _____

Professional photographers/videographers will be allowed on deck at the discretion of the Meet Director and Meet Referee and must adhere to the following guidelines:

Do not stand on the starting end of the pool, or in the starter's box; use of the bulkhead is at the discretion of the Meet Director and Meet Referee.

Do not stand on the edge of the pool (leave approximately two feet for officials and coaches).

Leave the deck when not actively photographing.

Respond immediately to direction from the Meet Referee.

Signature _____ Today's Date _____

Meet _____ Location _____

Date(s) of meet _____