



**2018 BYSC Snowball Classic**  
**Butte, Montana**  
**Hosted by the Butte YMCA Swim Club Riptide**  
**January 13-14, 2018**

**Held under the Sanction of USA Swimming, Inc., issued by Montana Swimming, Inc. Sanction #.** This meet is dual sanctioned with Montana Masters **sanction #1068**

**Meet Directors**

Reyes Garza  
Dane Schroder  
2975 Washoe Street, Butte, MT 59701  
(406) 782-1266  
[Reyes.Garza@butteymca.org](mailto:Reyes.Garza@butteymca.org)  
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**Meet Registrars:**

Angie Harrison - Lead  
Jennifer Ricci  
2975 Washoe Street, Butte, MT 59701  
(406) 782-1266  
[Angie.Harrison@butteymca.org](mailto:Angie.Harrison@butteymca.org)  
[Jennifer.Ricci@butteymca.org](mailto:Jennifer.Ricci@butteymca.org)

**Meet Referee:**

Vickie Murphy  
[swim4funmom@gmail.com](mailto:swim4funmom@gmail.com)



## **FACILITY**

The Butte YMCA Swim Club Riptide invites you to participate in the annual BYSC Snowball Classic.

The meet will be held at the Butte Family YMCA, 2975 Washoe Street, Butte, MT 59701. The elevation of the facility is 5500'. The pool is an eight lane, 25 yard regulation short course pool with nine 6" non-turbulent lane lines and Kiefer starting platforms. There is a separate warm-up cool down pool that will be available throughout the meet for coach supervised warm-ups.

Directions: Take the Montana Street exit into Butte then turn south onto Montana Street. Continue south (straight) on Montana Street past the Town Pump on the left and the cemeteries on the right. Veer left at the end of the cemeteries onto Hansen Road. Continue south along Hansen Road to the YMCA (copper and gray building on left). You may also drive to the pool from Harrison Avenue. Take the Harrison Avenue (south) exit. From Harrison Avenue, turn west onto Dewey Boulevard and continue past Rowe Road crossing the railroad tracks until reaching Washoe Street. Turn left onto Washoe Street and continue to the YMCA.

Timing will be by an automatic Colorado Timing System with pads at both ends of the pool or three manual times.

The pool is 8 feet deep at the start end and 4 feet deep at the turn end. The competition course has not been certified in accordance with 104.2.2C(4). Montana Masters has certified the pool.

## **MEET FORMAT**

This is a timed finals meet. Individual events will be swum as noted on the event list.

Swimmers in the 1650 free and the 500 Free must provide their own timers and counters. The 1650 free will be seeded and swum mixed and fastest to slowest and will be scored and awarded by age group for both girls and boys. BYSC reserves the right to swim this event 2 per lane if necessary due to time constraints. The 500 free will be seeded and swum mixed fastest to slowest and will be scored and awarded by age group for both girls and boys. If only a few swimmers are entered into an event, other events may be combined, seeded and swum as a mixed event at the meet referee's discretion, but will be scored and awarded by sex and age group.

Relays will be seeded and swum as women's open, men's open and mixed open events. Mixed relay teams must be 2 women and 2 men only. Teams that want relay times entered into the SWIMS database should turn in relay entry cards to the timing table prior to the event. Teams may **not** include a mix USA Swimming athletes and masters swimmers.

## **SAFETY**

The Montana Swimming Safety guidelines are in effect for this meet and will be enforced. Each coach is responsible for informing swimmers of the provisions of the safety code before attending the meet.

For circle swimming during warm-ups and cool downs, swimmers must enter the pool using a three point entry. Coaches are advised to closely supervise

their swimmers at all times. NO running or horseplay will be tolerated. A safety marshal will be on deck. No diving is allowed from the turn end of the pool.

## **RACING STARTS**

Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. Any swimmers who must start in the water shall be listed in a separate document returned with the entries.

## **RULES**

This meet will be conducted in accordance with the current USA Swimming and Montana Swimming Rules and Regulations, except where rules therein are optional and exceptions are stated.

***Use of audio or visual recording devices, including a cell phone and Drones, is not permitted in changing areas, rest rooms, locker rooms or behind starting blocks.***

***Operating of a drone, or any flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and /or spectators are present.***

***Deck changing is not appropriate and is absolutely prohibited. Swimmers may change into and out of swim suits in the appropriate men's, women's, or family locker rooms. Swimmer may NOT change in the restroom located on the deck by the hot tub.***

No glass containers, tobacco, or alcoholic beverages are allowed in the swimming venue.

The USA Swimming Code of Conduct and athlete protection provisions will be enforced.

All persons acting in any coaching capacity on deck must be currently registered coach members of USA Swimming. Swimmer, official, and coach registration will be confirmed with Montana Swimming Registration Chairperson prior to the start of the meet.

This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact. No area of the building should be considered secure. BYSC and or the Butte Family YMCA are not responsible for loss or damage of any items.

## **ELIGIBILITY**

All age group swimmers must be registered with USA Swimming, Inc. Masters swimmers must be registered with US Masters and must complete the waiver and liability release form. Swimmers must be registered by entry deadline. There will be no on deck USA Swimming registration available at this meet. Teams (or individuals) entering age group swimmers who are not currently registered USA Swimming athlete members may be fined \$25 per swimmer by the Montana Swimming Registration Chair.

Age as of the first day of the meet shall determine the age group in which the swimmer must compete.

## **SWIMMERS WITH DISABILITIES**

BYSC welcomes all swimmers with disabilities as described in the USA Swimming Rules and Regulations, Article 106, to compete at the meet. Disabled swimmers must contact the meet referee to arrange for any needed accommodations by January 4, 2018. Please notify the meet referee if the use of personal assistants and/or registered service animals is required. It is at the discretion of the meet referee to determine whether the needed accommodations can be met by the meet resources. Failure to provide advance notice may limit the host team's ability to accommodate all requests.

Disabled swimmers will be scored and awarded separately from able-bodied swimmers and awarded high point awards in each age group and sex as listed in the meet award information.

## **ENTRIES**

Entries should be submitted as follows:

1. Teams should **e-mail** entries to [angie.harrison@butteymca.org](mailto:angie.harrison@butteymca.org) using Hy-Tek or Team Unify software (preferred method) by **Thursday, January 4**. Along with your meet entry file, include your team meet entry report (relay and individual entries) and team entry fee report from Team Manager or Team unify (in PDF, word or rich text format). Do not include relay swimmer names with your relay entries. Please e-mail all reports. Completed paperwork, signed waiver, team entry report, and entry fees must be received by January 10.
2. Individuals (not teams) without access to Hy-Tek or Team Unify software may use the Hy-Tek Lite entry software to enter or may e-mail the entry data directly to the registrar. Hy-Tek Lite entry software may be downloaded for free from the Hy-Tek website. No text messages accepted.

## **ENTRY LIMITS**

Each swimmer may compete in a total of eleven **(11)** individual events with a maximum of one (1) on Friday, five **(5)** individual events each on Saturday and five **(5)** on Sunday. Swimmers may compete in one (1) relay per day.

## **ENTRY VERIFICATION**

An email will be sent to the person submitting the entry confirming receipt of the entry within 72 hours of receipt.

## **ENTRY DEADLINES**

Entries must be received by: Thursday, **January 4, 2018**.

Mail entries to: **Attn: Angie Harrison**

**Butte Family YMCA**

**2975 Washoe Street**

**Butte, MT 59701.**

Fax/e-mail entries for individuals only (not teams) will be accepted until 9:00 p.m., January 7, 2018. Send the individual entries to Angie Harrison at 406-723-5125 or [angie.harrison@butteymca.org](mailto:angie.harrison@butteymca.org). Entry fees for the individual entries must be received prior to the start of the meet. Deck entries will only be allowed at the discretion of the meet referee, will be seeded as exhibition swims, will be charged double the entry fee, and are not eligible for awards. **No text messages** will be accepted for entries or entry questions.

## ENTRY FEES

An entry fee of \$18.00 plus \$3.00 per event will be charged for each swimmer competing in the meet. There will be a charge of \$8.00 per relay team. Entry fees must accompany the entries in US dollars. Please make checks payable to Butte Family YMCA. Entries will not be accepted without payment of entry fees and proper paperwork. Waivers must be signed. There will be no refunds.

| Make checks payable to Butte Family YMCA in US dollars; All fees are non-refundable |                                               |
|-------------------------------------------------------------------------------------|-----------------------------------------------|
| Individual Event                                                                    | \$3.00 per event                              |
| Relays                                                                              | \$8.00 per relay                              |
| Late Entry Fee                                                                      | \$20.00 for Meet Entry Fee & \$5.00 per event |

## SEEDING

Swimmers should enter with their fastest officially recorded time in yards or with a converted LCM or SCM time. No time (NT) entries will be accepted. Times will be seeded in yards.

Swimmers will be seeded slowest to fastest except the 500 free will be seeded and swum mixed fastest to slowest and the 1650 free will be seeded fastest to slowest alternating girls and boys heats. All events will be scored and awarded by age group for both girls and boys. If only a few swimmers are entered into an event, other events may be combined, seeded and swum as a mixed event at the meet referee's discretion, but will be scored and awarded by sex and age group.

## POSITIVE CHECK-IN for 1650 and 500 FREE

A positive check-in is required for all swimmers in the 1650 free (last event Saturday) and the 500 free (first event on Sunday). Positive check-in for the 1,650 free will be event 1. For the 500 free, swimmers should check in by 7:10 am on Sunday. The positive check-in sheet is posted at the timing table. Swimmers that fail to check in will be scratched from the event. Depending upon the number of scratches, the events may be re-seeded.

## SCRATCHES

There will be no clerk of course. Heat and lane assignments will appear in the program. Swimmers are responsible for taking their position behind the blocks. Coaches should report scratches on the scratch sheet or to the meet referee prior to the start of the meet both days. There will be no penalty for swimmers who fail to scratch from an event.

## SCORING

Points in individual events will be awarded as follows: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1. Events will be scored and awarded in the following age groups: 8 & U, 9-10, 11-12, 13-14, 15-16, and 17 & Over. No points for relays.

## AWARDS

Individual high point awards will be given for the top three places in each age group. Ribbons for first through sixteenth will be awarded for each individual event through age 16 only. Swimmers ages 17 and over will only be awarded high point awards for the top three overall high point winners for both boys and girls, but will receive no individual event awards. There are no awards for relays. There will be no awards ceremony. Teams shall designate a responsible adult to pick up all awards after the meet.

## **RESULTS**

Results will be posted to the Montana Swimming web site at <http://www.mtswimming.com> and on the Butte Family YMCA website at [www.butteymca.org](http://www.butteymca.org).

## **WARM-UPS**

In accordance with USA Swimming guidelines, all athletes and teams shall follow the published USA Swimming and Montana Swimming warm-up procedures. The safety marshal has the authority to ensure all teams, coaches, and swimmers follow all warm-up procedures. Swimmers should enter the competition and warm-up cool down pools using a three point entry for warm-ups.

Saturday warm-ups will begin at 8:00 am. There will be a 15-minute warm-up prior to the start of the 1,650 free Saturday.

On Sunday, warm-ups will begin at 7:20 am for the 500 free. All other warm-ups will begin right after the completion of the 500 free. Check the websites for the approximate warm-up time.

There is a separate warm-up cool down pool that will be open throughout the meet for coach supervised warm-ups.

Warm-up times are subject to change depending upon the number of entries in this meet. Please check the MT Swimming and Butte Family YMCA websites for changes to warm-up times.

Warm-up schedules and psych sheets will be e-mailed on Wednesday afternoon, January 10, to teams providing e-mail addresses and posted on the MT Swimming and Butte Family YMCA websites. Meet management reserves the right to change warm-up times according to the number of entries.

## **OFFICIALS/TIMERS**

To the extent possible, teams are asked to provide timers and other certified meet officials.

On deck training time will be available for those wishing to train as an official. Trainees should attend the pre-meet officials meetings daily and sign in. All officials on deck must be registered and certified with USA Swimming and registrations will be verified by the MT Swimming Registration Chair. Any official's assistance will be greatly appreciated and will help to ensure a great meet for the swimmers.

Each team will be assigned lane timing assignments. A signup sheet will be posted at the meet specifying lane assignments.

The officials meeting Friday will begin at 5:30. The officials meeting on Saturday and Sunday will begin 15 minutes after the start of warm-ups.

## **COACHES**

All coaches on deck must be registered and certified with USA Swimming. Coach registration will be verified with the MT Swimming Registration Chair. There will be a coach meeting Saturday immediately after the conclusion of the general warm-up session. Other meetings may be held at the meet

referee's discretion. Meet Management requests that at least one coach representative from each team attend all coaches meetings.

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROTESTS:</b>                  | All protests should be given to the meet referee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>HOSPITALITY</b>                | The hospitality room is located off the main lobby and is open to all coaches and officials. Breakfast, lunch and snacks will be served.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>CONCESSIONS/<br/>SWIM SHOP</b> | The Butte Riptide will operate a concession stand offering great nutritious food, snacks, and drinks throughout the meet for breakfast, lunch, and dinner. The Riptide will also operate a swim shop with a variety of swim wear, caps, goggles, shirts, toys, and swim supplies for everyone.                                                                                                                                                                                                                                                                                                                             |
| <b>MEET PROGRAM</b>               | There will be a BYSC Snowball Classic program for sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>PARKING</b>                    | Parking is available next to the facility and across the street.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>SPECTATORS</b>                 | Spectators may be seated in the spectator areas on the bleachers on the pool deck and on the balcony above the start end of the pool. Depending upon the number of entries, seating may be available along the windows in the upstairs workout room. No spectators will be allowed along the west wall in the coach seating area. In the coach seating area only meet management, officials, and coaches may be in this area except that athletes may talk briefly with their coaches and then leave the area. We also ask that parents of 9 and over swimmers not be in the area behind the blocks unless you are timing. |

### **Recommended Hotels:**

**Hampton Inn**, 3499 Harrison Avenue or call 406-494-2250

**Super 8**, 2929 Harrison Avenue or call 406-494-6000

**Best Western Butte Plaza Inn**, 2900 Harrison Avenue or call 406-494-3500

**Days Inn**, 2700 Harrison Avenue, 406-494-7000

**Comfort Inn**, 2777 Harrison Avenue or call 406-494-8850

**Holiday Inn Express**, 2609 Harrison Avenue, 406-782-2000

**La Quinta**, 1 Holiday Park Drive 406-494-6999

**Fairfield Inn & Suites**, 2340 Cornell Avenue 406-494-3000

**Clarion Inn Copper King**, 4655 Harrison Avenue 406-299-3529

## 2018 BYSC Snowball Classic Events

### SATURDAY

### SUNDAY

| <i><b>Girls</b></i> |          |                                                                                                  | <i><b>Boys</b></i> |  | <i><b>Girls</b></i> |          |                                                                                              | <i><b>Boys</b></i> |
|---------------------|----------|--------------------------------------------------------------------------------------------------|--------------------|--|---------------------|----------|----------------------------------------------------------------------------------------------|--------------------|
| 1                   | Open     | 100 IM                                                                                           | 2                  |  | 23                  | 9 & Over | Mixed 500 Free<br>(seeded fastest to slowest)<br><br>10 minute warm-up prior to the 500 free |                    |
| 3                   | Open     | 100 Fly                                                                                          | 4                  |  | 24                  | Open     | 200 IM                                                                                       | 25                 |
| 5                   | 8 & U    | 25 Back                                                                                          | 6                  |  | 26                  | 8 & U    | 25 Free                                                                                      | 27                 |
| 7                   | 9 & Over | 200 Back                                                                                         | 8                  |  | 28                  | Open     | 200 Free                                                                                     | 29                 |
| 9                   | Open     | 50 Breast                                                                                        | 10                 |  | 30                  | Open     | 50 Fly                                                                                       | 31                 |
| 11                  | Open     | 100 Free                                                                                         | 12                 |  | 32                  | Open     | 100 Back                                                                                     | 33                 |
| 13                  | Open     | 50 Back                                                                                          | 14                 |  | 34                  | Open     | 100 Breast                                                                                   | 35                 |
| 15                  | 8 & U    | 25 Breast                                                                                        | 16                 |  | 36                  | Open     | 50 Free                                                                                      | 37                 |
| 17                  | 9 & Over | 200 Breast                                                                                       | 18                 |  | 38                  | 8 & U    | 25 Fly                                                                                       | 39                 |
| 19                  | Open     | 200 Medley Relay                                                                                 | 20                 |  | 40                  | 9 & Over | 200 Fly                                                                                      | 41                 |
| 21                  | Open     | 200 <b>Mixed</b> Medley Relay (must be 2 women and 2 men only)                                   |                    |  | 42                  | Open     | 200 Free Relay                                                                               | 43                 |
| 22                  | 9 & Over | Mixed 1,650 Free<br>(seeded fastest to slowest)<br><br>10 minute warm-up prior to the 1,650 free |                    |  | 44                  | Open     | 200 Mixed Free Relay<br>(must be 2 women and 2 men only)                                     |                    |

## 2018 BYSC Snowball Classic Entry Fee Summary and Waiver/Release Form

Complete and email or mail this form along with entry fees to: Attn: Angie Harrison, Butte Family YMCA, 2975 Washoe Street, Butte, MT 59701 or [angie.harrison@butteymca.org](mailto:angie.harrison@butteymca.org) by January 4, 2018.

|               |  |
|---------------|--|
| Team Name     |  |
| Club Code     |  |
| Coaches       |  |
| Coach Phone   |  |
| Coaches Email |  |
| Team Address  |  |

| Item                  | Total Number | Cost per            | Total |
|-----------------------|--------------|---------------------|-------|
| Individual Entries    |              | \$3.00 per event    | \$    |
| Relay Entries         |              | \$8.00 per relay    | \$    |
| Swimmer Surcharge     |              | \$18.00 per swimmer | \$    |
| <b>Total Fees Due</b> |              |                     | \$    |

### **Waiver, Acknowledgement and Liability Release:**

I, the undersigned coach or team representative, verify that all of the swimmers and coaches listed on the enclosed entry are registered with USA Swimming. Swimmer and coach registration will be verified. I acknowledge that I am familiar with the Safety Rules of USA Swimming, Inc. and Montana Swimming, Inc. regarding warm-up procedures and meet safety guidelines, and that I shall be responsible for the compliance of my swimmers with those rules during this meet. Butte YMCA Swim Club, Butte Family YMCA, Montana Swimming, Inc., and USA Swimming, Inc., their agents, employees, and coaches shall be held free and harmless from any and all liabilities or claims for damages arising by reason of illness or injury to anyone during the conduct of this meet. I also acknowledge that by entering this meet, I am granting permission for the names of any or all of my team's swimmers to be published on the internet in the form of Psych Sheets, Meet Results, or any other documents associated with the running of this meet. This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact.

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the above named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming; Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR.

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SIGNATURE (Coach or Club Representative)

CLUB

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TITLE

DATE



## PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

|                                  |            |    |                           |                          |
|----------------------------------|------------|----|---------------------------|--------------------------|
| Last Name                        | First Name | MI | Sex<br>(circle)<br>M    F | Date of Birth (mm/dd/yy) |
| Street Address, City, State, Zip |            |    |                           |                          |
| Signature of Participant         |            |    | Date Signed               |                          |

***Revised 07/01/2014***