



## 2018 MAC FALL INVITATIONAL



Hosted by Missoula Aquatic Club  
November 2-4, 2018

Held under the Sanction of USA Swimming, Inc., issued by Montana Swimming, Inc. Sanction #1096.

### Meet Referee

Curt Jacobson  
406-370-2460  
[cjacobson@ctgmt.com](mailto:cjacobson@ctgmt.com)

### Meet Director

Jed Dennison  
406-531-1216  
[director@macswim.org](mailto:director@macswim.org)

### Meet Registrar

Jay Friend  
760-333-7382  
[jay@macswim.org](mailto:jay@macswim.org)  
P.O. Box 7434  
Missoula, MT 59807

### FACILITY

The meet will be held at the Grizzly Pool, which is located next to the Fieldhouse, southwest of the UM Washington Grizzly Football Stadium on the campus of the University of Montana in Missoula. The pool is a seven lane, 25 yard regulation short course pool. The pool is 12 feet deep at the start end and 3.5 feet deep at the turn end. The competition course has not been certified in accordance with 104.2.2C(4). Warm up/cool down lanes are not available.

The New Spectrum Xcellerator starting platforms give swimmers exposure to the latest racing advantage. Spectrum back stroke wedges are available to swimmers.

### MEET FORMAT

This will be an Age Group event. **Friday and Sunday events are timed finals. Saturday events are timed finals for 10 & under and prelims/finals for 11 and older.** Finals on Saturday will start no earlier than 4:30 pm and warm-ups for finals on Saturday will start no earlier than 3:45 pm. **Finals will be run as A finals for the 11-12 age group and A and B finals for 13 and Over.** *All 25 yard events will be swum 8 & under; 50 Fly, back, and Breast 12 & under; 100 yard events will be swum 9 & over; 200 yard events will be swum 9 & over; 1650 Free, 500 Free, and 400 IM will be swim 11 & over.* The events will be scored and awarded 8 & U, 9 & 10, 11-12, 13 & Over. Swimmers must be USA Swimming registered in order to participate in finals, receive awards and score points. The 1650 Free, and 400 IM will be swum mixed, fastest to slowest. All events will be scored and awarded by age group and sex. **Swimmers will need their own lap counters for the 500 Free and 1650. Swimmers will need their own timers**

**for the 1650 Free and 400 IM.** Relays will be seeded and swum 10&U and 11&Older.

## **SAFETY**

The Montana Swimming Safety guidelines are in effect for this meet and will be enforced. For circle swimming during warm-ups and cool downs, swimmers must enter the pool using a three point entry. Coaches are advised to closely supervise their swimmers at all times. No running or horseplay will be tolerated. A safety marshal will be on deck.

## **RACING STARTS**

Any swimmer entered in the meet, unaccompanied by an USA Swimming member coach, must be certified by an USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. Any swimmers who must start in the water shall be listed in a separate document returned with the entries.

## **RULES**

This meet will be conducted in accordance with the current USA Swimming and Montana Swimming Rules and Regulations, except where rules therein are optional and exceptions are stated.

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. **Visual recording devices, including cell phones, are not permitted behind the starting blocks.** Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.

No glass containers, tobacco, or alcoholic beverages are allowed in the swimming venue. Operation of drone, or any Flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

No food is allowed on deck. Food will be allowed in the stands above the deck.

The USA Swimming Code of Conduct and athlete protection provisions will be enforced. All persons acting in any coaching capacity on deck must be currently registered coach members of USA Swimming.

Swimmer, official, and coach registration will be confirmed with Montana Swimming Registration Chairperson prior to the start of the meet.

This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact.

This is a closed deck meet.

## **ELIGIBILITY**

All swimmers must be registered with USA Swimming, Inc. Swimmers must be registered prior to entry deadline. We allow for on-deck registration, the USA registration Fee \$90.00 plus a \$25.00 penalty for late registrations in addition to entry fees. *Age as of the first day of the meet shall determine the age group in which the swimmer must compete.*

## SWIMMERS WITH DISABILITIES

MAC welcomes all swimmers with disabilities as described in the USA Swimming Rules and Regulations, Article 106, to compete at the meet. Disabled swimmers or their coaches are required to provide advance notice in writing to the meet referee and meet director to arrange for any needed accommodations including personal assistants required and/or registered service animals by the meet entry date. It is at the discretion of the meet referee to determine whether the needed accommodations can be met by the meet resources. Failure to provide advance notice may limit the Missoula Aquatic Club's ability to accommodate all requests.

## ENTRIES

Entries are to be submitted using one of three methods:

1. Teams should e-mail entries to [jay@macswim.org](mailto:jay@macswim.org) using Hy-Tek or Team Unify software (preferred method) by October 28, 2018. Along with your meet entry file, include your team meet entry report (relay and individual entries) and team entry fee report from Team Manager or Team unify (in PDF, word or rich text format). Do not include relay swimmer names with your relay entries. Please e-mail all reports. Completed paperwork, signed waiver, team entry report, and entry fees must be received by October 28, 2018.

2. Individuals (not teams) without access to Hy-Tek or Team Unify software may submit entries on the enclosed master entry sheet. Hy-Tek Lite entry software may be downloaded for Free from the Hy-Tek website to enter swimmers.

3. Individual swimmers may also e-mail the entry data to the registrar by October 28, 2017. Entry information must be completely filled out as follows: first and last name age, and sex of swimmer as well as USAS/FINA/USMS registration number of each swimmer along with event and entry time.

## ENTRY LIMITS

Each swimmer may compete in a maximum of **8** individual events; **11 and older may swim a maximum of 3 individual events on Saturday. 10 and under may swim 4 individual events on Saturday and 4 individual events on Sunday.** Swimmers shall be seeded on the basis of their submitted times. *Entrants shall submit their fastest officially recorded times in either yards or converted meters.* "No time" entries will be accepted. There may be deck entries but only in available lanes.

## ENTRY VERIFICATION

An email will be sent to the person submitting the entry confirming receipt of the entry within 48 hours of receipt.

## ENTRY DEADLINES

The Meet Registrar must receive team entries by the date and time listed in the Deadline and Meeting Summary. Late entries may be accepted but there will be a \$25 late charge. Entries must be received by: October 28, 2018. Mail fees to Bill Rosen, Missoula Aquatic Club, P.O. Box 7434, Missoula, MT 59807. Phone/e-mail entries for individuals only (not teams) will be accepted until October 26, 2018. Send the individual entries to Jay Friend at [jay@macswim.org](mailto:jay@macswim.org). Entry fees for the individual entries must be received prior to the start of the meet. No text messages will be accepted for entries or entry questions.

## ENTRY FEES

|                                                                                                |                                                                                   |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Make checks payable to: Missoula Aquatic Club (MAC) in US dollars; All fees are non-refundable |                                                                                   |
| Individual Event                                                                               | \$3.00 per event                                                                  |
| Relays                                                                                         | \$5.00 per relay                                                                  |
| Surcharge                                                                                      | \$25.00 per Swimmer surcharge                                                     |
| Late Charge                                                                                    | \$25 after stated due date deadline for teams and individuals as documented above |

An entry fee of \$25.00 plus \$3.00 per event will be charged for each swimmer competing in the meet. Each relay only swimmers are responsible to pay the \$25.00 individual surcharge. There will be a charge of \$5.00 per relay team. Entry fees must accompany the entries in US dollars. Please make checks payable to Missoula Aquatic Club (MAC). Entries will not be accepted without payment of entry fees and proper paperwork. Waivers must be signed. **There will be no refunds. \$25 fee for late entry.**

## SEEDING

Swimmers should enter with their fastest officially recorded time in yards (or enter with a converted LCM or SCM time). Times will be seeded in yards. Swimmers will be seeded slowest to fastest in all events except as noted. Finals will be swum fastest to slowest. Events will alternate girls and boys. The 400 IM and 1650 Free events will be mixed open, seeded fastest to slowest.

## CHECK-IN

A positive check-in, at the timing table, will be required for the following events: 500 Freestyle, 400 IM, and 1650 Freestyle. Check-in for 1650 Freestyle and 400 IM will be by 5:30 pm Friday. Swimmers in the 500 must check in by 7:30am Saturday.

## SCRATCHES

There will be no clerk of course. Heat and lane assignments will appear in the program. Swimmers are responsible for taking their position behind the blocks. Coaches should report scratches on the scratch sheet or to the meet referee prior to the start of the meet both days. There will be no penalty for swimmers who fail to scratch from an event. Swimmers will be scratched at the blocks.

Scratch policy for finals will be ½ hour after the results for each event is announced and posted.

## SCORING

All scoring will be on a sixteen (16)-place basis except for relays, which will be top 3 places.

- Individual events: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1
- Relays: 20-15-10

## **AWARDS**

**Medals will be awarded for the first through seventh place and ribbons for 8-16 in each individual events and medals for the first three places in the relays.** There will be Individual age group high point awards girls and boys for the first three places in each age group: 8&U, 9&10, 11&12, and 13&O. Each team shall designate a responsible adult to pick up the awards at the conclusion of the meet. There will be no awards ceremony.

## **RESULTS**

Results will be posted to the Montana Swimming web site at <http://www.mtswimming.com>

## **WARM-UPS**

In accordance with USA Swimming guidelines, there will be a published warm-up procedure for all swimmers and coaches attending the meet. The Marshal will ensure all teams, coaches, and swimmers follow all warm-up procedures. Meet Management reserves the right to change warm-up times according to the number of entries. The referee reserves the right to insert 5-10 minute warm-up breaks throughout the meet as needed.

On Saturday and Sunday a warm-up session before the beginning of the events will begin at 7:00am, but the pool will open at 6:30 for any swimmer who would like to enter the pool earlier as long as the coach is on deck.

Swimmers should enter the pool using a three-point entry for warm-ups. Warm-up times are subject to change depending upon the number of entries. Teams will be notified of any changes by October 31, 2018. Warm-up schedules will be posted on October 31, 2018 to the MT Swimming website.

## **OFFICIALS/TIMERS**

Teams will be asked to provide timers. Timing assignments will be posted on October 31, 2018 on the Montana Swimming Website. Missoula Aquatic Club will provide timers for Friday's session and Saturday's 11 and Over Finals Session. Teams will be asked to the extent possible to provide certified meet officials. On-deck training time will be available for those wishing to train as an official. E-mail the meet referee prior to the meet if you plan to officiate and sign in at the officials meeting each day in the hospitality room. Trainees should attend the pre-meet official's meetings daily and sign in. All officials on deck must be registered and certified with USA Swimming and registrations will be verified by the MT Swimming Registration Chair. Any official's assistance will be greatly appreciated and will help to ensure a great meet for the swimmers.

The officials' meeting will be Saturday and Sunday during the warm-up period at 7:30am and during the 10 & under session at the beginning of warm ups. During finals, the meeting will be 30 minutes before the start of finals.

## **COACHES**

All coaches on deck must be registered and certified with USA Swimming. Coach registration will be verified with the MT Swimming Registration Chair. There will be a coaches meeting on Saturday at 8:00am in the hospitality room. Other meetings may be held at the meet referee's discretion. Meet Management requests that at least one coach representative from each team attend all coaches meetings.

## **PROTESTS**

All protests should be given to the meet referee.

## **HOSPITALITY**

There will be a hospitality area open to all coaches and officials.

## **CONCESSIONS/ SWIM SHOP**

Refreshments will be available at the concession stand. The Missoula Aquatic Club parents will be operating a concession stand and swim shop during the meet serving a variety of healthy foods for breakfast, lunch and snacks.

## SPECTATORS

**This is a closed deck meet.** Only athletes, certified coaches, officials, timers, and meet management may be on deck, *except that **one** parent of eight and under swimmers may accompany swimmers to the start area and **may be on deck two heats prior and one heat after that event.***

## ORDER OF EVENTS

### Friday November 2, 2018

Warm-up: 5:00 pm; Meet Start: 6:00 pm

| Girls/Women | Event                | Boys/Men |
|-------------|----------------------|----------|
| 1TF         | Mixed 11&O 1650 Free | 1TF      |
| 2TF         | Mixed 11&O 400 Free  | 2TF      |

### Prelims Saturday November 3, 2018

Early warm-ups: 6:30 am; Assigned warm-ups: 7:00 am;

Meet Start: 8:10 am

| Girls/Women | Event           | Boys/Men |
|-------------|-----------------|----------|
| 3           | 200 Free Relay  | 4        |
| 5           | 11&O 500 Free   | 6        |
| 7           | 11&O 100 Breast | 8        |
| 9           | 11-12 50 Fly    | 10       |
| 11          | 11&O 100 Back   | 12       |
| 13          | 11-12 100IM     | 14       |
| 15          | 11&O 100 Fly    | 16       |
| 17          | 11&O 50 Free    | 18       |

### 10&U Session Saturday, November 3, 2018

30 minute warm-ups will start immediately following the conclusion of prelims.

| Girls | Event               | Boys |
|-------|---------------------|------|
| 19TF  | 10&U 200 Free Relay | 20TF |
| 21TF  | 10&U 100 Free       | 22TF |
| 23TF  | 8&U 25 Back         | 24TF |
| 25TF  | 9-10 100 Fly        | 26TF |
| 27TF  | 10&U 50 Free        | 28TF |
| 29TF  | 9-10 100 Breast     | 30TF |
| 31TF  | 8&U 25 Free         | 32TF |
| 33TF  | 10&U 100 IM         | 34TF |
| 35TF  | 10&U 50 Fly         | 36TF |
| 37TF  | 9-10 100 Back       | 38TF |

## FINALS

Finals warm-ups will begin no earlier than 15 minutes after the completion of the 10&U session.

### Sunday November 4, 2018

Early warm-ups: 6:30 am; Assigned warm-ups: 7:00 am;

Meet Start: 8:10 am

| Girls/Women | Event                 | Boys/Men |
|-------------|-----------------------|----------|
| 39TF        | 10&U 200 Medley Relay | 40TF     |
| 41TF        | 11&O 200 Medley Relay | 42TF     |
| 43TF        | 9&O 200 Fly           | 44TF     |
| 45TF        | 8&U 25 Fly            | 46TF     |
| 47TF        | 9&O 200 Breast        | 48TF     |
| 49TF        | 8&U 25 Breast         | 50TF     |
| 51TF        | 11&O 100 Free         | 52TF     |
| 53TF        | 9&O 200 Back          | 54TF     |

|      |                |      |
|------|----------------|------|
| 55TF | 12&U 50 Back   | 56TF |
| 57TF | 9&O 200 Free   | 58TF |
| 59TF | 12&U 50 Breast | 60TF |
| 61TF | 9&O 200 IM     | 62TF |

## 2018 MAC Fall Invitational Entry Fee Summary and Waiver/Release Form

Complete and email or mail this form along with entry fees to (checks payable to Missoula Aquatic Club (MAC):  
To Bill Rosen P.O. Box 7434, Missoula, MT 59807; [meet@macswim.org](mailto:meet@macswim.org).

|              |  |
|--------------|--|
| Team Name    |  |
| Club Code    |  |
| Coach        |  |
| Coach Phone  |  |
| Coach Email  |  |
| Team Address |  |

| Item                  | Total Number | Cost per            | Total |
|-----------------------|--------------|---------------------|-------|
| Individual Entries    |              | \$3.00 per event    |       |
| Relay Entries         |              | \$5.00 per relay    |       |
| Swimmer Surcharge     |              | \$25.00 per swimmer |       |
| <b>Total Fees Due</b> |              |                     |       |

### **Waiver, Acknowledgement and Liability Release:**

I, the undersigned coach or team representative, verify that all of the swimmers and coaches listed on the enclosed entry are registered with USA Swimming. Swimmer and coach registration will be verified. I acknowledge that I am familiar with the Safety Rules of USA Swimming, Inc. and Montana Swimming, Inc. regarding warm-up procedures and meet safety guidelines, and that I shall be responsible for the compliance of my swimmers with those rules during this meet. MAC, UM Grizzly Pool, Montana Swimming, Inc., and USA Swimming, Inc., their agents, employees, and coaches shall be held free and harmless from any and all liabilities or claims for damages arising by reason of illness or injury to anyone during the conduct of this meet. I also acknowledge that by entering this meet, I am granting permission for the names of any or all of my team's swimmers to be published on the internet in the form of Psych Sheets, Meet Results, or any other documents associated with the running of this meet. This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact.

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the above named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming; Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR.

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SIGNATURE (Coach or Club Representative)CLUB

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DATETITLE

## November 2-4, 2018

Team Name \_\_\_\_\_

Team Representative\_\_\_\_\_Phone # - Best time to call\_\_\_\_\_

E-mail address

|       |                                |    |
|-------|--------------------------------|----|
| _____ | Total # of swimmers at \$25.00 | \$ |
|-------|--------------------------------|----|

|                                        |    |
|----------------------------------------|----|
| Total # of Individual Events at \$3.00 | \$ |
|----------------------------------------|----|

Total Number of relay teams at \$5.00      \$

Grand Total \$

In consideration of the acceptance of this entry, I/we the undersigned parent, guardian or coach, hereby, for ourselves, our heirs, administrators, assigns, release and forever discharge any and all rights and claims for damages I/we have against MAC Fall Invitational, U of M Grizzly Pool, Montana Swimming, USA Swimming, their agents, representatives, successors or assigns for any or all injuries arising of our travel to and from, or participating in said meet. It is agreed that the team shall be responsible for any damages caused to facilities or equipment by any members of the team.

Signature(s) of Club Official, Parent, Guardian, or Coach

Street Address

City

State

Zip

Affiliation to Club

Date \_\_\_\_\_

## **Montana Swimming -- USA Registration Confirmation**

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the below named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming; Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR.

Coach's Name\_\_\_\_\_

Coach's Name\_\_\_\_\_

We further verify that all our entered swimmers are registered athlete members of USA Swimming or the FINA equivalent for the current year.

Signature\_\_\_\_\_

Name\_\_\_\_\_

Club Position Or Title\_\_\_\_\_

It is most important that the above information is completed and this form returned with your entries.

**Meet Name: 2018 MAC Fall Invitational**

**Meet Date: November 2-4, 2018**

**Location: Grizzly Pool, University of Montana, Missoula, MT**

**Host Team: Missoula Aquatic Club**

RELAY ENTRY SHEET

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_ Mixed \_\_\_\_\_

| Team A      | Team B | Team C |
|-------------|--------|--------|
| 1. _____    | _____  | _____  |
| 2. _____    | _____  | _____  |
| 3. _____    | _____  | _____  |
| 4. _____    | _____  | _____  |
| Time: _____ | _____  | _____  |
| Alt. _____  | _____  | _____  |

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_ Mixed \_\_\_\_\_

| Team A      | Team B | Team C |
|-------------|--------|--------|
| 1. _____    | _____  | _____  |
| 2. _____    | _____  | _____  |
| 3. _____    | _____  | _____  |
| 4. _____    | _____  | _____  |
| Time: _____ | _____  | _____  |
| Alt. _____  | _____  | _____  |

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_ Mixed \_\_\_\_\_

| Team A      | Team B | Team C |
|-------------|--------|--------|
| 1. _____    | _____  | _____  |
| 2. _____    | _____  | _____  |
| 3. _____    | _____  | _____  |
| 4. _____    | _____  | _____  |
| Time: _____ | _____  | _____  |
| Alt. _____  | _____  | _____  |

## 2018 MAC Fall Invitational

Address: Phone: E-mail address:

[illegible]

**Total Due this sheet:      \$ \_\_\_\_\_**

**HOTELS**

The following are some of the Missoula Area Hotels:

|                                                                      |                                                                                  |                                                                      |                                                                                  |                                                                              |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>LaQuinta Inn</b><br>Missoula<br>5059 N Reserve St<br>406-549-9000 | <b>Broadway Inn<br/>Conference Center</b><br>1609 W. Broadway St<br>406-532-3300 | <b>GuestHouse Suites</b><br>3803 Brooks St<br>406-251-2665           | <b>Days Inn</b> Missoula<br>University<br>201 East Main St<br>406-5437221        | <b>Quality Inn and Suites</b><br>4545 N. Reserve St<br>406-542-0888          |
| <b>Howard Johnson</b><br>3530 Brooks<br>Street<br>406-251-2250       | <b>TownePlace Suites</b><br>3055 Stockyard Rd<br>406-721-6000                    | <b>Hampton Inn</b><br>Missoula<br>4805 N. Reserve St<br>406-549-1800 | <b>Super 8</b><br>Missoula/Brooks<br>Street<br>3901 S. Brooks St<br>406-536-0519 | <b>Holiday Inn</b> Missoula<br>Downtown<br>200 South Pattee<br>406- 532-2054 |

