WINTER FIESTA INVITATIONAL SWIM MEET JANUARY 18 & 19, 2020

Held under sanction of Wyoming Swimming, Inc. And USA Swimming, Inc. Sanction 2020-16

This meet is dual sanctioned with Colorado Masters sanction #XXX-XXXX

In granting this sanction, it is understood and agreed that USA Swimming, Wyoming Swimming, Inc., Powell Swim Club, and Powell Aquatic Center shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Whether submitting entries electronically or on paper, by the action of entering the swimmer in this Wyoming Swimming, Inc. meet/event, the person entering the swimmer, whether a coach, club representative, parent or swimmer, certifies that the swimmer is a registered member of USA Swimming and further agrees that a penalty of \$100 shall be assessed by Wyoming Swimming, Inc. to anyone entering a swimmer who is not registered with USA Swimming prior to the entry deadline.

Host: Powell Swim Club

Location: Powell Aguatic Center, 1065 E Coulter Ave, Homesteader Park, Powell Wyoming, (307)754-

6976

Times: Saturday, 1/18 Warm-ups 10:00 a.m. Session I

Official's Meeting 10:30 a.m.
Coach's Meeting 11:00 a.m.
Start 11:15 a.m.

Sunday, 1/19 Warm-ups 8:00 a.m. Session II

Official's Meeting 8:30 a.m.
Coach's Meeting 9:00 a.m.
Start 9:15 a.m.

Powell Swim Club reserves the right to split either session into 2 sessions, by age, depending on the number of entrants. This information will be posted and emailed to the team by Thurs, January 9, 2020 to allow for team travel planning.

Pool: Regulation Short Course, 25-yard, eight lane pool with non-turbulent lane markers, starting

blocks, and backstroke flags. At starting end of the pool, Water depth measured at 12 feet deep at both 1 meter and 5 meters from the wall. The pool depth measured 4 feet and 4½ feet

at 1 meter and 5 meters from the wall respectively, from turning end.

The competition course has been certified in accordance with 104.2.2C(4). The copy of such

certification is on file with USA Swimming.

Timing: Colorado Timing System, with an 8-lane scoreboard and semi-automatic backup, and two

manual back up timers per lane. All teams will be expected to provide timers and will be given lane assignments based on the number of swimmers their team has participating in the meet.

Admin:

Meet Director:

Brandi Wright 355 N. Division Powell, Wyoming 82435 307-899-2656

brandisse@gmail.com

brandisse@gmail.com

Meet Referee:

Daniel Diver 551 Santa Fe Trail Powell WY 82435 530-370-2002

daniel diver@comcast.net

Admin Official:

Brandi Wright 355 N. Division Powell, Wyoming 82435 307-899-2656

Rules:

Current USA Swimming rules will govern the meet. The head referee will be the final authority for the conduct of the competition.

Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms, locker rooms or behind the starting area(s).

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

The Minor Athlete Abuse Protection Policy (MAAPP) will be enforced. As per MAAPP any participating non-members (i.e. timers), or any applicable adult who has regular and direct authority over any minor athletes and any adult athletes, including Masters Swimmers are required to read and acknowledge the MAAP policy. If you fit any of these, please see your club's SafeSport Coordinator to satisfy this requirement before attending. The MAAPP policy and acknowledgement forms will be available at the meet.

The locker rooms/bathrooms will be regularly and randomly swept by a female and male meet marshal.

Eligibility:

No swimmer will be permitted to compete unless the swimmer is a USA Swimming member as provided in USA Swimming article 302 or registered with US Masters Swimming (USMS) prior to the entry deadline. Masters swimmers are welcome and encouraged to compete.

No on-deck registrations will be accepted.

Age Groups: A swimmer's age as of the first day of the meet, Saturday January 18, determines their age

group. 8 & Under, 9-10, 11-12, 13-14, and 15-Over. 8 & Under is not a USA Swimming

recognized age group.

Scoring: Individual 13, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1

Relays 26, 22, 20,18,16,14,12,10,8,6,2 (only one relay per team will be scored.)

Awards: Individual Events: 1-12 Ribbons / Relays 1-12. Participation: T-Shirts

Swimmers with Disabilities:

Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration. Swimmers with disabilities must be identified at the time entries are submitted. Adaptive swimming: In accordance with USA Swimming rule 202.4.14 & Article 105 the Meet Referee has the authority to accommodate swimmers with disabilities. The Team Entry Representative must notify the Meet Referee and entry contact of accommodation requests at the time of entry submission.

Entries: All events will be pre-seeded timed finals. There will be no deck entries.

Each Swimmer may enter a total of twelve (12) individual events plus two (2) relays. A swimmer may compete in no more than SIX (6) individual events PER DAY. There will be no clerk of course.

Please submit entry times in yards.

The open 1650 freestyle event will be seeded fastest to slowest and swimmers **must provide their own timers and lap counters**.

The open 500 freestyle event will be seeded slowest to fastest and swimmers must provide their own lap counters; **timers will be asked to time this event.**

Any swimmer requesting an official time for the 1000 Freestyle must swim the 1650 freestyle **and** provide an additional timer to record the split time.

There will be no exhibition swimming allowed.

Entry Fees: The fees are \$5.00 for each individual event and \$5.00 for each relay. \$7.00 for each

registered swimmer (WYSI participation fee), and a \$10.00 facility fee per swimmer.

Deadline: ENTRIES MUST BE POSTMARKED BY THURSDAY, JANUARY 9, 2020

No late entries will be accepted.

Make Checks payable to: Powell Swim Club. Clubs, please pay with one club check.

Mailed and emailed entries need to include participation t-shirts order form, officials attending the clinic and phone contact and email address.

Mail check:

Preferred method:

Powell Swim Club

PO Box 624 Brandi Wright Powell, WY 82435

307-899-2656

brandisse@gmail.com

email via HY-TEK with printable PDF hard copy

There will be no refunds unless your entries are not accepted.

Officials:

Each WYSI (Wyoming Swimming Inc.) club shall provide official(s) to work the meet based on the number of swimmers entered into the meet: 1-9 Swimmers - No official required, 10-17 Swimmers - One official, 18-25 Swimmers - Two officials, 26 or more Swimmers - Three officials. Each team shall provide the names of the official(s) who will be representing their team at the meet at the time their entries are submitted.

When submitting their entries to the host club, each WYSI club shall also provide to the host club the names of the official(s) who will be representing their club at the meet.

Within 24 hours of the entry deadline each host club must email Official Chairs Wendell.Robison@va.gov and gmathes@trihvdro.com the MM "Athlete Roster Report by Team" and the list of USA Swimming officials who will be working and what club they will be representing.

Warm-ups:

On Saturday and Sunday there will be three assigned warm-up sessions of twenty minutes each. Warm up procedures will comply with USA Swimming and Wyoming Swimming Inc. quidelines. Dive Starts will be allowed only during the last five (5) minutes of each warm up and will be one way swimming only. USA swimmers must be under the supervision of a coach at all times. A schedule of Warm-up times and Lane Assignments will be determined after the entry deadline when the number of contestants has been determined. The Warm-up Schedule will be emailed to all coaches no later than 7 days prior to the meet. There will be no warm-up/cool down pool or lane(s) available once the meet commences.

USA Cards:

All coaches and meet officials must be currently registered with USA Swimming. Cards will be checked prior to the meet. Deck Pass is a valid method of presenting your USA Swimming registration card.

Concessions: Concessions will be sold in the lobby.

Final Results: Teams may pick up their flash drives containing the final results at the end of the meet.

Participants T-Shirt Order Form

Please include with your entries! All sizes are Adult
TEAM
CONTACT NAME
CONTACT PHONE
NUMBER OF PARTICIPANTS
NUMBER OF SIZES: XSMALL:
SMALL:
MEDIUM:
LARGE:
XLARGE:

Stroke and Turn Official Clinic Offered!

A Stroke and Turn Official clinic will be offered Saturday morning January 18, 2020 at 8:30 a.m., in the meeting room at the Powell Aquatic Center. Please notify anyone on your team who is interested in becoming an official or may need recertification. New Officials should already have become a Non-Athlete Member of USA Swimming, and have taken the written exam. In addition, they MUST have taken and passed the Athlete Protection Video and quiz. For any questions please contact Daniel Diver at 530-370-2002. It is very important, and our goal, for every club to have four officials!

PERSONS	PLANNING O	N ATTENDING	:		
NAME:	CLUB:	PHONE:	EMAIL:		
1					_
2					_
3					_
4					_
		Adminis	strative Official	Clinic Off	fered!
the meeting becoming a have becom	g room at the If an Administrati [,] ne a Non-Athle	Powell Aquatic (ve Official or ma ete Member of U	Center. Please notify ay need recertification JSA Swimming. In a	/ anyone on y on. New Adm addition, they	tyle) Saturday January 18, 2020 i your team who is interested in ninistrative Officials should already MUST have taken and passed th ndi Wright at 307-899-2656.
PERSONS	PLANNING O	N ATTENDING	· ·		
NAME:	CLUB:	PHONE:	EMAIL:		
1					_
2					_
3					_
4.					

Winter Fiesta Powell, Wyoming January 18 - 19 2020

Saturday, January 18, Session I

Saturday, January 18, Session 1					
Event #	Age	Event			
1	Mixed 8 & Under	50 Free			
2	Mixed 9 & Over	100 Free			
3	Mixed 12 & Under	100 IM			
4	Mixed 13 & Over	200 IM			
1 2 3 4 5 6 7	Mixed 9 % Haden	25 Elv			
3	Mixed 8 & Under	25 Fly			
6	Mixed 9-12	50 Fly			
7	Mixed 13 & Over	100 Fly			
8 9	Girls Open	200 Medley Relay			
9	Boys Open	200 Medley Relay			
10	Mixed 8 & Under	50 Back			
11	Mixed 9 - 12	100 Back			
12	Mixed 13 & Over	200 Back			
13	Mixed 8 & Under	25 Breast			
14	Mixed 9 - 12	50 Breast			
15	Mixed 13 & Over	100 Breast			
16**	Mixed 11 & Over	1650 Free			

Sunday January 19, Session II

ge 9 & Over 8 & Under 9 & Over 8 & Under 9 - 12 13 & Over	Event 500 Free 25 Free 50 Free 50 Fly 100 Fly
8 & Under 9 & Over 8 & Under 9 - 12	25 Free 50 Free 50 Fly
9 & Over 8 & Under 9 - 12	50 Free 50 Fly
9 & Over 8 & Under 9 - 12	50 Free 50 Fly
8 & Under 9 - 12	50 Fly
9 - 12	
9 - 12	
	100 Fly
13 & Over	
	200 Fly
8 & Under	25 Back
9 - 12	50 Back
13 & Over	100 Back
oen	200 Free Relay
pen	200 Free Relay
12 & Under	200 IM
13 & Over	400 IM
8 & Under	50 Breast
9 - 12	100 Breast
13 & Over	200 Breast
8 & Under	100 Free
9 & Over	200 Free
	8 & Under 9 - 12 13 & Over Den Den 12 & Under 13 & Over 8 & Under 9 - 12 13 & Over

NOTE: It is the responsibility of the coach to inform the Deck Referee if a swimmer is swimming back to back events and heats.

^{*} Must provide a lap counter.

^{**} Must provide two (2) timers and a lap counter

Master Swimmer Entry Form

Master swimmers, please include full payment with this completed form, the following Release of Liability Form and a copy of your 2020 Masters Registration Card.

Make checks payable to 'PowellSwim Club'.

All entries must be postmarked by Thursday, January 9, 2020 . Mail entries to: PowellSwim Club P.O. Box 624 Powell, WY 82435			
Swimmer's Full Name			
Events (max of 6 per day)			
1			
2	_	-	
3			
4			
5	-		
6			
7			
8			
Date of Birth		_	
Masters #		_	
Phone Number			
Fees:			
Swimmer surcharge:	\$ <u>17.00</u>		
\$5.00 per Individual Even	t:\$		
\$5.00 per Relay:	\$		
TOTAL:	\$		



PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
- 2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
- 3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
- 4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
- 5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	МІ	Sex (circle	Date of Birth (mm/dd/yy)	
			M F		
Street Address, City, State, Zip					
Signature of Participant				ate Signed	
				3	