



## South Bay Aquatics

### 11/Over NTS Meet

May 17-18, 2025

Open To San Diego Imperial Swimming Teams ONLY



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| <b>Sanction:</b><br>SI-25-19<br>2025 SI SBA 11/O<br>NTS Meet<br>May 17-18, 2025<br>Meet Referee:<br>Brad Copeland<br><a href="mailto:bradmaurice@att.net">bradmaurice@att.net</a> | <b>Sanction #: SI-25-19</b><br><b>Held under the sanction of USA Swimming by San Diego Imperial Swimming, Inc.</b> All participating athletes and clubs are registered with San Diego Swimming. No athletes will be allowed from another LSC.<br>This meet has been sanctioned by San Diego Imperial Swimming and current USA Swimming rules and any relevant sections of the San Diego Imperial Policies & Procedures Manual will apply. <b>All swimmers must be registered as athletes for 2025 with USA Swimming by the meet entry deadline.</b><br>San Diego Imperial Swimming does not allow on-deck USA Swimming registrations. Conduct of the sanctioned event shall conform in every respect to all technical and administrative rules of USA Swimming.                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Meet Host:</b>                                                                                                                                                                 | South Bay Aquatics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Meet Director:</b>                                                                                                                                                             | Hugo Camarillo <a href="mailto:hugocamlee@yahoo.com">hugocamlee@yahoo.com</a> 619-843-2088                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Meet Administrator:</b>                                                                                                                                                        | Xochitl "Patty" P Garcia <a href="mailto:xpgarcia@cox.net">xpgarcia@cox.net</a> 323-337-6644                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Meet Entries and Deadlines:</b>                                                                                                                                                | Email entries to: Xochitl "Patty" P Garcia <a href="mailto:xpgarcia@cox.net">xpgarcia@cox.net</a><br>The meet entry deadline is by <b>midnight Wednesday, May 7, 2025</b> .<br>Late entries may be accepted and charged double if accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Mail Meet Fees To:</b>                                                                                                                                                         | Make checks payable to: SBA<br>Mail checks to: Patty Garcia<br>2046 Azure Cove Unit 2 Chula Vista, CA 91915<br>Full payment (via a single team check) for entries must be postmarked within 48 hours of the e-mail entry or hand deliver payment no later than the final date of the meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Entry Fees:</b>                                                                                                                                                                | \$10 surcharge per athlete<br>\$7 individual event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Deck Entries:</b>                                                                                                                                                              | No Deck Entries allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Safe Sport:</b>                                                                                                                                                                | The USA Swimming Safe Sport program is USA Swimming's comprehensive abuse prevention program dedicated to creating a healthy and positive environment free from abuse for all its members. Components of the program include, but are not limited to, providing education and training, enforcing policies (such as the Minor Athlete Abuse Prevention Policy), rules and best practice guidelines, promoting healthy boundaries and mandatory reporting of violations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>MAAPP:</b>                                                                                                                                                                     | All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition. All 18 and older athletes registered with the club must have completed the Athlete Protection Training. Failing to complete the APT test will impact the athlete's ability to compete at meets or have their times loaded into SWIMS.<br><i>Violations of MAAPP can result in person(s) being asked to leave the facility immediately by the meet director or the meet referee. If this happens, person(s) will not be allowed to return through the rest of the meet.</i><br>The Minor Athlete Abuse Prevention Policy ( <a href="http://www.usaswimming.org/maapp">www.usaswimming.org/maapp</a> ) prohibits Adult Participants (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult participant. Adult Participants |



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|                                             | are required to abide by this policy in full during this meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>APT for Athletes 17 years and older:</b> | <p><b><u>Effective September 1, 2022, there will no longer be a 30-day administrative grace period.</u></b></p> <ul style="list-style-type: none"><li>All athletes age 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or before May 17, 2025, who has not completed Athlete Protection Training by the <b>first</b> day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns age 18 on or after May 17, 2025, who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.</li></ul> <p>A notification should be sent to any athletes' team entry person flagged in the meet recon report notifying the athlete, of the need to complete the requirement(s) and that if the requirement(s) are not completed prior to the start of the meet that the athlete will be prohibited from participating.</p>                                                                                                                                                                |
| <b>Safe Sport:</b>                          | At this time swimmers, coaches, workers, officials, and parents may be allowed in the pool area. There may be designated area(s) for athletes, coaches, and meet personnel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Venue:</b>                               | Mater Dei High School, 1615 Mater Dei Drive, Chula Vista, CA 91913<br>The minimum water depth, measured in accordance with Article 103.2.3, is 5', 6" at the start end and 5'6" at the turn end. 16 total lanes with 10 lanes for competition.<br>A snack bar will be available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Facility:</b>                            | There may be designated area(s) for athletes, coaches, and meet personal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Water Depth:</b>                         | The pool has 16 working lanes. That includes a warmup area that is available. The minimum water depth measured in accordance with Article 103.2.3, is 5'6" at the start end and 5'6" at the turn end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Course Certification</b>                 | The competition course has not been certified in accordance with 104.2.2C(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Guidelines:</b>                          | The competition: <b><i>This meet will be held using the most current State, County, Local, and Facility COVID guidelines that are in place on the day(s) of the event.</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>USA SWIMMING MEET 360:</b>               | <ul style="list-style-type: none"><li>Permanently suspended or ineligible individuals cannot be present on deck, coach, or perform any function at a meet requiring USA Swimming Membership.</li><li>During registration, ensure all coaches, officials, trainers, massage therapists, LSC or host club staff, and medical professionals show proof of current USA Swimming membership (e.g., require them to show their Membership Card via the USA Swimming app) at registration. If such an individual cannot demonstrate proof of membership in good standing, deck access will not be granted.</li><li>Individuals permanently suspended or ineligible can be spectators at a meet and may be in the stands.</li><li>Violators shall be reported to the Meet Director or Meet Referee, who can then direct that individual to the spectator area. A subsequent report should also be made to USA Swimming.</li><li>A quality control system has been implemented to ensure that individuals who are ineligible for participation are unable to participate in this competition. Additionally, all adult members of USA Swimming who have not completed their Athlete Protection Training will not be able to participate in this competition.</li><li>Pursuant to USA Swimming Rules and Regulations and federal law, it is every</li></ul> |



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|                                               | <p>member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 833-5US-SAFE (833-587-7233) or online at <a href="http://www.uscenterforsafesport.org/report-a-concern">www.uscenterforsafesport.org/report-a-concern</a>. Various state laws may also require reporting to law enforcement or to a designated child protection agency.</p> <p>For information on how to report other alleged violations, including without limitation, the USA Swimming Code of Conduct, and the Minor Athlete Abuse Prevention Policy, please visit <a href="http://www.usaswimming.org/report">www.usaswimming.org/report</a>.</p> |
| <b>USA Swimming Registration:</b>             | <p>All swimmers, coaches, and officials participating in this competition must be <u>currently</u> (2025) registered with USA Swimming. <b>All Coaches are required to complete the USADA Coaching Advantage, and all officials and coaches are to have completed Concussion Protocol Training, and the CANRA course (for CA coaches and officials only).</b> No swimmer will be permitted to compete unless the swimmer is a member as provided in Article 302. <b>All swimmers must be registered as athletes for 2025 with USA Swimming by the meet entry deadline.</b></p> <p>It is understood and agreed that USA Swimming and SI Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.</p>                                                                                                                                                                                                                               |
| <b>Meet Format and Guidelines:</b>            | <p>Flyover starts may be used.</p> <p>Teams will be assigned a session (if needed) after all the entries are received.</p> <p>Meet administration reserves the right to add or subtract session(s); or lanes used; based on entries.</p> <p><b><i>The meet referee may change the event order and / or combine events to better meet the four-hour rule for 12&amp;U (205.3.1.F). The meet ref will work with the meet admin and meet host to make changes and all changes will be communicated to the coaches by Monday prior to the meet. As needed a coaches' meeting will be held to review and finalize any changes.</i></b></p>                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Clerk of Course (Check-in Procedures):</b> | <p>This meet will require each swimmer to check-in prior to the start of the meet. Check-in will close 30 minutes prior to the start of the meet.</p> <p>Swimmers and coaches are the only ones who can check-in.</p> <p><b>NO PARENTS WILL BE ALLOWED IN THE CHECK-IN AREA.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Meet Start Time:</b>                       | To Be Announced, based on meet entries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Age Update:</b>                            | The age of the swimmer will be the swimmer's age on May 17, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Restrictions:</b>                          | Swimmers may swim up to 4 events per day: Saturday and Sunday.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Other Restrictions:</b>                    | <ul style="list-style-type: none"><li>• There are <b>NOT</b> separate restroom facilities for athletes and coaches/ officials / spectators. Teams should bring SafeSport Tents for changing.</li><li>• Shaving is not allowed anywhere in the facility.</li><li>• Tobacco products of any kind, vaping, alcohol beverages, and glass containers are not</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



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|                                              | <p>allowed in the swimming venue.</p> <ul style="list-style-type: none"> <li>Trained service animals or service animals in training with identifiable vests will be allowed. Service animals must remain on a leash or be always in a harness.</li> </ul>                                                                                                                                                                                                                                                                                           |
| <b>Swimmers with Disabilities:</b>           | <i>SBA welcomes all swimmers with disabilities as described in the USA Swimming Rules and Regulations Article 105 to participate in our meets. Coaches entering swimmers with disabilities that require any accommodations are required to provide advance notice in writing to the Meet Director by the entry deadline accompanying their meet entry file, including the need for any personal assistants required and / or registered service animals. Failure to provide advance notice may limit SBA's ability to accommodate all requests.</i> |
| <b>Qualifying Times:</b>                     | This meet is using the national BB time standards events. Swimmers must be slower than the times listed                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Cell phone restrictions:</b>              | Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms and behind the start area behind the blocks.                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Drone Restrictions:</b>                   | Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) at any time athletes, coaches, officials and/or spectators are present.                                                                                                                                                                                                                                                                                                               |
| <b>Deck Changing:</b>                        | <u>Deck changes are prohibited.</u> Teams are encouraged to bring and use the Safe Sport changing tent.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>12 &amp; under Tech Suit Restriction:</b> | <b>102.8.1.F SWIMWEAR (USA Swimming Rulebook)</b><br>No Technical Suits Shall be worn by any 12 & under USA Swimming athlete member in competition at any sanctioned, approved or observed meet. (As of 9/1/2020).                                                                                                                                                                                                                                                                                                                                  |
| <b>Racing start Certification:</b>           | Any Athlete entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must each race from within the water without the use of a backstroke ledge. When unaccompanied by a member coach, it is the responsibility of the athlete or athletes' legal guardian to ensure compliance with this requirement.                                                                                                                                                                              |
| <b>Officials:</b>                            | Officials will be scheduled in advance with the minimum number of officials required set by the Officials Chair. All deck officials must be registered with USA Swimming for 2025 and have a current Background Check, Athlete Protection Course, Concussion Protocol Training, and the CANRA course (for CA coaches and officials only). acknowledged by USA Swimming.                                                                                                                                                                             |
| <b>Timers:</b>                               | Two Parent Volunteers per lane will be assigned to work back up buttons and stop watches.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Awards:</b>                               | Ribbons 1-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Medical Assistance/Supervision</b>        | <p>Law enforcement contact: 911 or Chula Vista Police Department 619-691-5151</p> <p>Child Protective Services contact: 877-792-5437 or 619-551-2000 or 858-484-3154</p> <p>Medical services (if other than 911)</p> <p>Address and phone number of facility:</p> <p>Mater Dei High School, 1615 Mater Dei Drive, Chula Vista, CA 91913</p>                                                                                                                                                                                                         |

**11/o NTS**  
**May 17-18, 2025**

| Warmup TBA | Saturday May 17, 2025 |       |        | Meet Starts 9:00 AM |
|------------|-----------------------|-------|--------|---------------------|
| 1          | 11 & Over             | 400 Y | IM     | 2                   |
| 3          | 11 & Over             | 200 Y | FREE   | 4                   |
| 5          | 11 & Over             | 100 Y | BREAST | 6                   |
| 7          | 11 & Over             | 50 Y  | FREE   | 8                   |
| 9          | 11 & Over             | 200 Y | FLY    | 10                  |
| 11         | 11 & Over             | 100 Y | BACK   | 12                  |
| 13         | 11 & Over             | 500 Y | FREE   | 14                  |

| Warmup TBA | Sunday May 18, 2025 |        |        | Meet Starts 9:00 AM |
|------------|---------------------|--------|--------|---------------------|
| 15         | 11 & Over           | 200 Y  | BREAST | 16                  |
| 17         | 11 & Over           | 100 Y  | FLY    | 18                  |
| 19         | 11 & Over           | 200 Y  | BACK   | 20                  |
| 21         | 11 & Over           | 200 Y  | IM     | 22                  |
| 23         | 11 & Over           | 100 Y  | FREE   | 24                  |
| 25         | 11 & Over           | 1000 Y | FREE   | 26                  |

Swimmers may enter up to 4 events  
Swimmers are required to provide 2 timers and a lap counter  
for the 500 Free and the 1000 Free.