Bulldog Aquatics Season Opener – Bulldog Aquatics May 6th, 2023

Held under USA Swimming Sanction # KYLC23-BA01

LOCATION: Union College Center for Health & Learning; 105 Center Street, Barbourville, KY 40906

FACILITY: The competitive swimming pool measures 10 lanes by 50 meters. The depth of the pool at the start end is 8 feet. The depth at the turn end is 13 feet. The competition course has been certified in accordance with 104.2.2C (4). The copy of such certification is on file with USA Swimming.

The seating capacity for the spectators is 280 which includes handicapped seating for 20.

Daktronics timing system and a 10-lane SwimNerd scoreboard are available. Competition will occur in 2-7 with 9&10 as cool down lanes.

The lobby restrooms are for adults and atheltes 18&O to use to change or use the restroom. Anyone 17&U will use the locker rooms attached to the pool deck to change and use the restroom.

MEET DIRECTOR: Sean Trinque (606) 312-6799 strinque@unionky.edu

MEET REFEREEE: Joseph Phillips (859) 516-1214 joetheengineer7@gmail.com

ENTRY CHAIR: Sean Boone (270) 903-7573 sean.boone@unionky.edu

MEDICAL SUPERVISION: Facility lifeguard staff will handle all First Aid. There is an AED available near lifeguard station.

SAFESPORT: Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy ("MAAPP"), will govern this meet.

All applicable adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.

Use of audio or visual recording, including a cell phone camera, is not allowed in changing areas, restrooms, behind the starting blocks or locker rooms.

Deck changes are prohibited.

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair. USA Swimming article 202.4.9 J

UNSUPERVISED SWIMMERS: USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. Swimmers participating under the provisions of 202.6 or USA Swimming's "open border" policy must be under the supervision of their coach or a USA Swimming member coach. Coaches who are entering swimmers but will not be at the meet should arrange ahead of time for another coach to supervise their athletes. Swimmers unaccompanied by their coaches or for whom arrangements

have not been made must contact the Meet Director or Meet Referee who will assist the athlete in finding coach supervision.

MEET SCHEDULE	DATE	WARM-UP START TIME	COMPETITION START TIME			
SESSION 1	5/6/23	Noon	1pm			

ENTRY DEADLINE: The due date for entries, electronic or otherwise, 04/30/23 by 5pm.

ENTRY FEES: Individual events \$5.65 + 0.35 KY Swimming splash fee, a \$10 facility fee, and a \$5 Club Fee; plus a \$2.50 per swimmer KYLSC surcharge. Make checks payable to Union College(310 College St., Barbourville, KY 40906. There will be no refind of entry fees.

ENTRY LIMITATIONS: Swimmers may enter up to 6 individual events/day.

DECK ENTRIES: Swimmers not previously entered in the meet must provide proof of current USA Swimming registration. Deck entries will be accommodated at the discretion of the Meet Referee. No extra heats will be added for deck entries.

SCRATCH RULES: Atheletes may scratch events without penalty. The host team asks for notification of scratches for the purpose of combining heats/ events. We reserve the right to combine heats/ genders without lane separation.

ELIGIBILITY: Swimmers must be current athlete members of USA Swimming as provided in Article 302 or as provided under 202.6 or USA Swimming "open border" policy. Age is as of the first day of the meet, 5/6/23. Coaches must be current coach members of USA Swimming and must wear credentials during the meet. Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

ENTRIES: Please make all entries in LCM times.

Only electronic entries will be accepted (Hy-Tek or SDIF). Handwritten, telephoned, or faxed entries will not be accepted with the exception of the report sheet provided for utilization when entering swimmers with a disability. If the USA Swimming ID for any swimmer is omitted, that swimmer's entries will not be accepted. Note: Hy-Tek's Windows Team Manager II Lite can be downloaded and used free of charge at:

http://www.hy-tekltd.com/Demos/Swim TEAM MANAGER II Lite.exe

ENTRY PROCEDURE: The entry deadline is 04/30/23 by 5pm.

Please submit entry file by e-mail to sean.boone@unionky.edu. Team Waiver and payment should be submitted by warm ups the day of the meet.

SWIMMERS WITH A DISABILITY: Entries for swimmers with a disability should be handled in the following manner: (1) enter the swimmer in the Hy-Tek database (or on the regular entry form); (2) list in the email accompanying the Hy-Tek entry file (or on a separate sheet of paper) the name of the swimmer, the stroke(s)/distance(s) s/he wishes to swim, the entry times, the day/session s/he wishes to swim the event(s), and the manner in which s/he prefers to be seeded (with a longer distance or with a different age group); and (3) provide any information about special accommodations needed by the swimmer. The final determination of seeding will be made by the Meet Referee after consultation with the swimmer and his/her coach.

CONDUCT: The meet will be conducted according to the rules set forth in the current USA Swimming Rules and Regulations. Events will be contested in a Long course meter format. All events are timed finals. Heats will be swum slowest to fastest.

AWARDS: None

ADMISSION COST: \$5 per person. Heat sheets: \$1.

PARKING: Parking will be available in the grass in the field in front of the building.

RESULTS: Results will be uploaded to Meet Mobile and will be sent as TM Export Provided to each teams coach at the conclusion of the meet.

SAFETY/WARM-UP: Coaches must maintain contact with their swimmers during warm-up. All entry into the pool for warm-up is feet first from the starting block end of the pool. There is no diving during warm-up, except in designated sprint lanes.

COACHES: Each Team should submit a list of coaches in attendance and coaches credentials should be worn at all times.

There will be a mandatory coaches meeting 15 minutes prior to start of the meet on 05/06/23.

Except for coaches accompanying athletes participating under the provisions of 202.6 or USA Swimming's "open border" policy, all persons acting in any coaching capacity must be members of USA Swimming.

Coaches must show USA Swimming certification in order to receive their coach's packet, and must wear credentials during the meet.

OFFICIATING OPPORTUNITY: Anyone that is a USA Swimming certified official is welcome and encouraged to join the Kentucky Swimming officials in officiating this meet. Please Email Joseph Phillips if you are able to officiate during this meet. In your email please list your highest level of certification.

VOLUNTEER REQUIREMENTS: All meet directors, referees, starters and stroke and turn judges, serving in an official capacity must be members of USA Swimming or other FINA-member organization.

NOTE: Only athletes entered in the meet, working coaches, officials, and meet workers are allowed on deck. Other non-participants are expected to remain in the spectator area.

HOSPITALITY: Hospitality will be available to Coaches and Officials.

DIRECTIONS: 105 Center St., Barbourville, Ky 40906

EMERGENCY INFORMATION

Police: 911

Non-emergency: Through Union College Center for Health and Learning (606)546-1710

SESSION #1 May 6th – Warm-ups- 10am- Start time-11

Women	Event Description	Men				
1	12&U 50 Back	2				
3	13&O 50 Back	4				
5	12&U 50 Breast	6				
7	13&O 50 Breast	8				
9	12&U 50 Fly	10				
11	13&O 50 Fly	12				
13	12&U 50 Free	14				
15	13&O 50 Free	16				
17	12&U 200IM	18				
19	13&Over 200IM	20				
Women	Event Description	Men				
21	12&U 100 Back	22				
23	13&O 100 Back	24				
25	12&U 100 Breast	26				
27	13&O 100 Breast	28				
29	12&U 100 Fly	30				
31	13&O 100 Fly	32				
33	12&U 100 Free	34				
35	13&O 100 Free 36					
37	12&U 200 Free Relay	38				
38	38 13&O 200 Free Relay					

TEAM	CLUB CODE
COACH'S NAME	
COACH'S EMAIL	
PHONE	

Swimmer	Age Group	Event	Session	Necessary Accomodation

Examples of Necessary Accommodations (but not limited to)

- Take longer to get to blocks
- In the water start
- Have an assistant at the block
- Longer to get out of the pool
- Ask to see if a mat can be placed at lane getting in and out of the pool
- 1 layer of towel on the blocks at the start
- Hand signals for the start
- Any stroke movement(s) that are different from technical rules & regulations of USA-S swimming

ENTRY / WAIVER FORM

THIS PAGE MUST BE COMPLETED AND RETURNED BY THE STATED DEADLINE FOR THE TEAM'S ENTRY TO BE ACCEPTED.

WAIVER: I/we hereby, for myself / ourselves, my / our heirs, administrators, assignees, and swimmers waive and release from any and all liabilities and claims against USA Swimming, Inc., Kentucky Swimming, Inc., the Union College Center for Health and Learning and staff, and Buldog Aquatics for injuries and / or expenses incurred by me / us at the meet and / or while traveling to and from the meet.

I VERIFY THAT EVERY SWIMMER LISTED ON THE ENCLOSED ENTRY FORM IS A CURRENT REGISTERED ATHLETE MEMBER OF USA SWIMMING AND THAT EVERY COACH REPRESENTING OUR TEAM AT THIS MEET WILL BE A CURRENT COACH MEMBER OF USA SWIMMING.

SIGNATURE					TITLE							
Coach's email (re	equired)											
Entry chair's em	ail (required)											
TEAM				CLI	JB CODE		I	PHONE				
ENTRY SUMMARY \$5.65	+ .35¢ KYLSC	splash fee	=	\$	6.00	x	# Indi	vidual Entries	=	\$		
\$10 Facility Fee	<u>-</u>		=	\$	10.00	X		y Entries	=	\$		
\$5 Club Fee	+ \$2.50 KYLS	C surcharge	=	\$	7.50	Х	# Swi	mmers Entered TOTAL	=	\$ \$		
Please make che	ecks payable	to and ma	il wi	th t	his com	plete	d form to:					
Host	Club Name	Union Co	llege	9								
Street Address 310 College		ge S	t.									
City, State ar	nd Zip Code	Barbourv	ille,	Ky 4	40906							

No entrant will be permitted to compete unless the entrant is a member as provided in Article 302. Held under the sanction of USA Swimming.