

PACESETTER CLOSED INVITATIONAL

November 7-9

- SANCTION:** This meet is sanctioned by USA Swimming and Kentucky Swimming, Inc., Sanction #KYSC26-INPACE01
- HOST:** Pacesetter Aquatics, Jeffersonville, Indiana
- LOCATION:** Jeffersonville High School
2315 Allison Lane
Jeffersonville, IN 47130
- FACILITY:** 25 yard, 6-lane course with standard lane dividers, 6-lane scoreboard, touch pads, back-up buttons, Colorado Timing System with deck seating for participants and spectator seating separate from pool deck. Free ample parking available on school lot. The competition course has not been certified in accordance with 104.2.2C(4). Water depth at the start end is 11ft and is 4ft at turning end.
- RULES:** Current USA Swimming Rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet. Swimmers must be registered with USA Swimming to be accepted into this meet. Age as of November 1, 2024 shall determine the swimmer’s age for the entire meet. Coaches and Officials **MUST** constantly display their USA Swimming coach credential or deck pass to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if coach does not comply. USA Swimming rules 202.3.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The meet director or meet referee may assist the athlete in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet.
- In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee. Swim suits worn for competition must be non transparent and conform to the current concept of attire. The referee shall the authority to bar swimmers from the competition until they comply with this rule.
- Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer’s legal guardian to ensure compliance with this requirement.
- Use of audio or visual recording devices, including a cell phone, is not permitted in the changing areas or locker rooms.
- Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- 202.4.9 J:** Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION THEREWITH.

Safe Sport 360: The Minor Athlete Abuse Prevention Policy prohibits Applicable Adults (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult. Applicable Adults are required to abide by this policy in full during this meet.

Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 720-531-0340 or online at www.uscenterforsafesport.org/report-a-concern. Various state laws may also require reporting to law enforcement or to a designated child protection agency.

All athletes age 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or after [insert date that is 30 days prior to the last date of the actual competition], who has not completed Athlete Protection Training by the first day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns age 18 on or after [insert same date], who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.

MEET FORMAT: All events will be timed finals. Swimmers are to check in 30 minutes prior to the meet start for each session.

ELIGIBILITY: Swimmers must be registered with USA Swimming. Age as of November 7, 2025 will determine age for the meet.

ENTRY INFO: Swimmers may enter up to 5 events per day. Please submit YARD TIMES. We welcome athletes with a disability and ask them to provide advance notice of necessary accommodations.

ENTRY FEES: \$5.00 per individual event. \$18.00 per athlete surcharge. In the event that entries are limited, the host club must return the entry fees to the club(s) whose swimmers are not allowed to compete in the specific events(s). Make checks payable to PACESETTER AQUATICS.

ENTRY DEADLINE: Entries must be received by our entry chairperson NO LATER than October 31, 2025. All entries must be emailed to Entry Chair.

Entry Chairperson:
Michael Pepa
michaelpipa@gmail.com
502-594-9432 (call or text)

TIME SCHEDULE: Friday: Warm ups 5:00 PM
Meet Starts 6:00 PM

Saturday/Sunday: Morning: Warm ups 8:00 AM; Meet starts 9:00 AM
Afternoon: Warm-ups not before Noon, meet starts not before 1:00 PM.

DISTANCE EVENTS: For the 1,650 free, 400 I.M., and 500 free events, heats MAY be run fastest to slowest, alternating girls and boys heats. Combined heats will be utilized if needed. A short courtesy warm-up break may be offered immediately prior to the 400 I.M. and 500 free depending upon the time line.

AWARDS: No awards, except for heat winners.

FOOD: Concessions will be available on premises.

HOSPITALITY: Provided off pool deck for coaches and officials.

Friday Session 1
Warm ups 5:00 PM / Meet 6:00 PM

<u>Girls</u>	<u>Event</u>		<u>Boys</u>
1	Open	1,650 free	2

Saturday AM Session 2
Warm ups 8:00 AM / Meet 9:00 AM

<u>Girls</u>	<u>Event</u>		<u>Boys</u>
3	Open	200 free	4
5	8 under	25 free	6
7	Open	100 breast	8
9	8 under	50 breast	10
11	Open	200 back	12
13	8 under	25 back	14
15	Open	100 fly	16
17	8 under	50 fly	18
19	Open	50 free	20
21	8 under	100 IM	22
23	Open	400 IM	24

Saturday PM Session 3
Warm ups not before NOON / Meet not before 1:00 PM

<u>Girls</u>	<u>Event</u>		<u>Boys</u>
25	11-12	100 free	26
27	10 under	100 free	28
29	11-12	50 breast	30
31	10 under	50 breast	32
33	11-12	100 back	34
35	10 under	100 back	36
37	11-12	50 fly	38
39	10 under	50 fly	40
41	11-12	200 free	42
43	10 under	200 free	44
45	11-12	400 IM	46

Sunday AM Session 4
Warm up 8:00 AM / Meet 9:00 AM

<u>Girls</u>	<u>Event</u>		<u>Boys</u>
47	Open	200 IM	48
49	8 under	25 breast	50
51	Open	100 back	52
53	8 under	50 back	54
55	Open	200 fly	56
57	8 under	50 free	58
59	Open	100 free	60
61	8 under	25 fly	62
63	Open	200 breast	64
65	8 under	100 free	66
67	Open	500 free	68

Sunday PM Session 5
Warm up not before NOON / Meet not before 1:00 PM

<u>Girls</u>	<u>Event</u>		<u>Boys</u>
69	11-12	200 IM	70
71	10 under	200 IM	72
73	11-12	50 back	74
75	10 under	50 back	76
77	11-12	100 fly	78
79	10 under	100 fly	80
81	11-12	50 free	82
83	10 under	50 free	84
85	11-12	100 breast	86
87	10 under	100 breast	88
89	11-12	500 free	90
91	10 under	500 free	92

SUMMARY OF EVENTS

In returning this completed entry form, please fill out the information requested below and mail with your entry. Be sure to include the USA swimming registration numbers and your check payable to:

Pacesetter Aquatics

NAME OF CLUB _____ CODE _____

TOTAL SWIMMERS FOR ATHLETE SURCHARGE _____ @ \$18.00 TOTAL \$ _____

TOTAL OF INDIVIDUAL ENTRIES _____ @ \$5.00 TOTAL \$ _____

GRAND TOTAL \$ _____

ENTRY CHAIRPERSON

COACHES

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP CODE _____

PHONE NUMBER _____

EMAIL _____

It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

It is further understood that Kentucky Swimming, Pacesetter Aquatics, and Jeffersonville High School shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

SIGNATURE OF CLUB OFFICIAL _____

DATE _____ TITLE _____

HOW WOULD YOU LIKE YOUR RESULTS?

_____ Hard Copy (snail mailed or .htm file emailed)

_____ Meet Manager Backup (Emailed)

_____ Team Manager .c12file (Emailed)

_____ All of the above

Email address to send above to: _____