



2025 BAC HOLIDAY SPLASH

@ SAUK PRAIRIE HS POOL

DECEMBER 6 & 7TH, 2025





2025 BAC Holiday Splash

WI Sanction #WI2025-0607S

In granting this sanction/approval, it is understood and agreed that USA Swimming and Wisconsin Swimming, Inc. shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

DATE: Saturday, December 6th & Sunday, December 7th, 2025

LOCATION: Sauk Prairie High School 25-yard Indoor Pool, 105 9th St, Prairie Du Sac, WI 53578

See maps on the Badger Aquatics Club website www.badgeraquatics.com

FACILITY: 8-lane, 25-yard pool with a starting depth of 12.5 feet and a turn depth of 4 feet. It has regulation-height starting blocks (30") and ample viewing area for athletes and spectators. The meet host will ensure the required course dimensions.

CLASSIFICATION: Closed Invitational, Mixed Gender Events.

RULES: Held under the sanction of USA Swimming. This meet will be conducted under USA Swimming 2025 and Wisconsin Swimming Rules. Swimmers age as of 12/06/25 will be their age for competition. This is a sanctioned meet, so all participants must be USA Swimming registered. Deck changes are prohibited.

SCHEDULE:	Saturday AM SESSION 1 (13 & Over, 8 & Under events)	Warm-ups Meet Start	8:00 - 9:00am 9:05am
	Saturday MIDDAY SESSION 2 (10 & Under events)	Warm-ups Meet Start	Starting at completion of AM session, lasting appx 45 minutes 5 minutes after completion of warm-ups
	Saturday PM SESSION 3 (11-12 events)	Warm-ups Meet Start	Starting at completion of Midday session, lasting appx 45 minutes 5 minutes after completion of warm-ups
	Sunday AM SESSION 4 (13-over & Open events)	Warm-ups Meet Start	8:00 – 9:00am 9:05am
	Sunday 500 SESSION 5 (Open 500 Free)	Warm-ups Meet Start	Starting at completion of Sunday AM session, lasting appx 20 minutes 5 minutes after completion of warm-ups

WARM-UPS: BAC reserves the right to assign warm up times and lanes. Circle swimming only, except in designated lanes and times. All entry to pools during open warm-up cool down periods shall be feet first three-point entry. No snorkels, kickboards or other training devices are allowed during warm-ups. Teams should plan to do starts, sprint and pace work within their assigned warm-up time. Swimmer(s) without a coach present are to report to the Meet Director prior to warm-ups for lane assignment

ENTRIES: Swimmers may compete in **3 (THREE)** individual events per day, not counting the 500 Free. So swimmers can do a maximum of **7 (SEVEN)** individual events total. This meet will be run using



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Hy-Tek Meet Manager. All teams are encouraged to submit entries on disk or by e-mail in the Hy-Tek commlink format. Swimmers competing without a Team representative should contact Jacob Johnson, either by phone 608-852-5727, or by e-mail to coachjacob@badgeraquatics.com about entry into the meet. You can download a meet setup file (zipped) from the WI web site. For swimmers entering without a commlink file a \$5.00 per swimmer charge will be assessed for hand entering.

ENTRY PERIOD:

The meet entry will open at noon on WEDNESDAY, NOVEMBER 19TH and will close at noon on **TUESDAY, NOVEMBER 25TH**. Teams will receive an e-mail confirmation of your entry within 24 hours of the close deadline. Please look over and confirm it matches your entry. If you have not received that confirmation, please text or call Jacob Johnson at 608-852-5727.

Efforts will be made to accommodate every interested team, especially 'returning' teams, but if the interest level exceeds the meet capacity, we will also utilize 'first come, first served'.

Meet entry fees and waiver must be delivered by the start of the meet. **E-mail entry file to:** coachjacob@badgeraquatics.com **Bring the waiver and check to the meet.**

ENTRY FEES:

\$4.00 LSC splash fee per swimmer
\$6.00 per individual event, no relay events
\$11.00 per swimmer athlete surcharge

NO FEES FOR ADMISSION OR FOR HEAT SHEETS

Meet entry fees and waiver must be delivered by the start of the meet-**mail entry file to:** coachjacob@badgeraquatics.com **Bring the waiver and check to the meet.**

TIMING SYSTEM:

All events will be timed using Daktronics with horn start, touch pads, two buttons, and a minimum of one watch as backup. 25-yard races may be timed with two buttons and minimum of one watch as backup.

DISABILITY SWIMMERS:

Please indicate on the entries form any special needs for those athletes requiring assistance. Athletes that are requesting an accommodation and/or modification, shall present the [WSI Para Accommodation Form](#) to the meet referee and/or meet director prior to the meet start.

RACING START CERTIFICATION:

Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

AWARDS:

Awards for 1st – 8th place for all Individual Events
8-under and 10-under awards can be claimed at the meet OR will be 'bagged' for coaches
11-12, 13-over, and Open awards MUST be claimed at the meet
Meet logo stickers for heat winners

SEEDING:

All events will be pre-seeded and swimmers are responsible for being at the blocks and ready to swim.



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- DECK SEEDING:** Coaches may deck-seed swimmers to the limit of filling heats each session and at the discretion of meet management. There will be a surcharge of \$4.00 plus entry fees = (\$10.00) for anyone wishing to be deck seeded. All swimmers must currently be registered with USA Swimming. Entries will not be allowed to exceed meet entry limits and all deck entries must be completed 30 minutes prior to the start of the session. Decision to grant entry is up to the meet director. NO DECK ENTRIES WILL BE DONE AFTER THE DEADLINE.
- REGISTRATION:** No on deck USA Registration will be taken.
- OFFICIALS:** Meet Referee is Ben Radloff (bradloff5@hotmail.com)
- ADMIN OFFICIAL:** Admin Official is Jacob Johnson (coachjacob@badgeraquatics.com)
- MEET CONDUCT:** ATHLETE & PARENT CONDUCT, please follow the athlete and parent conduct guidelines below. Anyone not following these rules may be subject to removal from the meet and facility. Each team is responsible for the conduct of its swimmers and parents.
- Teams are asked to pick up any garbage in their immediate team area after each session.
 - Only counters and officials are allowed at the pool edge during competition.
 - No coolers, chairs, blankets or large bags will be allowed in the main pool spectator area.
 - Swimmers (and their bags) should sit either in their team's area on the pool deck or in the off-deck team area, not in the spectator stands
 - Deck changes are prohibited
 - Use of audio or visual recording devices, including cell phones, is not permitted in changing areas, restrooms or locker rooms. Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
 - Flash photography and photography from behind the starting blocks are prohibited at the start of each race. Only designated photographers will be allowed on deck during the warmups and meet.
 - Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Vice President of Program Operations
- MAAPP POLICY:** All adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition. Times achieved by an athlete member at a sanctioned/approved meet who is over 18 years of age who had not completed the Athlete Protection Training (or whose APT training had expired) by the date of the swim, will not be able to be uploaded to SWIMS. This includes participation as a member of a relay. These athletes will also be considered "not in good standing" and can be subject to fines under Wisconsin Swimming Policy 11.2.1.
- ADMISSIONS:** **FREE ADMISSION** for all spectators.
Programs will be available for **FREE** on Meet Mobile, and the Meet Landing page for viewing electronically, or pre-printing
- LIVE STREAM:** There will NOT be a Livestream for this meet.
- FINAL RESULTS:** Teams that submitted entries via e-mail will receive a MM back up and TM file sent to the provided e-mail contact/address that they have provided on the waiver form. Complete meet



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results in pdf format plus MM back up will be sent to be posted on the WI web after the conclusion of the weekend.

CONCESSIONS: Concessions provided on site

MEET DIRECTOR: Jacob Johnson. For inquiries contact: coachjacob@badgeraquatics.com or 608-852-5727

MEDICAL/FIRST AID: Please report injuries to the lifeguard on duty.

ORDER OF EVENTS:

SATURDAY 12/06/2025 SESSION 1: 13-O & 8-U

<u>Girls</u>	<u>EVENTS</u>	<u>Boys</u>
101	13-Over 200 Fly	102
103	8-under 25 Fly	104
105	13-Over 50 Free	106
107	8-under 25 Free	108
109	13-Over 200 IM	110
111	8-under 100 IM	112
113	13-Over 200 Breast	114
115	8-under 25 Breast	116
117	13-Over 200 Back	118
119	8-under 25 Back	120
121	13-Over 200 Free	122
123	8-under 50 Free	124

*breaks may be included at discretion of meet host

SATURDAY 12/06/2025 SESSION 2: 10-U

<u>Girls</u>	<u>EVENTS</u>	<u>Boys</u>
125	10-under 50 Fly	126
127	10-under 50 Free	128
129	10-under 100 IM	130
131	10-under 50 Breast	132
133	10-under 50 Back	134
135	10-under 100 Free	136

*breaks may be included at discretion of meet host

SATURDAY 12/06/2025 SESSION 3: 11-12



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<u>Girls</u>	<u>EVENTS</u>	<u>Boys</u>
137	11-12 50 fly	138
139	11-12 50 Free	140
141	11-12 100 IM	142
143	11-12 50 Breast	144
145	11-12 50 Back	146
147	11-12 100 Free	148

*breaks may be included at discretion of meet host

SUNDAY 12/07/2025 SESSION 4: 13&O / OPEN

<u>Girls</u>	<u>EVENTS</u>	<u>Boys</u>
201	Open 50 Free	202
203	13-over 50 Breast	204
205	Open 100 fly	206
207	13-Over 50 Back	208
209	Open 100 Breast	210
211	13-Over 100 Free	212
213	Open 200 IM	214
215	13-Over 50 fly	216
217	Open 100 Back	218

*breaks may be included at discretion of meet host

SUNDAY 12/07/2025 SESSION 5: OPEN MIXED 500 FREE

<u>Mixed Event</u>	<u>EVENTS</u>	
219	Open MIXED 500 Free	

*breaks may be included at discretion of meet host



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Badger Aquatics Club Meet Waiver

THIS IS TO BE FILLED OUT BY PARTICIPATING TEAMS, NOT INDIVIDUAL SWIMMERS OR FAMILIES

In granting this sanction it is understood and agreed that USA Swimming and Wisconsin Swimming, Inc. shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

In consideration of the acceptance of this entry, I/we hereby for myself/ourselves, my/our heirs, administrators and assigns, waive and release any and all claims against USA Swimming, Wisconsin Swimming Inc., Sauk Prairie School District, Badger Aquatics Club (BAC), and meet officials for injuries and/or expenses incurred by me/us at this meet or while on the road to and from this meet. I/we are bona fide amateur athletes and eligible to compete in all the events

I/we have entered.

Signature of Club Official, parent or guardian: _____

Position: _____

Phone#: _____

Team Name & Abbreviation: _____ (_____)

Team Coach(es): _____ Phone # _____

_____ Phone # _____

Name & E-mail address for sending final results:

Name: _____

Send results via email: E-mail Address: _____

ENTRY FEE RECAP— Waiver and Fees by the start of the meet.

Total # of individual events: (_____) X \$6.00 = \$_____

Total # of swimmers: LSC fee (_____) X \$4.00 = \$_____

Total # of Relays: _____ (_____) X \$X.00 = \$_____

Total # of swimmers: Athlete Surcharge (_____) X \$11.00 = \$_____

BALANCE DUE \$_____

Make all checks payable to: Badger Aquatics Club

E-mail entries to coachjacob@badgeraquatics.com

Bring Check and waiver to the meet. **(TO BE FILLED OUT BY TEAMS AND NOT SWIMMERS/FAMILIES)**