

CAMPBELL COUNTY SCHOOL DISTRICT

AQUATIC CENTER

800 E. WARLOW DRIVE
GILLETTE, WY 82716
307-686-3757

Phil Rehard

Director

prehard@ccsd.k12.wy.us

To: Central ♦ East ♦ Laramie ♦ Sheridan ♦ South ♦
Thunder Basin ♦ Campbell County

From: Phil Rehard, Aquatic Director

Date: October 1, 2024

Subject: 2024 4A East Girls Conference Swimming & Diving Meet

On behalf of the Campbell County School District and the Aquatic Center, I would like to welcome you to the 2024 4A East Conference Swimming & Diving Meet. Good Luck to all Coaches and Athletes!

CONFERENCE MEET SCHEDULE

Friday – October 25, 2024 Preliminary Session		Saturday – October 26, 2024 Finals Session	
12:30 p.m.	Swim & Dive Warm-ups Locker Rooms Open	7:30 a.m.	Swim & Dive Warm-ups Locker Rooms Open
2:00 p.m.	Dive Prelims/Semis Swim Warm-ups Continue Swimming Prelims 15 Minutes After Diving	9:00 a.m.	Swim & Dive Finals

MEET CONDUCT: This meet shall be conducted in accordance with the 2024-2025 NFHS Rule Book. This will be a Prelim, Finals meet.

ENTRIES: Swimming and Diving Entries due no later than **12:00 noon, Thursday, October 24th**.

*Hy-Tek Entries ONLY. Entries should be e-mailed to Traci:

tchick@ccsd.k12.wy.us

*Event list zip file is attached for your entries

*Electronic entries for swimming and diving are the official entries.

*Unlimited Entries – Teams will be allowed unlimited entries per individual and relay events; All swimmers from each team can advance to “A” and “B” Final.

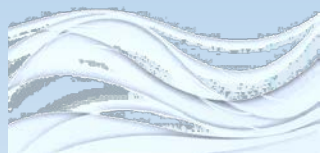
*Cell Phone - Please include a number (with your entries) where you can be reached while in Gillette.

*Changes to entries are allowed up until the entry deadline.

*WHSAA school/team abbreviation must be used: CEN, EAS, LAR, SHE, CSO, THB, CAM

*Athlete’s grade in school must be included. Please use the following abbreviations: FR-SO-JR-SR

DIVING SHEETS: Due by **12:00 noon, Thursday, October 24th**. Diving Sheets should be e-mailed to Traci: tchick@ccsd.k12.wy.us. Changes will be allowed until ONE hour before the scheduled start time of the diving competition.



QUALIFYING FOR FINALS: The six (6) fastest swimmers in the preliminaries shall qualify for the “A” final. The next six (6) fastest swimmers will qualify for the “B” final. All divers will perform 11 dives.

POINT SCORING: 12 place championship scoring will be used.

Individual: 16-13-12-11-10-9-7-5-4-3-2-1 **Relays:** 32-26-24-22-20-18-14-10-8-6-4-2

* Only “A” relay teams will score and only four (4) individuals per team will score per event

LOCKER ROOMS: The Campbell County School Aquatic Center is not responsible for lost or stolen items - Bring only necessary items for the meet and do not leave any items in the locker rooms!

COACHES MEETING: Coaches meetings will be held 15 minutes before the start of both sessions.

SPECTATORS: NO RESERVED SEATING!

RESULTS (PRELIMS & FINALS): Real time results via Meet Mobile.

* Hard Copies available after the meet.

* TM exports e-mailed after the meet.

HOSPITALITY: Drinks and light snacks will be provided for officials, coaches & bus drivers; Concessions will be provided by Sherry’s Snack Shack.

AWARDS: 1st, 2nd and 3rd place medals will be given in all events, and All-Conference medals will be awarded to each event champion.

ORDER OF EVENTS:

- #1 200 Yard Medley Relay**
- #2 200 Yard Freestyle**
- #3 200 Yard Individual Medley**
- #4 50 Yard Freestyle**
- #5 1 Meter Diving**
- #6 100 Yard Butterfly**
- #7 100 Yard Freestyle**
- #8 500 Yard Freestyle**
- #9 200 Yard Freestyle Relay**
- #10 100 Yard Backstroke**
- #11 100 Yard Breaststroke**
- #12 400 Yard Freestyle Relay**