

## 2023 Gillette Swim Team

### Gator Roll

October 26, 2023

HELD UNDER SANCTION OF WYOMING SWIMMING, INC.  
AND USA SWIMMING, INC. SANCTION # 2024-2

In granting this sanction, it is understood and agreed that USA Swimming, Wyoming Swimming Inc., The Gillette Swim Team and The Campbell County School District Aquatic Center shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Whether submitting entries electronically or on paper, by the action of entering the swimmer in this Wyoming Swimming, Inc. meet/event, the person entering the swimmer, whether a coach, club representative, parent or swimmer, certifies that the swimmer is a registered member of USA Swimming and further agrees that a penalty of \$50 shall be assessed by Wyoming Swimming, Inc. to anyone entering a swimmer who is not registered with USA Swimming prior to the entry deadline.

**Host:** Gillette Swim Team, PO Box 4398, Gillette, WY 82717-4398

**Location:** Campbell County School District – Aquatic Center, 800 E. Warlow Drive, Gillette, WY 82716

**Meet Time:**

Day	Warm-Ups	Officials meeting	Coaches meeting	Start time
Thursday Oct 26	5:00 p.m.	5:00 p.m.	5:20 p.m.	5:30 p.m.

**Pool:** Indoor, 25-yard pool with 10 lanes, equipped with non-turbulent lane markers, starting blocks, & backstroke flags. At starting end of the pool, the depth is 7' deep at 3'3 1/2" to 13' at 16'5" from starting end. Separate 10 lane warm up pool with a minimum depth of 4 feet.

The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.

**Timing:** Colorado GEN7 Timing System, with 10 lane scoreboard and semi-automatic backup, and two (2) manual back up timers per lane. **All clubs will be expected to provide timers based on the number of swimmers their club has participating in the meet.**

**Meet Director:**

Matt Olsen (or designee)  
707 Sako Dr.  
Gillette, WY 82718  
[gillettegatorswim@gmail.com](mailto:gillettegatorswim@gmail.com)  
425-466-8061

**Referee:**

Dwayne Hunt (or designee)  
109 College Park Circle  
Gillette, WY 82718  
[dabht08@gmail.com](mailto:dabht08@gmail.com)  
307-660-9103

**Administrative Official:**

Liz Hunter (or designee)  
5300 Glock Ave  
Gillette, WY 82718  
[landthunter@yahoo.com](mailto:landthunter@yahoo.com)  
307-299-4347

**Rules:** Current USA Swimming rules, including the Minor Athlete Abuse Prevention Policy (“MAAPP”), will govern this meet.

Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

Except where venue facilities require otherwise, changing into or out of swimsuits on deck is not appropriate and is prohibited.

**Use of audio or visual recording devices, including a cell phone, is not permitted behind the blocks, in changing areas, rest rooms or locker rooms.**

Flash photography will not be allowed at the start of each race.

The Meet Referee will have final authority for conduct of the meet.

Operation of a drone, or any other flying apparatus, is prohibited over the venue any time athletes, coaches, officials and/or spectators are present.

Whistle starts will be used.

The Meet Referee in concurrence with the Meet Director may combine events in accordance with Section 102.7.2 of the USA Swimming Rules and Regulations.

Only registered coaches, swimmers, officials, and adult supervisors with non-athlete USA cards will be allowed on deck.

**Eligibility:** No swimmer will be permitted to compete unless the swimmer is a member as provided in USA Swimming Article 302.

There will be NO on-deck registrations.

**Clerk of Course:** There will be no Clerk of Course. Heat and lane assignments will appear in the program. Swimmers are responsible for taking the position behind the blocks.

**Age Groups:** Swimmer's age will be determined by his/her age on the first day of the meet, October 26, 2023. This meet is open to swimmers currently registered with USA Swimming.

Events will be swum as Mixed 8 & Under and Open.

USA Rule 102.1.2 – 8 & UNDER is not a recognized USA Swimming Age Group.

**Awards:** No awards will be given.

**Entries:** All events will be pre-seeded, deck-seeded and timed finals.

Each swimmer is limited to a maximum of five (5) individual events.

Please submit entry times in **YARDS**.

**On-Deck Entries** will be accepted only if there is a lane available and the swimmer is either already entered in other events or presents his/her USA registration card.

Late entries will be accepted only at the Meet Director's discretion.

**Scratches:** Scratches should be reported in writing to the Meet Director prior to the start of each session.

**Entry Fees:** A Flat fee of \$30.00 per swimmer of which \$8.00 is WYSI participation Fee. There will be no refunds. Payments must accompany entries with check made payable to: **Gillette Swim Team**.

**Deadline:** **All entries must be emailed by October 23, 2023.**

Mail Entries To:  
Matt Olsen  
707 Sako Dr.  
Gillette, WY 82718

Preferred method:  
email entries via HY-TEK with **printable PDF hard copy** to:  
[gillettegatorswim@gmail.com](mailto:gillettegatorswim@gmail.com)

Hard copies will be the final authority on whether a swimmer is entered in an event. **Please include phone numbers and/or email addresses of coaches or club representatives in case any changes or questions arise during the meet entry process.**

**Each WYSI (Wyoming Swimming, Inc) club shall provide official(s) to work the meet based on the number of swimmers entered into the meet: 1-9 Swimmers – No official required, 10-17 Swimmers – One official, 18-25 Swimmers – Two officials, 26 or more Swimmers – Three officials.**

When submitting their entries to the host club, each WYSI club shall also provide to the Referee the names of the official(s) who will be representing their club at the meet.

Within 24 hours of the entry deadline, each host club must email Official's Chair Dayna Gripp [daygripp@mac.com](mailto:daygripp@mac.com) with the MM "Athlete Roster Report by Team" and the list of WYSI officials who will be working at your meet and what WYSI clubs they will be representing.

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- Warm Ups:** Warm up procedures will comply with USA Swimming and Wyoming Swimming, Inc. Dive starts will be allowed only during the last five (5) to ten (10) minutes of each warm up. USA Swimmers must be under the supervision of a coach at all times. A schedule of warm-up times and lane assignments will be determined after the entry deadline when the number of contestants has been determined. The warm-up schedule will be emailed to all coaches no later than 2 days prior to the meet.
- USA Cards:** **ALL COACHES & MEET OFFICIALS MUST WEAR THEIR USA SWIMMING CARD IN PLAIN VIEW AT ALL TIMES OR AVAILABLE VIA DECK PASS.**
- Final Results:** Meet results will be emailed to coaches/representatives at the end of the meet. Meet results will also be available on the WYSI website at [www.wyomingswimming.org](http://www.wyomingswimming.org).
- Facility:** NO SMOKING OR TOBACCO PRODUCTS ARE ALLOWED IN THE AQUATIC CENTER OR ON THE AQUATIC CENTER GROUNDS. This includes, but not limited to, cigarettes, cigars, chewing tobacco, electronic cigarettes, and vapor pens.
- Safety:** **Safety should be everyone's number one priority. Pool decks are slippery; PLEASE WALK. ABSOLUTELY NO GLASS CONTAINERS OR RAZORS ALLOWED IN THE AQUATIC CENTER.**

#### Order of Events – Distances are in YARDS

October 26, 2023	
Warm up begins at 5:00p.m.	
Officials meeting at 5:00 p.m. Coaches meeting at 5:20.	
Meet begins at 5:30 p.m.	
Mixed	Age / Event
1	8 & Under / 25 Fly
2	12 & Under / 50 Fly
3	Open / 100 Fly
4	8 & Under / 25 Back
5	12 & Under / 50 Back
6	Open / 100 Back
7	8 & Under / 25 Breast
8	12 & Under / 50 Breast
9	Open / 100 Breast
10	8 & Under / 25 Free
11	Open / 50 Free
12	Open / 100 Free
13	12 & Under / 100 I.M.
14	Open / 200 I.M.