

## **SWIMMER EMERGENCY FORM**

| Last Name:                  | First Name:                | Birt        | :hdate: |
|-----------------------------|----------------------------|-------------|---------|
| Address                     | City:                      | State:      | Zip:    |
| Parent/ Guardian's Name:    |                            |             |         |
| Contact Phone number:       |                            |             |         |
| Contact Phone number:       |                            | <del></del> |         |
| Do NOT list any emails of m | inors (under 18 years old) |             |         |
| Email:                      |                            |             |         |
| Email:                      |                            |             |         |
| Email:                      |                            |             |         |
| Emergency Contact Person (  | other than listed above)   |             |         |
| Name:                       | Phone Nun                  | nber:       |         |
| Relationship:               |                            |             |         |
|                             |                            |             |         |
| ALLERGY                     |                            |             |         |
| TYPE OF ALLERGY:            |                            |             |         |
| TRIGGERS THAT START A       | LLERGIC REACTION:          |             |         |
| POSSIBLE ALLERGIC SIGN      | lS:                        |             |         |
| TREATMENT FOR ALLERG        | IC REACTION:               |             |         |
| KNOWN ALLERGIES OR H        | EALTH ISSUES:              |             |         |

YMCA OF INDIANA COUNTY
60 NORTH BEN FRANKLIN ROAD INDIANA PA 15701
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| Bee Stings  | Yes □ | No □ |                 |  |  |
|---|-------|------|-----------------|--|--|
| Heart Trouble   | Yes □ | No □ |                 |  |  |
| Insect Bites  | Yes □ | No □ | If yes explain: |  |  |
| Penicillin  | Yes □ | No □ |                 |  |  |
| Aspirin   | Yes □ | No □ |                 |  |  |
| Epilepsy  | Yes □ | No □ |                 |  |  |
| Convulsions   | Yes □ | No □ |                 |  |  |
| Bladder/Kidney Trouble  | Yes □ | No □ |                 |  |  |
| Fainting  | Yes □ | No □ | If yes explain: |  |  |
| Asthma/Wheezing   | Yes □ | No □ |                 |  |  |
| Hearing Problems  | Yes □ | No □ |                 |  |  |
| Ear Infections  | Yes □ | No □ |                 |  |  |
| Rheumatic Fever   | Yes □ | No □ |                 |  |  |
| Recent Surgery:   | Yes □ | No □ |                 |  |  |
| Diabetes  | Yes □ | No □ | If yes explain: |  |  |
| Glasses/Contacts  | Yes □ | No □ |                 |  |  |
| Hearing Aids  | Yes □ | No □ |                 |  |  |
| Artificial Limbs  | Yes □ | No □ |                 |  |  |
| Other Allergy   | Yes □ | No □ |                 |  |  |
| If yes, what:   |       |      |                 |  |  |
|   |       |      |                 |  |  |
| Does child receive any type of medication? Yes $\square$ No $\square$ |       |      |                 |  |  |
| If yes, what:   |       |      |                 |  |  |

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| CONSE   | INT ITEMS  |
|---|--|
| (Parent/legal guardian signatu  | ure required on EACH LINE below.)  |
| 1. Obtaining Emergency Medical Care:  | 2. Minor First Aid Care:   |
| 3. Receipt of Parent Packet:  | 4. Administration of Medication:   |
| child may sustain as result of his/her physical condi-<br>activity, sports program, and the use of any equipme<br>on behalf of my child that I assume the risk for any a<br>participation in these activities. I hereby release and | discharge the YMCA of Indiana County, its agents,<br>r injury, illness, death, loss or damage which he/she may                               |
| I understand that the YMCA of Indiana County is not members and/or program participants are using YM  | responsible for personal property lost or stolen while ICA facilities or on YMCA premises.   |
|   | to use, without limitation or obligation, photographs, my child's image or voice for purposes of promoting or in agreement with this waiver. |
| Parent/Guardian Signature   | <br>Date   |

